

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **P97000107472**

1. Entity Name

Universal Medical Corporation

Principal Place of Business

**PO BOX 1541
Winterpark FL 32790**

Mailing Address

**PO BOX 1541
Winterpark FL
32790-1541**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

6. Name and Address of Current Registered Agent

**Cohen, Morten M
PO BOX ~~1541~~ 1541
Winter Park FL 32790-1541**

7. Name and Address of New Registered Agent

**6901 Compass Ct.
Orlando, FL,
32810**

8. The above named entity submits this statement for the purpose of changing its register

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

6/25/00

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00

After MAY 1, 2000 Fee will be \$550.00

Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

VP Cohen, Sandra Lee 2520 N.E. 214th Street N.M.B. FL 33180-1052	☒ Delete
	☐ Delete
	☐ Delete
	☐ Delete
	☐ Delete
	☐ Delete

SECRETARY Managing Director Cohen, Isaac PO BOX 1541 Winter Park, FL, 32790-1541	☐ Change ☒ Addition
6901 Compass Ct. Orlando, FL 32810	☐ Change ☐ Addition
	☐ Change ☐ Addition
	☐ Change ☐ Addition
President & CEO Cohen, Morten M. 6901 Compass Ct. Orlando, FL, 32810	☐ Change ☐ Addition
	☐ Change ☐ Addition

KE

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: **M. Cohen**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

6/25/00 305 632 7171

Amended

FILED

00 SEP 11 AM 9:43

**SECRETARY OF STATE
TALLAHASSEE FLORIDA**

7/24/00

910015/024

\$78.75

DO NOT WRITE IN THIS SPACE

CR2E034 (9/99)