## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P97000108025

ELS MANAGEMENT SERVICE, INC.

| Principal Place of Business                    | Mailing Address                                |
|--|--|
| 9125 US HWY 19 NORTH<br>PINELLAS PARK FL 33782 | 9125 US HWY 19 NORTH<br>PINELLAS PARK FL 33782 |

## **FILED** Feb 18, 1999 8:00am **Secretary of State**

02-18-1999 90122 043 \*\*\*150.00



| Principal Place of Business Mailing Address   |  |   |                |        |                    |   |           |           |                        |
|---|--|---|----------------|--------|--------------------|---|-----------|-----------|------------------------|
| 9125 US HWY 19 NORTH 9125 US HWY 19 NORTH PINELLAS PARK FL 33782 PINELLAS PARK FL 33782 |  |   |                |        |                    | DO NOT WRITE  | N THIS :  | SPACE     |                        |
|   |  |   |                |        |                    | 3. Date incorporated or Qualifed 12/23/1997   |           |           |                        |
| 2 Principal Pla   | ace of Business  | 2a. Mailing Address                             |                |        |                    | 4. FEI Number   | •         | A         | pplied For             |
| 21  |  | 26  |                |        |                    | 59-3483637  |           |           | lot Applicable         |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.                             |                |        |                    | 5. Certificate of Status Desired  | 3         |           | Additional<br>Required |
| City & State  | )  | City & State                                    |                |        |                    | Trust Fund Contribution   | J. ·      | Addec     | May Be<br>i to Fees    |
| Zip   | Country  | Zip   | Cou            | intry  |                    | 8. This corporation owes the current  | year Inta |           |                        |
| 24  | 25   | 29  | 30             | ,      |                    | Personal Property Tax.  | 1_4       | Yes       | No                     |
|   | 9. Name and Address of Curren  | t Registered Agent                              |                | - 1    |                    | 10. Name and Address of New Reg   | stered A  | igent     |                        |
| CCU   | ATTEL DETED  |   |                | 81     | Name               |   |           |           |                        |
| SCHATZEL, PETER 500 94TH AVE N  |  |   |                | 82     | Street Addre       | ess (P.O. Box Number is Not Acceptable  | )         |           |                        |
| ST P  | etersburg fl. 33706  |   |                | 83     | •                  |   |           |           |                        |
|   |  |   |                | 84     | City               | <u> </u>  |           | 85 Zip    | Code                   |
|   |  |   |                |        |                    |   | FL        | i         | to registered          |
|   | to the provisions of Sections 607.050:<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat |   |                |        |                    | oration submits this statement for the pu<br>on's board of directors. I hereby accept the | ne appoir | itment as | registered             |
| SIGNATURE   |  |   |                |        |                    | d when reinstating)   | DATE      |           |                        |
|   | Signature, typed or printed name of registered agen  | nt and title if applicable. (NO<br>ID DIRECTORS | 12: Registered | Ageni  | signature required | ADDITIONS/CHANGES TO OFFIC  |           | D DIRECT  | ORS IN 12              |
| 12.   | D OFFICERS AIN   | DELETE  | 1.1 TI         | TLE .  |                    | 7,007,070,070   |           | Change    |                        |
| TITLE   | STREICH, ELLEN L   | <b>—</b>  | 1.2 N          |        |                    | •   |           |           |                        |
| NAME  | 500 94TH AVE NORTH   |   |                |        | ADDRESS            |   |           |           | ļ                      |
| STREET ADDRESS  | ST PETERSBURG FL 33706   |   | L              | ITY-ST | ļ                  |   |           |           |                        |
| CITY-ST-ZIP<br>TITLE  | 0112121102011012   | ☐ DELETE  | 2.1 TI         |        |                    |   |           | Change    | e                      |
| NAME  |  |   | 2.2 N          | AME    |                    |   |           |           | i                      |
| STREET ADDRESS  |  |   | 2.3 \$         | TREET  | ADDRESS            |   |           |           |                        |
| CITY-ST-ZIP   |  |   |                | CITY-S |                    | <u></u>   |           |           |                        |
| TITLE   |  | ☐ DELETE  | 3.1 T          |        |                    |   |           | Change    | e Addition             |
| NAME  |  |   | 3.2 N          | AME    |                    | •   |           |           | 1                      |
| STREET ADDRESS  |  |   | 3.3 S          | TREET  | ADDRESS            |   |           |           | ĺ                      |
| CITY-ST-ZIP   |  |   | 3.4. 0         | CITY-S | T-ZIP              |   |           |           |                        |
| TITLE   |  | ☐ DELETE  | 4.1 T          | TLE    |                    |   |           | Chang     | e 🔲 Addition           |
| NAME  |  |   | 4.21           | NAME   |                    |   |           |           |                        |
| STREET ADDRESS  |  |   | 4.3 \$         | TREET  | ADDRESS            |   |           |           |                        |
| CITY-ST-ZIP   |  |   | 4,4 0          | TY-S   | -ZIP               |   |           |           | F7 A J 404-4           |
| TITLE   |  | ☐ DELETE  |                | TLE    |                    |   |           | Chang     | e 🗀 Addition           |
| NAME  |  |   | - 1            | IAME   | 1                  |   |           |           |                        |
| STREET ADDRESS  |  |   |                |        | ADDRESS            |   |           |           |                        |
| CITY-ST-ZIP   | <u> </u>   |   |                | CITY-S | T-ZIP              |   |           | ☐ Chang   | e Addition             |
| TITLE   |  | ☐ DELETE  |                | ITLE   |                    |   |           |           |                        |
| NAME  |  |   |                | NAME   |                    |   |           |           | , {                    |
| STREET ADDRESS  | ĺ  |   | 6.3 S          | STREET | ADDRESS            | ,   |           |           | ļ                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

STREICH 01-26-99 (727) 403-1393