2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P9800000275 DOCUMENT #

1. Entity Name SUNSHINE PEST CONTROL, INC.

SIGNATURE:



FILED Jan 17, 2003 8:00 am Secretary of State 01-17-2003 90110 041 ***158.75

Daytime Phone #

| Principal Place of Business | Mailing Address SUNSHINE PEST CONTROL. | INC. | |
|--|--|--|--|
| unshine pest control 729 NW 79TH AVE | DO BOY OMOVO | P.O Cox 94000 | 244 |
| IAMI FL 33122 | HOMESTEAD FL 33092 V | Miami, FI 3315 | |
| 2. Principal Place of Business | 3. Mailing Address | 210 4-1 | |
| Einshine Part Control Inc | Sunshine 18 | Set Control | 7 - 7 |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | 40253 | |
| 2729 N.W. 79th Ave_ | City & State | . 1 | 4. FEI Number 65-0821888 |
| miami Fl | miami, F | -(| Not Applicab |
| Zip Country | 200 LG U | Country | 5. Certificate of Status Desired Fee Required |
| 6. Name and Address of Current | Registered Agent | | 7. Name and Address of New Registered Agent |
| 6. Name and Address of Current | riogistorou //gui | Name | |
| VALIENTE, ROBERTO | | Street Address | s (P.O. Box Number is Not Acceptable) |
| 2729 NW 79TH AVE. | | Street Address | |
| MIAMI FL 33122 | | Ì | · |
| | | City | FL Zip Code |
| | | i de la filia de se | stered agent, or both, in the State of Florida. I am familiar with, and accer |
| The above named entity submits this statement to the obligations of registered agent | or the purpose of changing its | egistered office of regio | |
| John John J | ODENO FAILER | : Registered Agent signature requ | uired when reinstating) DATE |
| SIGNATURE | it and title if applicable. | . Hogistored Figure 2 | |
| Signature, typed or funited name of registered agen | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 | | | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of | of State | | Trust Fund Contribution. Added to Fees |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 | of State | 11. | |
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