2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Feb 02, 2005 08:00 AM Secretary of State

ANNUAL REPURI									,_, _,		2001
DOCUMENT # P98000001025 1. Entity Name HENDRICKS ORTHOTIC PROSTHETIC ENTERPRISES, INC.								56	ecreta	ry 01	State
Principal Place of Business				Mailing Address			7				
1307 EAST	LAND STREE	ET RD.	-	1307 EAST LAND STRE 1307							
ORLANDO, F	L 32824	_US	(ORLANDO, FL 32824	US	ţ.		GEN THERE SHOW NICELL DUCKER		AN MANINE NAME OF	
2. Principal Place of Business			3.	3. Mailing Address							
Suite, Apt.				Suite, Apt #, etc			01062005	· · · · · · · · · · · · · · · · · · ·	CR2E0	34 (10/03)	
City & Star	te _			City & State			4. FEI Numi 59-34	- · · -			oplied For of Applicable
Zip		Country		Zip	Cour	ntry		e of Status Desired	<u></u>	\$8.75 Add Fee Require	
6. Name and Address of Current Registered Agent						Name	7. Name an	d Address of New	Registered /	lgent .	
HENDRICKS, DAVID 14523 QUAIL TRAIL CIRCLE ORLANDO, FL 32837						eet Address (P.O. Box Number is Not Acceptable)					
						City			FL	Zip Code	e
	named entit	y submits this statement tered agent.	for the p	purpose of changing its	register	ed office or regist	tered agent, or b	oth, in the State of I		amiliar with,	and accept
SIGNATURE											
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees											
10.	·. · · · · · · · · · · · · · · · · · ·	OFFICERS AN	D DIRE	CTORS	11.		ADDITIONS	CHÂNGES TO OF	FICERS AND	DIRECTORS	S IN 11
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12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the Information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.											
SIGNATURE: SIGNATURE: SIGNATURE AND SYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR David Hendrichs 1/28/05 407 850 0411											