## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED May 27, 2002 8:00 am Secretary of State

| DOCUMENT # P97000108980  |   |   |  |                           |   | 05-27-2002 90394 017 ***150.00  |  |                    |
|--|---|---|--|---------------------------|---|---|--|--------------------|
| 1. Entity Na   |   |   | LIMITED, INC.  |                           |   |   |  |                    |
|  |   | HAM IN  | Star Henry   | tra                       | North Control                             | Secretary and Secretary   | n water and the standard   |                    |
|  | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1   | The state of the second                                   |  | * * 3 * (1                | 138 Z A 1893 (V                           |   |  |                    |
|  | DO NO                                     | OT WRITE  | IN THIS SI   | <b>РД</b> С               | E   |   |  | ereisti            |
|  |   |   |  |                           | r Simble of the                           |   |  | -                  |
| 2. Principat<br>8602   | Place of Busines<br>HURON CO              | ss<br>OURT  | 3. Mailing Address<br>8602 HURON COURT                     |                           |   |   |  |                    |
| Suite, Apt. #, etc. UNIT 50  |   |   | Suite, Apt. #, etc. UNIT 50                                |                           |   | DO NOT WRITE  | IN THIS SPA  | CE                 |
| City & State   |   |   | City & State   |                           |   | 4. FEI Number   |  | Applied For        |
| TAMPA, FLORIDA Zip Country   |   |   | TAMPA, FLORIDA Zip Country                                 |                           | 59-3485780                                | _ ¢o  | Not Applicable .75 Additional  |                    |
| 33614  | <del>4</del> I                            | HILLSBOROUGH  | 33614  | HILLSBOROUGH              |   | 5. Certificate of Status Desired  | Fee  | Required           |
| f<br>Kalifik bai   |   |   |  | na <del>dosis</del> ionos | Name                                      | 7 Name and Address of Current R N RAY BARNETT                                       | egistered Ag   | · -                |
| DO NOT WRITE   |   |   |  |                           |   | P.O. Box Number is Not Acceptable) HURON COURT UNIT 50                              |  |                    |
|  | IN  | THIS SP/  | ACE  |                           | 8002                                      | HURON COURT UNIT 50   | )  |                    |
|  |   |   |  |                           | City TAMPA                                | <u> </u>  | FL   | 336°14             |
| 8. The above   | e named entity s                          | ubmits this statement for t                               | he purpose of changing its                                 | register                  | <u> </u>                                  | ed agent, or both, in the State of Florid   |  | 33614              |
| ·  |   |   |  |                           |   | -   |  |                    |
| "SIGNATURE<br><b>"</b>   | Signature, typed or p                     | printed name of registered agent and                      | title if applicable. (NO1E:                                | Registere                 | d Agent signature required                | when reinstating)   | DATE   |                    |
| • 9. This corpo  | oration is eligible                       | e to satisfy its Intangible<br>I elects to do so.         | January 1 - Ma<br>VAlter May                               | ay 11 Fe<br>I. Fee i      | e is \$150.00<br>s \$550.00               | 10. Election Campaign Finan   | cina   | \$5.00 May Be      |
|  | ria on back)                              | relects to ab so.   | After May (<br>Amended<br>Make Check Payab                 | UBR<br>e to D             | s \$61.25<br>Partment of Stat             | Trust Fund Contribution.  |  | Added to Fees      |
| 11.  | I PRESTDE                                 | OFFICERS AND DI   |  | igat.                     |   |   |  |                    |
| NAME   | IKEASUK                                   | ER-ONE PERSON   | N ALL POSITION   | Y TITLE<br>S NAMI         |   |   |  | 2/01               |
| STREET ADDRESS WARREN RAY BARNETT & 8602 HURON COUT UNIT TAMPA, FL 33614 |   |   | r 50   | 40.0000.000               | ET ADDRESS<br>ST-ZIP                      |   | ٠.   | 48 (1              |
| TITLE  | IAMPA,                                    | FL 33614  |  | TILE                      |   |   |  | CR2E034B (12/01)   |
| NAME<br>STREET ADDRESS   |   |   |  | NAME                      | TADDRESS                                  |   | 1  | ජි                 |
| CITY: ST-ZIP   |   |   |  | Distriction (             | ST-2P                                     |   |  |                    |
| TITLE<br>NAME  |   |   |  | TITLE                     |   |   |  |                    |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   | manner   | STREE                     | TADORESS                                  | DO NOT V  | /DIT   |                    |
| TITLE  |   |   |  | TITLE                     | ST-7JP                                    |   |  |                    |
| NAME<br>STREET ADDRESS   |   |   |  | NAME                      |   | IN THIS S   | PACE   |                    |
| CITY-ST-ZIP  |   |   |  | Palarara as               | T ADDRESS<br>ST-ZIP                       |   |  |                    |
| TITLE<br>NAME  |   |   |  | THILLE                    | ar i gra arabaka<br>Tagada erasa ar       |   |  |                    |
| STREET ADDRESS   |   |   |  | NAME<br>STREE             | T ADDRESS                                 |   |  |                    |
| TITLE  | ·   | <del> </del>  |  | 34125444735               | ST-ZIP                                    |   |  |                    |
| NAME   |   |   |  | NAME                      |   |   | ara ya kara da kara da<br>Bara da kara d |                    |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |  | STREE<br>CITY             | T ADDRESS<br>ST-ZIP                       |   |  |                    |
| 13. I hereby condicated of   | ertify that the info<br>on this report or | ormation supplied with this<br>supplemental report is tru | s filing does not qualify for the and accurate and that my | ne exem                   | option stated in Secure shall have the se | tion 119.07(3)(i), Florida Statutes. I fur<br>me legal effect as if made under oath | her certify th   | at the information |
|  |   | ss, with all other like epapor                            | wered.   | as requ                   | ired by Chapter 607                       | ime legal effect as if made under oath<br>7. Florida Statutes; and that my name     | appears in B   | lock 11 or on an   |
| SIGNAT   |   | <i>M) Www. Ka</i><br>ARREN RAY BAR                        | NETT   |                           |   | ARPIL 30, 2002  | 813 932  | 2_3801             |
|  | S   | IGNATURE AND TYPED OR PRINT                               | TED NAME OF SIGNING OFFICER OR                             | DIRECTO                   | PR_                                       | Date Date   | Daytime i  |                    |