

340

(561)

FILED
May 02, 2003 8:00 am
Secretary of State

05-02-2003 90237 030 ***150.00

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P97000108737

1. Long 11/10/12
PALM BEACH CONSULTING LIMITED, INC.



XXXXXXXXXXXXXXXXXXXX
C/O KENT JEFFMAN LESO
PALM BEACH FL 3340
XXXXXXXXXXXXXXXXXXXX

XX
 CIO KENT WHELAN, ESQ
 PALM BEACH FL 33480
 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX



2 Principal Person/Engineers
c/o Hoffman
350 Royal Palm Way #409
Palm Beach, FL
33480 USA

350 Royal Palm Way #409
Palm Beach, FL
33480 USA

4. U.S. Number 65-0871701

1. <u>Aggregation</u> 2. <u>Integration</u> 3. <u>Coordination</u> 4. <u>Control</u> 5. <u>Communication</u> 6. <u>Conflict Resolution</u> 7. <u>Decision Making</u> 8. <u>Resource Allocation</u> 9. <u>Performance Monitoring</u> 10. <u>Feedback</u>
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5. Compliance on Safety Devices	☐	\$6.75 Asbestos Lead Remedial
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5. Name and Address of General Headquarters, Agent

7. Name and Address of Nova Registered Agent

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XMMCMKXKXXXXXXXXXXXXXX  
XN0608XVXXXXXXXXXXXXXXX  
E8-0006TAE  
XRMRADCKXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXXXX
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Name
Huffman, Kent Esq.
Street Address (City, State, Zip) (Mailing Address)
350 Royal Palm Way
Suite 409
City
Palm Beach FL 33480

8 The above proposed amendments are stated to be the product of a working agreement between the signatories, on behalf of the State of Florida, and having well and advisedly the substance of the same.

SIGNATURE

100-443887-100

FILE NOW! FEE IS \$150.00
After May 1, 2003 Fee will be \$500.00
Make Check Payable to Florida Department of State

9. Electric Clamping Equipment	\$5.00 May 196
10. Electric Control Unit	Added to Equip

10 PD
NAME RSCG, GARY
ADDRESS 280 SUNSET AVE C/O RENT HUFFMAN #268
CITY MIAMI BEACH FL 33490

11. ADDITIONAL COMMENTS FOR DISTRIBUTION AND DIRECTORIES (If any)

NAME: P/D
LAST: ROSS, GARY
FIRST: P.O. BOX 767
MIDDLE: PALM BEACH, FL 33480
ADDRESS: () Chicago () Atlanta

DATE: 11/11/1964

TO: DIRECTOR, FBI

FROM: SAC, NEW YORK (100-158861)

SUBJECT: JAMES EARL RAY, AKA; ALLEGED ATTEMPT TO OBTAIN PASSPORT FOR TRIP TO AFRICA; NEW YORK LETTER TO BUREAU, 10/29/64.

RE: NEW YORK TELETYPE TO BUREAU, 11/10/64.

100-158861-100

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 11-11-2004 BY 60322 UCBAW

NAME _____

2005 _____

SUBJECT _____

DATE _____

[] Change [] Add/Remove

FILED	10
NOV 10	
NORTH CAROLINA	
CITY OF	

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1110
NAME
STREET ADDRESS
CITY, ST. ZIP

(U) [REDACTED] (U) [REDACTED]
[REDACTED]
SUSPENSE: 1-10-42
[REDACTED]

DATE	11/1/68	1. From
NAME	...	
SUBJECT AREA	...	
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OBJECT		

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SIGNATURE:

9/29/00