FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

DIVISION OF CORPORATIONS

FILED Apr 30, 1999 8:00 am Secretary of State **Katherine Harris** Secretary of State

04-30-1999 90086 020 ***150.00

| i. corporation | MENT # P97000 HEM SYSTEMS, INC. | 108474 | | | | | |
|---|---|---|----------------------------|---|---|---------------------------|----------------|
| Principal Place | e of Business | Mailing Address | | | - I IBBUICOL ING COURT CORE IL BOUCH COURT CORE | Hart Dafat istif årati is | 1011 6161 1001 |
| 5700 ST. AUGUS | STINE ROAD | 5700 ST. AUGUSTINE ROAD | | | | | |
| SUITE 105 SUITE 105 | | | | | DO NOT WORK IN | T | |
| JACKSONVILLE FL 32207 JACKSONVILLE FL 32207 | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | |
| | | | | | 12/26/1997 | | |
| | | A Mailing Address | | • | 12/20/1997 4. FEI Number | Anı | plied For |
| | | 2a. Mailing Address | | | 59-3511219 | | t Applicable |
| 21 Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | _ | \$8.75 A | - 1 | |
| | | 27 | | 5. Certifcate of Status Desired | Fee Red | I . | |
| City & State | | City & State | | | 6. Election Campaign Financing | \$5.00 | May Re |
| 23 | | 28 | | | Trust Fund Contribution | Added to | - 1 |
| Zip | Country | Zip | Country | , | 8. This corporation owes the current year | ar Intangible | |
| 24 25 | | 29 | ~ ' | | Personal Property Tax. ☐ Yes ☐ No | | |
| | 9. Name and Address of Curren | | | | 10. Name and Address of New Registe | ered Agent | |
| | | | 81 | Name | | | } |
| | EMAN, JERRY E | | 82 | Street Adds | ress (P.O. Box Number is Not Acceptable) | | |
| | ST. AUGUSTINE ROAD | | | Oli Coll / Radi | | | |
| SUITE 105 | | | 83 | 1 | | | |
| JACKSONVILLE FL 32207 | | | | 0.5 | | 85 Zip C | ode |
| | • | | 84 | City | 100 | FL S FL | ,, |
| office or n | egistered agent, or both, in the State of m familiar with, and accept the obligate of the state | of Florida. Such change was autions of, Section 607.0505, Flori | thorized by da Statute: | r the corporations. | oration submits this statement for the purpor on's board of directors. I hereby accept the a dividence instating. | appointment as reg | jistered |
| 12. | OFFICERS AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICER | | |
| TITLE | D DELETE RADEMAN, JERRY E 5700 ST. AUGUSTINE ROAD SUITE 105 | | 1.1 TITLE 1.2 NAME | | | ☐ Change | ☐ Addition |
| NAME | | | | | | | |
| STREET ADDRESS | | | 1.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32207 | | 1.4 CITY-1 | ST-ZiP | | | |
| TITLE | ☐ DELETE 2 | | 2.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | 22 | | 2.2 NAME | | | | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | | | } |
| CITY-ST-ZIP | · · · · · · · · · · · · · · · · · · · | | 2.4 CITY-ST-ZIP | | | | |
| TITLE | - | | 3.1 TITLE | | | Change | ☐ Addition \ |
| NAME | | | 3.2 NAME | l. | | | |
| STREET ADDRESS | | | | T ADDRESS | | | - |
| CITY+\$T-ZIP | | | 3.4, CITY- | ST-ZIP | | ☐ Change | Addition |
| TITLE | · — — — | | 4.1 TITLE | . | | ☐ Gliange | |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 1 | ET ADDRESS | | | |
| CITY-ST-ZIP | | DELETE | 4.4 CITY- | SI-ZIP | | ☐ Change | Addition |
| IIILE | | | 5.1 TITLE 5.2 NAME | | • | -1 c.iago | |
| NAME | .: | | | T ADDRESS | | | |
| STREET ADDRESS | | | 5.4 CITY- | | | | j |
| CITY-ST-ZIP | | | 6.1 TITLE | UI-AF | | Change | Addition |
| TITLE | | | 6.2 NAME | | | | |
| NAME | | | | ET ADDRESS | | | 1 |
| STREET ADDRESS | | | 1 | | | | ļ |
| CITY-ST-ZIP | ` ` | | 6.4 CITY- | 31-ZIP | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or true elempowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

SIGNATURE: