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		PLEASE READ	ALL INST	RUCTIONS BEFORE	COMPLETI	NG T	HIS FORM.	104	E
	RPORATI STATEM	15 15 12 1 2 C 15 15 15 15 15 15 15 15 15 15 15 15 15	S	DEPARTMENT OF STATE Secretary of State SION OF CORPORATIONS		FILED 04 OCT 21 AM 9: 34			
DOCUMENT # P97000108741 1. Corporation Name THOMPSON CONCRETE FINISHING, INC.						SECRETARY OF STATE TALLAHASSEE, FLORIDA			
11750 N PO BO	NE 109TH X 6056	I PL							
2. Principal Office Address 11750 NE 109TH PL			3. Mailing Office Address PO BOX 6056		DEHNS	TAT	TEMENT_		1
Suite, Apt. #, etc.			Suite, Apt. #, etc.					04	
City & State			City & State GAINESVILLE, FL		To Do Busin	4. Date Incorporated or Qualified To Do Business in Florida 1998 5. FEI Number 59-3486597 Applied For			
Zip 32618		Country USA	Zip 32627	Country	6.		US DESIRED S8.75 Add	Not Applica	uirec
	1		7. N	lame and Address of Current Regis			for a Cer	tificate of State	us
	Name John B. Thompson								
	Street Address (P.O. Box Number is Not Acceptable) 11750 NE 109TH PL								
	Suite, Apt. #, Etc.								
City ARCHER						State	Zip Code 32618		
8. I, being	appointed the	e registered agent of the abo	ove named corpo	ration, am familiar with and accept th	e obligations of section		05 or 617.0503, F.S.		
Signature o Registered		Del B. Vhong	EGISTERED AG	ENT MUST SIGN		Date	2000004		
9. Names	and Street A	ddresses of Each Officer an	d/or Director (Flo	orida nonprofit corporations must list a	t least 3 directors)				
Titles		Name of Officers and/or Directors	Street Address of Each Officer and/or Director			City / State / Zip			
Pres	John BThompson			11750 NE-109th PL -		Archer, FL 32618			
					107217	004 040	2064443 1033014 ***	0.00	

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

20 OCT 04

(352) 339-6720

Post Office Box 6056 Gainesville, Florida 32627-6056

Pres

20 OCT 04

MEMORANDUM FOR RECORD

Subject: Waiver

Request that waiver for reinstatement fee be provided due to business being affected by war.

4 Encls
Military orders
Extension orders
Reinstatement appl.
Check

John B. Thompson

Thompson Concrete Finishing, Inc.

President

Phone: (352) 339-6720

email: jns_thom@bellsouth.net

Fax: (352) 486-3617

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DEPARTMENTS OF THE ARMY AND THE AIR FORCE FLORIDA NATIONAL GUARD Office of the Adjutant General St. Francis Barracks, P. O. Box 1008 St. Augustine, Florida 32085-1008

ORDERS P041-005

10 February 2003

THOMPSON JOHN BENJAMIN 262956899 1LTF 631ST MAINT CO, (QYEAA- 738) STARKE 320910010

You are ordered to active duty as a member of your Reserve Component for the period indicated unless sooner released or extended. Proceed from your current location in sufficient time to report by the date specified. You enter active duty upon reporting to your home station.

Report to: 631st Maint Co (WQYEAA - 738) Starke, Florida at 0800 on 10 February 2003 Further report to: MOB Station, FORT STEWART, GA. on 16 February 2003. Period of active duty: 365 days

Purpose: Mobilization in support of OPERATION NOBLE EAGLE / ENDURING FREEDOM Mobilization category code: G

Additional Instructions:

- (a) You are ordered to active duty with the consent of the Governor of Florida.
- (b) Travel by POV is not authorized. Rental car is not authorized.
- (c) Nontemporary storage of household goods is authorized.
- (d) Excess accompanied baggage is authorized.
- (e) Government quarters and mess will be used when available.
- (f) Security Clearance: F
- (g) Commercial transportation authorized.
- (h) Soldier will mobilize with the following equipment: Protective mask, Individual Weapon, and Organizational Clothing Issue and Equipment.
- (i) Soldier must have copies of marriage license, birth certificates of children, rental or mortgage agreements and other documents necessary for pay entitlements to be processed by the MOB station.

FOR ARMY USE:

Authority: HQDA MSG 042338Z FEB 03/DAMO-ODOM/;ORDTYP/MOBORD HQDA ONE/OEF No. 305-03 (TITLE 10, USC 12302)

Acct Class:

ENDURING FREEDOM ACCOUNT CODES

MPA Officer: 21 3 2010.0000 01-1100 P1W1C00 11**/12** VFRE 3203 5570 599999

MPA Enlisted: 21 3 2010.0000 01-1100 P2W2C00 11**/12** VFRE F3203 5570

S99999

NOBLE EAGLE ACCOUNT CODES

MPA Officer: 21 3 2010.0000 01-1100 P1W1A00 11**/12** VFRE F9FP2 5570

S99999

MPA Enlisted: 21 3 2010,0000 01-1100 P2W2A00 11**/12** VFRE F9FP2 5570

S99999

Comp: ARNGUS

Sex:M PMOS/AOC/ASI/LIC:91B HOR: P O BOX 6056 FL32627 DOR:19970206 PEBD:19860926 Format: 165

FOR THE ADJUTANT GENERAL:

DISTRIBUTION: 1-DPCA 2-USPFO 1-UNIT 1-Indiv 20-Mob Sta 1-HQDA DAMO-OD-AOC

Personnei

 STATE OF FLORIDA DEPARTMENT OF MILITARY AFFAIRS OFFICE OF THE ADJUTANT GENERAL ST. FRANCIS BARRACKS, ST. AUGUSTINE, FL 32085-1008

ORDERS 116-274

29 June 2004

Following order is amended as indicated.

So much of: Orders 041005 this Hq dtd 10 February 2003

Pertaining to:

MOB for THOMPSON JOHN B (QYEAA-738) PO DRAWER 10

262-95-6899 CPT 531ST MAINT CO FWD DS

STARKE FL

As reads: 10 FEBRUARY 2003 TO 09 FEBRUARY 2004 How changed: 10 FEBRUARY 2003 TO 03 AUGUST 2004

Auth: TITLE 10, USC 12302

APC DJMS_RC: B1FM03 PM/TDC: MOB MOB

Formal: 700 *

FOR THE ADJUTANT GENERAL:

\\ HQ, FLARNG //
\\ OFFICIAL //

DISTRIBUTION: DANIEL J. TAYLOR COL, FI, FLARNG 1-DPCA/2-USPFO/1-UNIT

1-INDIV/20-MOB STA

1-HDQA DAMO-OD-AOC

Deputy Chief of Staff, Personnel