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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9800000821

ALPINE JET CORPORATION

## FILED May 04, 1999 8:00 am Secretary of State 05-04-1999 90157 021 \*\*\*163.75

| 7421742   |   |            |                         |           |   |                 |                  |  |         |                           |                           |
|---|---|------------|-------------------------|-----------|---|-----------------|------------------|--|---------|---------------------------|---------------------------|
| Principal Place   | e of Business                                     | М          | ailing Address          |           |   |                 |                  | , 100 1100 110 1010 1010 1010 1010 1010  |         |                           |                           |
| 5900 BLUE BEECH PLACE 5900 BLUE BEECH PLACE TAMARAC FL 33319 TAMARAC FL 33319 |   |            |                         |           |   |                 |                  |  |         |                           |                           |
|   |   |            |                         |           |   |                 |                  | DO NOT WRITE IN  | THIS S  | SPACE                     |                           |
|   |   |            |                         |           |   |                 |                  | 3. Date Incorporated or Qualifed 01/06/1998  |         |                           |                           |
| 2. Principal P  | lace of Business                                  | 2a         | . Mailing Address       |           | •   | Τ.              |                  | 4. FEI Number  |         | A                         | pplied For                |
| 21  |   | 26         | 4631 N.                 | W. 3      | / _   | T.<br>AVE       | •                | 65-0801894   |         | N                         | ot Applicable             |
| Suite, Apt.   | #, etc.   |            | Suite, Apt. #, etc.     |           |   |                 |                  | 5. Certifcate of Status Desired  | /       | \$8.75                    | Additional                |
| 22  | •   | 27         | SUITE 3                 | <u> </u>  |   |                 |                  | 3. Certificate of Otatos Desired   | •       | Fee R                     | equired                   |
| City & Stat   | е "   |            | City & State            |           | -   |                 |                  | 6. Election Campaign Financing   |         | \$5.00                    | May Be                    |
| 23  |   | 28         | FT, LAUDE               | KDAL      | <u> </u>  | FL              | <u> </u>         | Trust Fund Contribution  |         | Added                     | to Fees                   |
| Zip   | Country   | <u> </u>   | Zip                     | Co        | untry   |                 |                  | 8. This corporation owes the current ye  |         |                           |                           |
| 24  | 25  | 29         | 33309                   | 30        | <u>U</u>  | 5 A             |                  | Personal Property Tax.   |         | Yes                       |                           |
| ·   | 9. Name and Address of Curre                      | nt Regis   | stered Agent            |           | <del> </del>  | T               |                  | 10. Name and Address of New Regist   | ered A  | gent                      |                           |
| A 8 4 5   | DIL AMAYED  |            |                         |           | 81  | Name            |                  |  |         |                           |                           |
| AMERILAWYER   |   |            |                         |           | 82 Street Address (P.O. Box Number is Not Acceptable) |                 |                  |  |         |                           |                           |
| 343 ALMERIA AVENUE<br>CORAL GABLES FL 33134                                   |   |            |                         |           | L   |                 |                  |  |         |                           |                           |
| COH   | IAL GABLES FL 33134                               |            |                         |           | 83  |                 |                  |  |         |                           |                           |
|   | •   |            |                         |           | 84  | City            |                  |  | FL      | 85 Zip                    | Code                      |
|   |   |            |                         |           | <u> </u>  | L .             |                  |  |         | honging it                | - sociatored              |
| office or r   | enictored agent or both in the Stat               | o of Elori | da. Such change was     | Authorize | n bv  | the corno       | corpor<br>ration | ration submits this statement for the purpor's board of directors. I hereby accept the | appoin  | manging its<br>tment as m | s registered<br>egistered |
| agent. I a  | m familiar with, and accept the oblig             | ations of  | f, Section 607.0505, FI | orida Sta | tutes   | •               |                  | •  |         |                           |                           |
| SIGNATURE   | •   |            |                         |           |   |                 |                  |  |         |                           |                           |
|   | Signature, typed or printed name of registered as |            |                         |           |   | nt signature re | quired v         |  | ATE     | DIDECT.                   | ODE IN 12                 |
| 12.   | OFFICERS A  | ND DIRE    | DELETE                  | 13.       |   | r               |                  | ADDITIONS/CHANGES TO OFFICE  | 49 AINL | Change                    | Addition                  |
| TITLE   | PSTD  |            |                         |           | TILE  |                 |                  |  |         | onlarige                  |                           |
| NAME  | HUNLEY, EDMUND J                                  |            |                         |           | IAME  | ·               |                  |  |         |                           |                           |
| STREET ADDRESS  | 5900 BLUE BEECH PLACE                             |            |                         |           |   | TADDRESS        |                  |  |         |                           | }                         |
| CITY-ST-ZIP   | TAMARAC FL 33319                                  |            | - December              | _         | ITY-S   | T-ZIP           |                  |  |         | Change                    | [ Addition                |
| TITLE   |   |            | ☐ DELETE                |           | TTLE  |                 |                  |  |         | □ Crianage                | Addition                  |
| NAME  |   |            |                         |           | IAME  |                 |                  |  |         |                           | (                         |
| STREET ADDRESS  |   |            |                         | 2.3 5     | TREE  | TADDRESS        |                  | •  |         |                           | }                         |
| CITY-ST-ZIP   |   |            |                         |           | CITY-S  | ST-ZIP          |                  | <u> </u>   |         | <u></u>                   | T A LEG                   |
| TITLE   |   |            | ☐ DELETE                | 311       | ITLE  |                 |                  | •  |         | Change                    | ~ Addition                |
| NAME  |   |            |                         | 3.2 N     | IAME  |                 |                  |  |         |                           | ļ                         |
| STREET ADDRESS  |   |            |                         | 3.3 5     | TREE  | T ADDRESS       |                  |  |         |                           | 1                         |
| CITY-ST-ZIP   |   |            |                         | _         | CITY-S  | T-ZIP           |                  |  |         |                           |                           |
| TITLE   |   |            | ☐ DELETE                | 4.1 T     | TLE   |                 |                  |  |         | ☐ Change                  | Addition                  |
| NAME  |   |            |                         | 4.21      | NAME  |                 |                  |  |         |                           |                           |
| STREET ADDRESS  |   |            |                         | 4.3 8     | TREE  | TADDRESS        |                  |  |         |                           |                           |
| CITY-ST-ZIP   | •   |            |                         | 4.4 0     | CITY-S  | T-ZIP           |                  |  |         |                           |                           |
| TITLE   |   |            | ☐ OELETE                |           | TTLE  |                 |                  |  |         | ☐ Change                  | Addition                  |
| NAME  |   |            |                         | 5.2 N     | AME   |                 |                  |  |         |                           |                           |
| STREET ADDRESS  | *   |            |                         | 5.3 \$    | TREE  | TADORESS        |                  |  |         |                           |                           |
| CITY-ST-ZIP   |   |            |                         | 5,4 (     | TY-S  | T-ZIP           |                  |  |         |                           |                           |
| TITLE   |   |            | ☐ DELETE                | 6.1 T     | ITLE  | <u>-</u>        |                  |  |         | ☐ Change                  | ☐ Addition                |
| NAME  |   |            |                         | 6.2 N     | IAME  |                 |                  |  |         |                           | [                         |
| STREET ADDRESS  |   |            |                         | 6.3 9     | TREE  | TADDRESS        |                  |  |         |                           |                           |
| CITY ST 7ID :   |   |            |                         | 6.4 0     | ITY-S   | T-ZIP           |                  |  |         | •                         |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: