2005 FOR PROFIT CORPORATION ANNUAL REPORT

Secretary of State DOCUMENT # P98000000683 02-09-2005 90062 025 ***150.00 3D'ENTERPRISES, INC. Principal Place of Business Mailing Address 320 OSCEOLA AVE. 320 OSCEOLA AVE. JACKSONVILLE, FL 32250 IACKSONVILLE, FL 32250 No Chg-P CR2E034 (10/03) 02032005 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-3485442 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent NOROMAN, SHERI A NORDMAN DO NOT WRITE 320 OSCEOLA AVE JACKSONVILLE BEACH, FL 32250 IN THIS SPACE misspeller 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SHERI A. WORDMAN 9. Election Campaign Financing \$5.00 May Be FILE NOWILL FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution. 10. OFFICERS AND DIRECTORS PTSD TITLE NAME NORDMAN, SHERI A STREET ADDRESS 320 OSCEOLA AVE CITY-ST-ZIP JACKSONVILLE BEACH, FL 32250 TITLE NAME STREET ADDRESS CITY-ST-70 TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-7/P TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME . STREET ADDRESS CITY-ST-ZIP ...

FILED Feb 09, 2005 8:00 am

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: MELLI MANAGE SHERLA NORDMAN 214/2004 904-241-2533

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNER OF DIRECTOR PRESIDENT Date Dayline Proce #