Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90061 045 \*\*\*150.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000108419

| ACCESS  | TO ARTS, INC.  |                                 |                              | }  |   |  |
|---|--|---------------------------------|------------------------------|--|---|--|
|   |  |                                 |                              |  |   |  |
| Principal Place of Business Mailing Address               |  |                                 |                              |  | 184 18111 BIDBS FLOID (BIT 1981         |  |
| 1928 HOLLYWOOD BLVD HOLLYWOOD FL 33020 HOLLYWOOD FL 33020 |  |                                 |                              |  |   |  |
| HOLLYWOOD FL 33020 HOLLYWOOD FL 33020 US US               |  |                                 |                              | DO NOT WRITE IN THIS S   | PACE                                    |  |
|   |  |                                 |                              | 3. Date incorporated or Qualifed 12/29/1997                      |   |  |
| 2. Principal Pl   | lace of Business   | 2a. Mailing Address             |                              | 4. FEI Number  | Applied For                             |  |
| 21  | ·  | 26                              |                              | 65-0821094   | Not Applicable                          |  |
| Suite, Apt. #, etc.                                       |  | Suite, Apt. #, etc.             |                              | 5. Certificate of Status Desired                                 | \$8.75 Additional<br>Fee Required       |  |
| City & State  |  | City & State                    |                              | Election Campaign Financing     Trust Fund Contribution          | \$5.00 May Be<br>Added to Fees          |  |
| <b>23</b> Zip   | Country  | Zip                             | Country                      | 8. This corporation owes the current year Intar                  | ngible                                  |  |
| 24  | [25]   | <del></del>                     | 30                           | Personal Property Tax.  10. Name and Address of New Registered A |   |  |
|   | 9. Name and Address of Currer  | nt Registered Agent             | 81 Name                      |  | Agur                                    |  |
| BARAK, ALEX T   |  |                                 |                              |  |   |  |
| 4601 SHERIDAN ST. STE. 206<br>HOLLYWOOD FL 33021          |  |                                 | 82 Street                    | 82 Street Address (P.O. Box Number is Not Acceptable)            |   |  |
|   |  |                                 | 83                           | -  |   |  |
|   |  |                                 |                              |  | I TO THE REAL PROPERTY.                 |  |
|   |  |                                 | 84 City                      | FL   | 85 Zip Code                             |  |
| 11. Pursuant  | to the provisions of Sections 607.050  | 2 and 607.1508, Florida Statute | es, the above-named          | corporation submits this statement for the purpose of c          | hanging its registered                  |  |
| office or n   | egistered agent, or both, in the State<br>m familiar with, and accept the obliga   | of Florida. Such change was at  | uthorized by the corp        | oration's board of directors. I hereby accept the appoint        | ment as registered                      |  |
| SIGNATURE   |  |                                 |                              | <u> </u>   |   |  |
|   | Signature, typed or printed name of registered age   |                                 | Registered Agent signature   |  | DIDECTORS IN 12                         |  |
| 12.   | OFFICERS AN  | ND DIRECTORS ☐ DELETE           | 13.                          | ADDITIONS/CHANGES TO OFFICERS AND                                | Change Addition                         |  |
| mre ·   | JOHNSON, ROLAND  | □ per€.c                        | 1.1 IIILE<br>1.2 NAME        |  | _ crizinge                              |  |
| NAME  | 2000 ISLAND BLVD. SUITE 22   | 203                             | 1.3 STREET ADDRESS           |  |   |  |
| STREET ADDRESS  | WILLIAMS ISLAND FL 33160   |                                 |                              |  |   |  |
| CITY-ST-ZIP   | TVS  | ☐ DELETE                        | 1.4 CITY-ST-ZIP<br>2.1 TITLE |  | ☐ Change ☐ Addition                     |  |
| NAME  | JOHNSON, SHONA   |                                 | 2.2 NAME                     |  | _                                       |  |
|   | COCO ICI AND DIAM CHITE COCO   |                                 |                              | ,  |   |  |
| STREET ADDRESS  | MAIL LANCE ICLAND EL 00460   |                                 |                              |  | •                                       |  |
| CITY-ST-ZIP   | THE PARTY OF THE STATE OF THE S | ☐ DELETE                        | 2.4 CITY-ST-ZIP<br>3.1 TITLE |  | ☐ Change ☐ Addition                     |  |
| NAME  |  |                                 | 3.2 NAME                     |  | # · · · · · · · · · · · · · · · · · · · |  |
| STREET ADDRESS  |  |                                 | 3.3 STREET ADDRESS           |  |   |  |
| CITY-ST-ZIP   | ,  |                                 | 3.4. CITY-ST-ZIP             |  |   |  |
| TITLE   |  | ☐ DELETE                        | 4.1 TITLE                    |  | ☐ Change ☐ Addition                     |  |
| NAME  |  |                                 | 4. 2 NAME                    |  |   |  |
| STREET ADDRESS  | ,  | •                               | 4.3 STREET ADDRESS           |  | *                                       |  |
| CITY-ST-ZIP   |  |                                 | 4.4 CITY-ST-ZIP              |  | ·                                       |  |
| TITLE   |  | ☐ DELETE                        | 5.1 mt.E                     |  | ☐ Change ☐ Addition                     |  |
| NAME `.   |  |                                 | 5.2 NAME                     | ·  | •                                       |  |
| STREET ADDRESS  |  |                                 | 5.3 STREET ADDRESS           | ; <b>(</b>   | :                                       |  |
|   |  |                                 | •                            |  | l l                                     |  |
| CITY+ST-ZIP   | ·  | ☐ DELETE                        | 5.4 CITY+ST-ZIP              |  | ☐ Change ☐ Addition                     |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

DELETE.