

P 980000000018

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

200002387402--5  
-12/31/97--01059--009  
\*\*\*\*\*75.00 \*\*\*\*\*75.00

SUBJECT: APJ MANAGEMENT CORP

(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

Additional Copy Required

FROM:

ANTHONY JOHNSON

Name (printed or typed)

15269 110<sup>th</sup> Ave North

Address

Jupiter, FL 33478-6818

City, State & Zip

954-922-9001

Daytime Telephone number

QW 12/98

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

97 DEC 31 AM 8:16

FILED

NOTE: Please provide the original and one copy of the articles.

FILED  
97 DEC 31 AM 8:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## ARTICLES OF INCORPORATION

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

### ARTICLE I NAME

The name of the corporation shall be:

A P J MANAGEMENT CORP

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

15269 110<sup>th</sup> Ave North  
Jupiter, FL 33478 - 6818

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1000

### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

ANTHONY JOHNSON  
15269 110<sup>th</sup> Ave North  
Jupiter, FL 33478 - 6818

ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

ANTHONY JOHNSON  
15269 110<sup>th</sup> Ave North  
Jupiter, FL. 33478 - 6818

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

17<sup>th</sup> day of DEC, 1997.

X Anthony P. Johnson  
Signature  
  
\_\_\_\_\_  
Signature  
  
\_\_\_\_\_  
Signature

Articles of Incorporation  
Filing Fee - \$35

# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: APJ MANAGEMENT CORP

2. The name and address of the registered agent and office is:

ANTHONY JOHNSON  
(Name)  
15269 110th Ave North  
(P.O. Box or Mail Drop Box NOT acceptable)  
Jupiter, FL 33478 ~ 6818  
(City/State/Zip)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Anthony P. Johnson  
(Signature)

Dec 17, 1997  
(Date)