## 2002 UNIFORM BUSINESS REPORT (UBR)

| <ol> <li>Entity Name</li> </ol>  | MENT # P9800<br>NY M. NARDELLA, JR., P.A.  | 0001154  |                               |  |  | Secretary 0<br>04-11-2002 90779 02  | of Sta  | te                                      |
|--|--|--|-------------------------------|--|--|---|---|---|
| Principal Place of Business 1110 DOUGLAS AVENUE STE 1002 ALTAMONTE SPRINGS FL 32714  |  | Mailing Address 1110 DOUGLAS AVENUE STE 1002 ALTAMONTE SPRINGS FL 32714  |                               |  |  |   |   |   |
| 2. Principal Place of Business   |  | 3. Mailing Address   |                               |  |  |   | !!! <b>89</b> 187  ( <b>88</b> 1  (88                   | il Billit bibt loci                     |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                               |  | DO NOT WRITE IN THIS                                     | PACE  |   |   |
| City & State   |  | City & State   |                               | 4.   | FEI Number 59-34846\$6                                   |   | oplied For<br>ot Applicable                             |   |
| Zip  | Country  | Zip Country  |                               | ntry   | 5.   | Certificate of Status Desired   | \$8.75 Add  |   |
|  | 6. Name and Address of Current R   |  |                               |  | 7.   | Name and Address of New Registered  | Agent   |   |
|  |  |  |                               | ≥Name  |  |   |   |   |
| NARDELLA, ANTHONY M JR. 1110 DOUGLAS AVENUE # 1002   |  |  |                               | Street Address (P.O. Box Number is Not Acceptable)             |  |   |   |   |
|  | NTE SPRINGS FL 32714   | City   |                               |  | FI   | Zip Code  | e   |   |
| 8. The above   | named entity submits this statement for t  | he purpose of changing its r   | egister                       | L<br>ed office or registe                                      | ered ac  | <u> </u>  |   |   |
| SIGNATURE .  |  |  |                               |  |  | ,   |   | (                                       |
|  | Signature, typed or printed name of registered agent and   | d title if applicable. (NOTE:  | Registere                     | d Agent signature require                                      | d when re  | einstating) DATE  |   |   |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |  | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of S                         |                               | ate  | Election Campaign Financing     Trust Fund Contribution. |   | <b>0</b> May Be<br>I to Fees                            |   |
| 11. OFFICERS AND DIRECTORS   |  |  | 12.                           |  |  |   | D DIRECTORS   | S IN 11                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | PD Delete NARDELLA, ANTHONY M JR. 1110 DOUGLAS AVE. SUITE 1002 ALTAMONTE SPRINGS FL 32714  |  | TITLI<br>NAM<br>STRE          | 4  | , , ,  |   | ☐ Change  | Addition                                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | Ш                             | ľ  |  |   | ☐ Change  | ☐ Addition                              |
| TITLE  |  | Delete = ==  | - 11114                       |  |  |   | Change  | Addition                                |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |  | II                            | E<br>Et address<br>-St-Zip                                     |  |   |   |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | ☐ Delete   | ш                             |  |  |   | ☐ Change  | Addition                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | ☐ Delete   | II .                          |  |  |   | ☐ Change  | ☐ Addition .                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | □ Delete   | Ш                             |  |  |   | Change  | ☐ Addition                              |
| 13. I hereby condicated of the corp changed,   | ertify that the information supplied with the on this report or supplemental report is transcription or the receiver or trustee empower or an attachment with an address, with an address. | is titing does not qualify for to<br>be and accurate and that my<br>ered to execute this report at<br>high other like empowered. | he exer<br>signat<br>s requir | mption stated in Se<br>ure shall have the<br>red by Chapter 60 | ection<br>same I<br>7, Florid                            | 119.07(3)(i), Florida Statutes. I further ce<br>legal effect as if made under oath; that I<br>da Statutes; and that my name appears | rtify that the in<br>am an officer of<br>in Block 11 or | formation<br>or director<br>Block 12 if |

**SIGNATURE:** 

407-786-2700