## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT 1998



## FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000108305 (8)

LARSON LEASES, INC.

| Principal Place of Business                              |  | Mailing Add                             | Mailing Address  |                     |               |                    | a indiiddi iin ihiii indii ddiii baili ddiat atait ddibi faika bisk anint nut  |              |  |
|--|--|---|--|---------------------|---------------|--------------------|--|--------------|--|
| 6073 W. IRLO BRONSON MEMORIAL HWY.<br>KISSIMMEE FL 34747 |  |   | 6073 W. IRLO BRONSON MEMORIAL HWY.<br>KISSIMMEE FL 34747 |                     |               | WY.                | DO NOT HERE WE THE SPACE   |              |  |
|  |  |   |  |                     |               |                    | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  |              |  |
|  |  |   |  |                     |               |                    | 12/24/1997   |              |  |
|  | Place of Business  | h n ~                                   | 2a. Mailing Address                                      |                     |               |                    | 4. FEI Number Applied  |              |  |
| 21   |  | 26                                      |  |                     |               |                    |  | plicable     |  |
| Suite, Apt   | . #, Θ(C,  | 27 Suite, A                             | .pt. #, etc.   |                     |               |                    | 5. Certificate of Status Desired See Requir  |              |  |
| City & Sta   | te   | City & S                                | State  |                     |               |                    | 6. Election Campaign Financing \$5.00 May  |              |  |
| 23   |  | 28                                      |  |                     |               |                    | Trust Fund Contribution Added to Fe  |              |  |
| Zip  | Country  | Zip                                     |  | Coui                | ntry          |                    | 8. This corporation owes or has paid the current year Intangit   |              |  |
| 24   | 25   | 29                                      |  | [30]                |               |                    | Personal Property Tax due June 30. Yes No  |              |  |
|  | 9. Name and Address of Curr  | ent Registered Ag                       | jent   |                     | 81            | Name               | 10. Name and Address of New Registered Agent   |              |  |
|  | ATT, JAMES R   | FLOOR                                   |  |                     | "             | Name               |  |              |  |
| 369 NORTH NEW YORK AVE., 3RD FLOOR                       |  |   |  | ļ                   | 82            | Street Add         | ress (P.O. Box Number is Not Acceptable)   |              |  |
| WINTER PARK FL 32789                                     |  |   |  |                     | 83            |                    |  |              |  |
|  |  |   |  |                     | 84            | City               | 85 Zip Code  |              |  |
|  |  |   |  |                     | 54            | Ony                | FL 85 Zip Code   |              |  |
| office or  | at to the provisions of sections 607.05<br>registered agent, or both, in the Sta<br>am familiar with, and accept the ob- | ite of Florida. Such                    | change was   | authorized          | l by          | the corporati      | pration submits this statement for the purpose of changing its registe<br>ion's board of directors. I hereby accept the appointment as registe | ered<br>ered |  |
| SIGNATURE  |  |   |  | JOTE - De Jose      |               |                    | juired when reinstaling) DATE  |              |  |
| 12.  | Signalure, typod or printed name of registered a   | AND DIRECTORS                           |  | 13.                 | BO A          | geni signature req | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS  | IN 12        |  |
| TITLE  | TD   | DELETE                                  |  | 1.1 111             | LE.           | T                  |  | Addition     |  |
| NAME   | LARSON, GARY   | ٠                                       | ] DELLIE   | 1.2 NA              |               |                    | C cumilific  | riodinon     |  |
| STREET ADDRESS   | 6073 W. IRLO BRONSON ME  | MORIAL HWY.                             | rial Hwy.  |                     | REET          | ADDRESS            |  |              |  |
| CITY-ST-ZIP  | KISSIMMEE FL 34747   |   |  | 1.4 CIT             | Y-ST-         | -ZIP               |  |              |  |
| TITLE  | D  |   | DELETE   | 2 1 TiTi            | LE            |                    | Change   | Addition     |  |
| NAME   | LARSON, RANDALL K  |   |  | 2.2 NA              | ME            | }                  |  |              |  |
| STREET ADDRESS   | 6073 W. IRLO BRONSON ME  | MORIAL HWY.                             |  | 2.3 STR             | REET          | ADDRESS            |  |              |  |
| CITY-ST-ZIP  | KISSIMMEE FL 34747   |   | ····   | 2.4 CIT             | Y-ST-         | -ZIP               | · · · · · · · · · · · · · · · · · · ·  |              |  |
| TITLE  |  |   | DELETE   | 3.1 TITI            | LE:           |                    | Change   | Addition     |  |
| NAME   |  |   |  | 3.2 NA              |               |                    | 200002657252   |              |  |
| STREET ADDRESS   |  |   |  |                     |               | ADDRESS            | -10/07/9801014044<br>***150.00   |              |  |
| CITY-ST-ZIP  |  |   |  | 3.4 CIT             | <del></del> - | -ZIP               |  |              |  |
| TITLE  |  | Ĺ                                       | DELETE   | 4.5 TITE            |               |                    | Charge L   | Addition     |  |
| NAME   |  |   |  | 4.2 NAI             |               |                    |  | ()//         |  |
| STREET ADDRESS   |  |   |  |                     |               | ADDRESS            | 7/1/0  | ///n         |  |
| CITY-ST-ZIP  | · · · · · · · · · · · · · · ·  |   |  | 4.4 CIT<br>5.1 TITI |               | -ZIP               | ·······  |              |  |
| NAME   |  | l                                       | ] DELETE   | 5.2 NA              |               | ĺ                  | Change L_  | Addition     |  |
| STREET ADDRESS   |  |   |  |                     |               | ADDRESS            |  |              |  |
| CITY-ST-ZIP  |  |   |  | 5.4 CIT             |               |                    |  |              |  |
| TITLE  |  | · · · · - · · · · · · · · · · · · · · · | DELETE   | 6.1 Till            |               |                    | Change   | Addition     |  |
| NAME   |  | L.                                      | OLULIE   | 6.2 NA              |               |                    | Change   | AUGILION     |  |
| STREET ADDRESS   |  |   |  |                     |               | ADDRESS            |  |              |  |

6.4 CHTY-ST-ZIP

14. hereby certify that the information's applied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is triple and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee supplemental that is report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attackment with an address.

**FILED** Oct 06 1998 8:00am Secretary of State