## 2007 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| DOCUMENT # P9800000167   |                                     |                               |                     |  |               |                             |   | FILE                                  |                          |                      |                    |
|--|-------------------------------------|-------------------------------|---------------------|--|---------------|-----------------------------|---|---------------------------------------|--------------------------|----------------------|--------------------|
| 1. Entity Name • MIDWAY GLASS CORPORATION  |                                     |                               |                     |  |               |                             | 2007 (                                      | DEC 31 AM                             | 9: 29                    |                      |                    |
| Principal Place of Business Mailing Address  |                                     |                               |                     |  |               | 0 43                        | _   | RETARY OF S                           |                          |                      |                    |
| 1417 S. MISSOURI AVENUE<br>CLEARWATER FL 33756   |                                     |                               |                     | 1417 S. MISSOURI AVENUE<br>CLEARWATER FL 33756 |               |                             |   | VHASSEE, FI                           |                          |                      |                    |
| Principal Place of Business - No P.O. Box # 3. Mailing Address   |                                     |                               |                     |  |               |                             | -  ···                                      |                                       |                          |                      |                    |
| Suite, Apt. #, etc.  |                                     |                               | Suite, Apt. #, etc. |  |               |                             | 1st !                                       | MOORE (                               | CR2E034 (10/0            | <sub>(6)</sub> 0     | 7                  |
| City & State   |                                     |                               | City & State        |  |               |                             | 4. FEI Number                               | 59-3486748                            | -                        | Applied<br>Not Ap    | d For<br>oplicable |
| Zip  | p Country                           |                               | Zip                 | Zip Cou  |               | ntry                        | 5. Certificate of                           | f Status Desired                      |                          | 5 Addition           | ·                  |
| 6. Name and Address of Current R   |                                     |                               |                     | ed Agent                                       | _             |                             | 7. Name and Address of New Registered Agent |                                       |                          |                      |                    |
| LOVELACE; WILLIAM K ESQ  |                                     |                               |                     |  |               |                             |   |                                       |                          |                      |                    |
| 401 S. LINCOLN AVE<br>CLEARWATER FL 33756  |                                     |                               |                     |  |               | Street Address              | (P.O. Box Number                            | is Not Acceptable)                    |                          | ,                    |                    |
|  |                                     |                               |                     |  |               | City                        |   |                                       | FL Zip                   | Code                 |                    |
| The above named entity submits this statement for the purpose of changing its registered office or registered the obligations of registered agent.   |                                     |                               |                     |  |               |                             |   | in the State of Flor                  |                          | with, and            | accept             |
| 1170010 - 1 January  |                                     |                               |                     |  |               |                             |   |                                       |                          |                      |                    |
| SIGNATURE   Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent significance required when relistating)   DATE   |                                     |                               |                     |  |               |                             |   |                                       |                          |                      |                    |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee Will Be \$550.00 Make Check Payable to Florida Department of State   |                                     |                               |                     |  |               |                             |   | Election Campaig     Trust Fund Contr | gn Financing<br>ibution. | \$5.00 r<br>Added to |                    |
| 10. OFFICERS AND DIRECTORS   |                                     |                               |                     |  |               | ···-                        | ADDITIONS/CI                                | HANGES TO OFFIC                       | ERS AND DIREC            | TORS IN              | 11                 |
| NAMI CALHOUN, DANIEL M JR  |                                     |                               |                     | ☐ Delete                                       | I)III<br>NAM  |                             | <u> </u>                                    |                                       | ☐ Cha                    | inge 🗌               | ] Addition         |
| STREET ADDRESS<br>CITY+ST-ZIP  | TADDRESS ST-ZIP CLEARWATER FL 33756 |                               |                     |  |               | I<br>LI ADDRESS<br>- SE ZIP | 700111226977<br>10/23/0701043016 ++550.00   |                                       |                          | 0.00                 |                    |
| NAME. CALHOUN, FERRELL E JR  |                                     |                               |                     | ☐ Delete                                       |               | ,                           |   |                                       | ☐ Cha                    | inge 🔲               | Addition           |
| STRUET ADDRESS<br>CITY+SI-ZIP  | 1417 S. MI                          | SSOURI AVENUE<br>TER FL 33756 |                     |  |               | ET ADDRESS<br>- ST-ZIP      |   |                                       |                          | a                    |                    |
| TITLE<br>Name  | ☐ Delete                            |                               |                     |  |               |                             |   |                                       | ☐ Cha                    | nge 🔟                | Addition           |
| STREET ADORESS<br>CITY+ST-ZIP  |                                     |                               |                     |  |               | ET ADDHESS<br>- S1 - ZIP    | 700111226977<br>01/08/0801023017 **200.00   |                                       |                          |                      |                    |
| TITLE<br>NAME  |                                     |                               |                     | ☐ Delete                                       | JITU:<br>NAM  | Y Y                         |   |                                       | Cha                      | nge 🔲                | Addition           |
| STREET ADDRESS<br>CITY - ST - ZIP  |                                     |                               |                     |  | SIRU          | ET ADDRESS<br>- ST- 7IP     |   |                                       |                          |                      |                    |
| tijle.<br>Name   |                                     |                               |                     | ☐ Delele                                       | HJLI:<br>NAMI |                             |   |                                       | MERT                     |                      | Addition           |
| STREET ADDRESS<br>CITY - ST - ZIP  |                                     | _                             |                     |  | SIRE          | FT ADDRESS TO ST-ZIP        | REINS                                       | TAIL                                  |                          | 00'                  | 7                  |
| TITU.<br>Name  |                                     |                               |                     | Delete   | TITEL         |                             |   |                                       | ☐ Cha                    | nge 🔲                | Addition           |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                     |                               |                     |  | STREE         | FT ADDRESS<br>FST-7IP       |   |                                       |                          |                      |                    |
| 12. I heroby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                     |                               |                     |  |               |                             |   |                                       |                          |                      |                    |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Daylers Phone W  |                                     |                               |                     |  |               |                             |   |                                       |                          |                      |                    |