Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90074 021 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000107859

1. Corporation Name

RESERVATION SERVICE, INC.

| Principal Place                                 | of Business  | Mailing Address                       |                    |                    |                          |                              | # 11 <b># #</b> 191 <b># #</b> 141 <b># #</b> | 191 11911 9 |             |                   |
|---|--|---------------------------------------|--------------------|--------------------|--------------------------|------------------------------|---|-------------|-------------|-------------------|
| 104 CRANDON BOULEVARD                           |  | 104 CRANDON BOULEVARD                 |                    |                    |                          |                              |   |             |             |                   |
| SUITE 425                                       |  | SUITE 425                             |                    |                    |                          | 00 4                         | OT WRITE IN                                   | ı TUIS (    | DACE        |                   |
| KEY BISCAYNE FL 33149 KEY BISCAYNE FL 33149     |  |                                       |                    |                    |                          | 3. Date incorporated or      |   | 11113       | - NOL       |                   |
|   |  |                                       |                    |                    |                          | 01/02/1998                   | Qualico                                       |             | •           | ì                 |
| Principal Place of Business 2a. Mailing Address |  |                                       |                    |                    |                          | 4 EEI Number                 |   | _           | TIA         | pplied For        |
|   |  |                                       |                    |                    |                          | 65-080                       | 392   | 2.          | h           | ot Applicable     |
| Suite, Apt.                                     | Suite, Apt. #, etc.  | , Apt. #, etc.                        |                    |                    |                          |                              |   |             | Additional  |                   |
| 22  | ,, 0.0.  | 27                                    | _                  |                    |                          | 5. Certifcate of Status D    | esired 🗌                                      |             | Fee R       | equired           |
| City & State                                    | 9  | City & State                          |                    |                    |                          | 6. Election Campaign Fi      | nancing —                                     |             | \$5.00      | May Be            |
| 23  |  | 28                                    |                    |                    |                          | Trust Fund Contribution      | on  |             | Added       | to Fees           |
| Zip   | Country  | Zip Country                           |                    |                    | 8. This corporation owes | the current y                |   |             | _           |                   |
| 24  | 25   | 29 30                                 | ]                  |                    |                          | Personal Property Ta         |   |             | Yes         | □No               |
|   | 9. Name and Address of Current   | : Registered Agent                    |                    |                    |                          | 10. Name and Address         | of New Regis                                  | tered A     | gent        |                   |
| ANAE  | DIL AMVED  |                                       | 81                 | Name               | ,                        |                              |   |             | •           |                   |
| AMERILAWYER                                     |  |                                       | 82                 | Street             | Addre                    | ss (P.O. Box Number is No    | t Acceptable)                                 |             |             |                   |
| 343 ALMERIA AVENUE<br>CORAL GABLES FL 33134     |  |                                       |                    |                    | -                        |                              |   |             |             |                   |
| COR   | IAL GABLES FL 33134  |                                       | 83                 |                    |                          |                              |   |             |             |                   |
|   |  |                                       | 84                 | 84 City            |                          |                              |   | FL          | 85 Zip      | Code              |
|   | to the provisions of Sections 607.0502   |                                       |                    |                    |                          | - Line - Le ita this atatama | at for the pure                               |             | honging its | registered        |
| office or re<br>agent. I a                      | to the provisions of Sections but 1990<br>egistered agent, or both, in the State or<br>m familiar with, and accept the obligat | of Florida. Such change was autho     | orized by          | rue corb           | oration                  | s board of directors. I here | eby accept the                                | e appoin    | tment as re | əgistered - 🤏 - " |
| SIGNATURE                                       | Signature, typed or printed name of registered agent   | t and title if applicable. (NOTE: Re- | gistered Ager      | t signature        | required                 | when reinstating)            |   | ATE         |             |                   |
| 12.   | OFFICERS AND DIRECTORS   |                                       | 13.                |                    | -,                       | ADDITIONS/CHANGE             | S TO OFFICE                                   | RS AN       |             |                   |
| TITLE   | PD   | ☐ DELETE                              | 1.1 TITLE          |                    |                          |                              |   |             | ☐ Change    | Addition          |
| NAME  | Debakery, Michael M  |                                       | 1.2 NAME           |                    |                          |                              |   |             |             |                   |
| STREET ADDRESS                                  | TO TOTAL DO SELVINO  |                                       | 1.3 STREET ADDRESS |                    | 3                        |                              |   |             |             |                   |
| CITY-ST-ZIP                                     | KEY BISCAYNE FL 33149  |                                       |                    | 14 CITY-ST-ZIP     |                          |                              |   |             |             | C Addition        |
| TITLE   | VD   | DELETE 2.1 TF                         |                    | 2.1 TITLE          |                          |                              |   |             | Change      | Addition          |
| NAME  | DEBAKERY, TERESA   |                                       |                    | 2 2 NAME           |                          |                              |   |             |             | -                 |
| STREET ADDRESS                                  | 104 CRANDON BOULEVARD  |                                       | 2.3 STREE          |                    | 3                        |                              |   |             |             | }                 |
| CITY-ST-ZIP                                     | -KEY-BISCAYNE FL 33149   |                                       | 2. 4 CITY-5        | T-ZIP              |                          |                              |   |             | Change      | Addition          |
| TITLE   | ST   | ☐ DELETE                              | 3.1 TITLE          |                    |                          |                              |   |             | ☐ Change    | L Addition        |
| NAME  | DEBAKERY, TERESA   |                                       | 3.2 NAME           |                    |                          |                              |   |             | •           |                   |
| STREET ADDRESS                                  | 104 CRANDON BOULEVARD  |                                       | 33 STREE           | T ADDRESS          | 3                        |                              |   |             |             |                   |
| CITY-ST-ZIP                                     | KEY BISCAYNE FL 33149  |                                       | 3.4. CITY-5        | T-ZIP              | -                        |                              |   |             | ☐ Change    | ☐ Addition        |
| TITLE   |  | ☐ DELETE                              | 4.1 TITLE          |                    |                          |                              |   |             | ∐ Change    |                   |
| NAME .  |  |                                       | 42 NAME            |                    |                          |                              |   |             |             |                   |
| STREET ADDRESS                                  |  |                                       |                    | 4.3 STREET ADDRESS |                          |                              |   |             |             |                   |
| CITY-ST-ZIP                                     |  |                                       | 44 CITY-S          | T-ZIP              | 1                        |                              |   |             | Change      | ☐ Addition        |
| TITLE   |  | ☐ DEFELE                              | 5.1 TITLE          |                    | 1                        |                              |   |             | □ Cuange    | (_1 Madillot)     |
| NAME  |  |                                       | 5.2 NAME           | v ibbosec          |                          |                              |   |             |             |                   |
| STREET ADDRESS                                  |  |                                       |                    | T ADDRESS          | 1                        |                              |   |             |             |                   |
| CITY-ST-ZIP                                     |  |                                       | 5.4 CITY-S         | n-ZiP              | -                        |                              |   |             | Chanca      | Additio-          |
| TITLE   |  | ☐ DELETE                              | 6.1 TITLE          |                    | 1                        |                              |   |             | Change      | ☐ Addition }      |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

64 CITY-ST-ZIP

SIGNATURE: X

NAME

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR