## **2001 UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # P97000108187 S. JASON KAPNICK, M.D., P.A.

## **FILED** Mar 06, 2001 8:00 am Secretary of State

03-06-2001 90341 020 \*\*\*150.00

| Principal Plac   | e of Business                                       | Mailing Addre               | Mailing Address  |                                       |                     |  |              |          |                           |        |
|--|---|-----------------------------|--|---------------------------------------|---------------------|--|--------------|----------|---------------------------|--------|
| 1411 NORTH FLAGLER DR., STE, 5000  |   |                             | 1411 NORTH FLAGLER DR., STE. 5000<br>WEST PALM BEACH FL 33401  |                                       |                     | 1 % 0 0 1 %  |              |          |                           |        |
| 9 Principal D  | loca of Business                                    | 3. Mailing Add              | roee   |                                       |                     |  |              |          |                           |        |
| 2. Principal Place of Business   |   | 3. Maining Add              | 3. Mailing Address   |                                       |                     | L NEBELBOOK HER SOLIT FORM DENIS BOUND BOKEN HERDE BOUND SEVEN HERDE HERDE HERDE HERDE |              |          |                           |        |
| Suite, Apt. #, etc.  |   | Suite, Apt. #               | Suite, Apt. #, etc.  |                                       |                     | DO NOT WRITE IN THIS SPACE   |              |          |                           |        |
| City & State   |   | City & State                |  |                                       | <b>4.</b> F         | 0070010497   |              |          | plied For<br>t Applicable | 1      |
| Zip  | Country Zip   |                             |  | Country                               |                     | 5. Certificate of Status Desired S8.75 Addition Fee Required                           |              |          |                           | 1      |
|  | 6. Name and Address of Curre                        | nt Registered Agen          | t  | Name                                  | 7. N                | lame and Address of New R  | egistered Ag | ent      |                           | ı,     |
| KAPI   | NICK, S. JASON                                      |                             |  |                                       | 15.5.5              |  | ,            |          |                           |        |
| 1411   | NORTH FLAGLER DR., STE. 50<br>T PALM BEACH FL 33401 | 100                         |  |                                       | idress (P.U. B      | lox Number is Not Acceptable   | )) .         |          |                           |        |
| 1120   | THEM BETONIE GOTO                                   |                             |  | City                                  |                     |  | <b>-</b>     | Zip Code | <del>-</del>              |        |
|  |   |                             | · . · · · ·  |                                       |                     |  | FL           |          | -                         |        |
| 8. The above   | named entity submits this statement                 | for the purpose of c        | hanging its regi   | istered office or                     | registered ag       | ent, or both, in the State of Flo  | orida.       |          |                           |        |
| SIGNATURE .  | Signature, typed or printed name of registered ag   | ent and title if proliceble | (NOTE: Per   | gistered Agent signatu                | ro required when re | Sinctation)  | DATE         |          | <del></del>               |        |
|  |   |                             |  | · · · · · · · · · · · · · · · · · · · |                     | in scaling)  | 5.112        |          |                           | l      |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |   | After                       | FILE NOW!!! FEE After MAY 1, 2001 Fee Make Check Payable to De |                                       | 50.00               | 10. Election Campaign Fin<br>Trust Fund Contribution                                   | · · ·        |          | 0 May Be<br>to Fees       |        |
| 11.  | OFFICERS AN   | ID DIRECTORS                |  | 12.                                   | AD                  | DITIONS/CHANGES TO OFF   | ICERS AND E  | IRECTORS | S IN 11                   | _      |
| TITLE  | D Delete  |                             |  | TITLE                                 |                     |  |              | Change   | ☐ Addition                | 0/0    |
| NAME KAPNICK, S. JASON  STREET ADDRESS 1411 NORTH FLAGLER DR., STE. 5000  WEST PALM BEACH FL 33401                           |   |                             |  | NAME<br>STREET ADDRESS                |                     |  |              |          |                           | 5      |
|  |   |                             |  | CITY-ST-ZIP                           |                     |  |              |          |                           | э<br>П |
| TITLE  |   |                             | Delete   | TITLE                                 |                     |  | (            | Change   | ☐ Addition                | 5      |
| NAME<br>STREET ADDRESS   |   |                             |  | NAME<br>STREET ADDRESS                |                     |  |              |          |                           | ļ      |
| CITY-ST-ZIP  |   |                             |  | CITY-ST-ZIP                           |                     |  |              |          |                           | l      |
| a III LE   | and the second of the second                        |                             | Delete   | TITLE                                 | رساند درگیگیان و در | · · · · · · · · · · · · · · · · · · ·  |              | Change   | ☐ Addition                | l      |
| NAME<br>STREET ADDRESS   |   |                             |  | NAME<br>STREET ADDRESS                |                     |  |              |          |                           |        |
| CITY-ST-ZIP  |   |                             |  | CITY-ST-ZIP                           |                     |  |              |          |                           |        |
| TITLE  |   |                             | Delete   | TITLE                                 |                     |  |              | Change   | ☐ Addition                |        |
| NAME<br>STREET ADDRESS   | ·   |                             |  | NAME<br>Street Address                |                     |  |              |          |                           | l      |
| CITY-ST-ZIP  |   |                             |  | CITY-ST-ZIP                           |                     |  |              |          |                           | ļ      |
| TITLE  |   |                             | Delete   | TITLE                                 |                     |  | ]            | Change   | ☐ Addition                | İ      |
| NAME<br>STREET ADDRESS   |   |                             | l  | NAME<br>STREET ADDRESS                |                     |  |              |          |                           |        |
| CITY-ST-ZIP  |   |                             |  | CITY-ST-ZIP                           |                     | •  |              |          |                           |        |
| TITLE  |   |                             | Delete   | TITLE                                 |                     | W  | [            | Change   | Addition                  |        |
| NAME   |   |                             |  | NAME<br>Street address                |                     |  |              |          |                           |        |
| STREET ADDRESS CITY-ST-ZIP   |   |                             | CITY-ST-ZIP  |                                       |                     |  |              |          |                           |        |
|  | <u> </u>  |                             |  |                                       |                     |  | ·            |          |                           | ĺ      |

13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR