

## Florida Department of State

Division of Corporations **Public Access System** 

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#### LANCE TRADING CORP.

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C. Coulliette JUL 2 6 2007

07/25/2007



July 26, 2007

FLORIDA DEPARTMENT OF STATE
Division of Corporations

LANCE TRADING CORP. 9720 EAST HIBISCUS STREET CUTLER BAY, FL 33157

SUBJECT: LANCE TRADING CORP.

REF: P98000000371

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

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O7 JUL 26 AM 8: 00

DATE OF CORPORATIONS

P.O BOX 6327 - Tallahassec, Florida 32314

## (((H07000189486))) **Articles of Amendment** Articles of Incorporation of

## LANCE TRADING CORP.

(Name of corporation as currently filed with the Florida Dept. of State)

#### P98000000371 (Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

### NEW CORPORATE NAME (if changing):

| (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")   |
|---|
| (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")  |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)  |
| THE BOARD OF DIRECTORS:   |
| ABDUL A. PATEL - D  |
| SABRINA DANIELLE HATTAR - D   |
| JAVIB CAMAYD - D  |
| 9720 EAST HIBISCUS STREET - CUTLER BAY FL 33157   |
|   |
| PLEASE CORRECT THE NAME OF REGISTERED AGENT & OFFICER TO READ:  |
| ABDUL A. PATEL  |
| 9720 EAST HIBISCUS STREET - CUTLER BAY FL 33157   |
| (Attach additional pages if necessary)  |
| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A |
|   |
|   |
| ·   |
| (continued)   |

# (((H07000189486)))

| The date of each amendment(s) adoption: JULY 25, 2007 |   |   |  |  |
|---|---|---|--|--|
|   | data if annicable.  |   |  |  |
|   | (no more than 90 days after amendment file date)  | •   |  |  |
| Adoption of   | of Amendment(s) (CHECK ONE)   |   |  |  |
|   | The amendment(s) was/were approved by the shareholders. The the amendment(s) by the shareholders was/were sufficient for a  |   |  |  |
| f   | The amendment(s) was/were approved by the shareholders thro following statement must be separately provided for each voting separately on the amendment(s):                                     |   |  |  |
|   | "The number of votes cast for the amendment(s) was/were s   | sufficient for approval by                      |  |  |
|   | (voting group)  |   |  |  |
|   | The amendment(s) was/were adopted by the board of directors and shareholder action was not required.  | without shareholder action                      |  |  |
|   | The amendment(s) was/were adopted by the incorporators with shareholder action was not required.  | out shareholder action and                      |  |  |
|   | Signature  By a director, president or other officer - if directors or off selected, by an incorporator - if in the hands of a receiver, appointed fiduciary by that fiduciary)  ABDUL A. PATEL | ficers have not been<br>trustee, or other court |  |  |
|   | (Typed or printed name of person signing  | )   |  |  |
|   | DIRECTOR  |   |  |  |
|   | (Title of person signing)   |   |  |  |

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