## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P97000108053

1. Corporation Name

B.A.J., INC.

## FILED Apr 08, 1999 8:00 am Secretary of State

04-08-1999 90067 013 \*\*\*150.00



| _   | _  | · .                                |                         |                                 |  |                    |            |
|---|--|------------------------------------|-------------------------|---------------------------------|--|--------------------|------------|
| Principal Place of Business / Mailing Address |  |                                    |                         |                                 | 1100100  |                    |            |
| 1730 OAK BREEZE AVENUE 1730 OAK BREEZE AVENUE |  |                                    |                         |                                 |  |                    |            |
| KISSIMMEE FL 34744 KISSIMMEE FL 34744         |  |                                    |                         |                                 | DO NOT WRITE IN THIS SPACE   |                    |            |
|   |  |                                    |                         |                                 | 3. Date Incorporated or Qualifed   | JOFACE             |            |
|   |  |                                    |                         |                                 | 12/24/1997   | <del></del>        |            |
| 2. Principal Pl                               | Principal Place of Business 2a. Mailing Address      |                                    |                         |                                 | 4. FEI Number  | <u> </u>           | plied For  |
| 21  | 26   |                                    |                         | 59-3486768                      |  | t Applicable       |            |
| Suite, Apt.                                   | Suite, Apt. #, etc.                                  | • •                                |                         | 5. Certifcate of Status Desired | \$8.75 A   |                    |            |
|   |  |                                    |                         |                                 |  |                    | -          |
| City & State                                  |  | <b>⊢</b> , ′                       | City & State            |                                 | 6. Election Campaign Financing   | \$5.00<br>Added to |            |
| 23  | 28   |                                    | Country                 |                                 | Trust Fund Contribution  |                    | u rees     |
| Zip   |  |                                    | ¬ ' '                   | ,                               | This corporation owes the current year In Personal Property Tax.                                 |                    | □No        |
| 24  | 25   |                                    | 0]                      |                                 | 10. Name and Address of New Registered   |                    |            |
|   | 9. Name and Address of Current                       | . Registered Agent                 | 81                      | Name                            | 10. Haile ditt muissa of Hen hygistelett   |                    |            |
| PHII  | LIPS, JILL A   | •                                  | Ľ.                      | _                               |  |                    |            |
|   | OAK BREEZE AVENUE                                    |                                    | 82                      | Street Addre                    | ess (P.O. Box Number is Not Acceptable)  |                    | }          |
|   | IMMEE FL 34744                                       |                                    | 83                      | <u> </u>                        |  |                    |            |
| NIOO  | MININEL I E OTI TT                                   |                                    | 03                      | ` <b>]</b>                      |  |                    | · · · · ·  |
|   |  |                                    | 84                      | City                            |  | 85 Zip (           | Code 1     |
|   |  |                                    |                         | <u> </u>                        | FL   |                    | registered |
| office or n                                   | egistered agent, or both, in the State 0             | of Florida. Such change was auth   | iorized by              | the corporation                 | pration submits this statement for the purpose on's board of directors. I hereby accept the appo | intment as re      | gistered   |
| agent. I a                                    | m familiar with, and accept the obligati             | ions of, Section 607.0505, Florida | a Statutes              | 3.                              |  |                    |            |
| SIGNATURE                                     |  | ALOTE: D                           | f-t and Ama             | nt signature required           | ( when reinstating) OATE   |                    | \          |
| 12.   | Signature, typed or printed name of registered agent |                                    | 13.                     | in signature required           | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTO         | RS IN 12   |
| TITLE   | PT   | ☐ DELETE                           | 1.1 TITLE               |                                 |  | Change             | Addition   |
| NAME  | PHILLIPS, JILL A                                     | _                                  | 1,2 NAME                |                                 |  |                    |            |
| STREET ADDRESS                                |  |                                    | 13 STREE                | TADDRESS                        |  |                    | ĺ          |
| CITY-ST-ZIP                                   | KISSIMMEE FL 34744                                   |                                    | 1,4 CITY-S              | Į.                              |  |                    | ļ          |
| TITLE   | VS   | ☐ DELETE                           | 2.1 TITLE               | 71.21                           |  | Change             | ☐ Addition |
| NAME  | MULHOLLAND, BRAD S                                   | _                                  | 2.2 NAME                |                                 |  |                    | İ          |
| STREET ADDRESS                                |  |                                    |                         | T ADDRESS                       |  |                    |            |
| i i   | -KISSIMMEE FL-34744                                  |                                    |                         | ST-ZIP                          |  |                    | _          |
| *CITY-ST-ZIP-                                 | - NOOMMILL'I L 04744                                 | ☐ DELETE                           | 3.1 TITLE               | 31-24                           |  | ☐ Change           | ☐ Addition |
|   |  |                                    | 3.2 NAME                |                                 |  |                    |            |
| NAME<br>OTDEET ADDRESS                        |  |                                    |                         | T ADDRESS                       |  |                    |            |
| STREET ADDRESS                                |  |                                    | 3.4. CITY-              |                                 |  |                    |            |
| CITY-ST-ZIP                                   | -  | ☐ DELETE                           | 4.1 TITLE               | JI-ZIF                          |  | Change             | Addition   |
|   |  |                                    | 4, 2 NAME               |                                 | •  |                    |            |
| NAME  |  |                                    |                         | T ADDRESS                       |  |                    |            |
| STREET ADORESS                                |  |                                    |                         |                                 | ·  |                    | }          |
| CITY-ST-ZIP                                   |  | DELETE                             | 4.4 CITY-5<br>5.1 TITLE | 31-411                          |  | Change             | Addition   |
| TITLE   |  | - Petrit                           | 5.1 TILLE<br>5.2 NAME   |                                 |  |                    |            |
| NAME  |  |                                    |                         | T ADDRESS                       |  |                    |            |
| STREET ADDRESS                                |  |                                    | 5.4 CITY-1              | i i                             |  |                    |            |
| CITY-ST-ZIP                                   |  | DELETE                             | 6.1 TITLE               |                                 |  | Change             | Addition   |
| TITLE   |  | C) DELETE                          | 6.2 NAME                |                                 |  |                    |            |
| NAME  |  |                                    | 1                       | T ADORESS                       |  |                    | Ì          |
| STREET ADDRESS                                |  |                                    |                         |                                 |  |                    | }          |
| CITY-ST-ZIP                                   |  |                                    | 6.4 CITY-S              | 31-ZIP                          |  |                    |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, poor as attack prior to the corporation of the corporation of the corporation of the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, poor as attack prior to the corporation of the corp

SIGNATURE:

OF SIGNING OFFICER OR DIRECTOR