2006 FOR PROFIT CORPORATION ANNUAL REPORT

03-29-2006 90156 001 ***750.00 DOCUMENT # P98000000220 THOMAS G. STAVOY, M.D., P.A. 000×~~ Principal Place of Business Mailing Address 1890 LPGA BLVD, STE 160 1890 LPGA BLVD, STE 160 DAYTONA BEACH, FL 32117 DAYTONA BEACH, FL 32117 03022006 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 59-3490543 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent SNEW GREGORY WELCH, Ma ++ Hew 700 WORANDAST, #107 DO NOT WRITE ORMOND BEACH, FL 32174 PO BOX 25 99 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept 200 Jew Brack BV July Fork Bush 1 4.10.06 32/18 laytena Beach Fi lure, typed or printed name of registered agent and like if applicable (NOTE: Registered Agent signature required when reinstating 9. Election Campaign Financing \$5.00 мау Ве FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. П Added to Fees OFFICERS AND DIRECTORS 10. PSTD IDIF NAME STAVOY, THOMAS G STREET ADDRESS 1890 PLGA BLVD, STE 160 DAYTONA BEACH, FL 32117 CITY-SI-ZIP TITLE HAME STREET ADDRESS CITY-SI-72P MANE STREET ADDRESS DO NOT WRITE CHY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP MLE NAME STREET ADDRESS CITY-ST-ZIP TITL F NAME STREET ADDRESS CITY-ST-78P 12. I hereby certify that the information-supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 13 of changed, or on an attachment with projectors. 3/10/06 366-252-470/

ED NAME OF BIGHING OFFICER OR DIRECTOR

FILED

Apr 17, 2006 8:00 am Secretary of State