May 07, 1999 8:00 am Secretary of State

05-07-1999 90032 028 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000108276

| 1. Corporation PENQUI                                     | N SERVICES OF SOUTHV   | vest florida, inc.   |                       |                          |   |   |            |                        |                                |  |
|---|--|--|-----------------------|--------------------------|---|---|------------|------------------------|--------------------------------|--|
| Principal Plac  | e of Business  | Mailing Address  |                       |                          |   | i i <b>anilad</b> i iin ibili indii dbiii dhi       | .,         |                        | 1 18818 BILL 1881              |  |
| 2050 9TH STREET<br>SARASOTA FL 34237                      |  | 2050 9TH STREET<br>SARASOTA FL 34237   |                       |                          | DO NOT WRIT   | E IN THIS   | SPACE      |                        |                                |  |
|   |  |  |                       |                          | 3   | . Date Incorporated or Qualifed 12/26/1997          |            |                        |                                |  |
| 2. Principal F  | Place of Business  | 2a. Mailing Address  |                       |                          | 4   | . FEI Number  |            | A                      | pplied For                     |  |
| 21  |  | 26   |                       |                          | - {   | 65-0827265  |            | N                      | ot Applicable                  |  |
| Suite, Apt. #, etc.                                       |  | Suite, Apt. #, etc.  |                       | 5                        | . Certifcate of Status Desired                                |   |            | Additional<br>tequired |                                |  |
| City & State  |  | City & State   |                       |                          | 6   | Election Campaign Financing Trust Fund Contribution |            |                        | \$5.00 May Be<br>Added to Fees |  |
| Zip   | Country  | Zip  | Coun                  | itry                     | 8   | . This corporation owes the curre                   | nt year In | tangible               |                                |  |
| 24  | 25   | 29   | 30                    |                          |   | Personal Property Tax.                              |            | Yes                    | □No                            |  |
| 9. Name and Address of Current Registered Agent           |  |  |                       |                          | 10  | 10. Name and Address of New Registered Agent        |            |                        |                                |  |
| MYERS, JOHN H 2831 RINGLING BLVD #B-107 SARASOTA FL 34237 |  |  |                       | 82 Street Add<br>83 City | t Address (P.O. Box Number is Not Acceptable)  FL 85 Zip Code |   |            |                        | Code                           |  |
| l office or   | registered agent, or both, in the Sta<br>am familiar with, and accept the obli | 0502 and 607.1508, Florida Statutes<br>ate of Florida. Such change was autigations of, Section 607.0505, Florida | thorized<br>da Statui | by the corporat          | uon s I   | oard of directors. Thereby accept                   | nurnose of | f changing it          | s registered<br>egistered      |  |
| 12. OFFICERS AND DIRECTORS                                |  |  |                       | 13.                      |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |            |                        |                                |  |
| TITLE   | PTS  | ☐ DELETE   | 1.1 TITL              |                          |   |   |            | ☐ Change               |                                |  |
| NAME  | CAMPBELL, LAURA C  |  | 12 NA                 | 1.2 NAME                 |   |   |            |                        |                                |  |
| STREET ADDRESS  | AATA ATIL ATOFFT   |  | 4                     | REET ADDRESS             |   |   |            |                        |                                |  |
|   | SARASOTA FL 34237  |  |                       | Y-ST-ZIP                 |   |   |            |                        |                                |  |
| CITY-ST-ZIP   | SARASOTA LE STEST  | DELETE   | 2.1 TITL              |                          |   |   |            | Change                 | Additio                        |  |
|   |  |  | 2.2 NAM               | _                        |   |   |            | •                      |                                |  |
| NAME  | }  |  | •                     | REET ADDRESS             |   |   |            |                        |                                |  |
| STREET ADDRESS  | 1  |  |                       |                          |   |   |            |                        |                                |  |
| CITY-ST-ZIP   |  | DELETE   | 2.4 CH                | Y-ST-ZIP                 |   |   |            | Change                 | Additio                        |  |

DELETE

DELETE

DELETE

☐ DELETE

6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information adoptied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplientental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 in changed, or on an attachment with an address, with all other like empowered.

3.1 TITLE

3.2 NAME 3.3 STREET ADDRESS

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

62 NAME

34. CITY-ST-ZIP

4.3 STREET ADDRESS

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

SIGNATURE:

TITLE

TITLE

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (11/98)

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