## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000107281

1, Corporation Name

BRANDON RESTAURANT EQUIPMENT & SUPPLIES, INC.

|  |  |                        | _                           |                       |                          |               |  |                                 |          |                                   |   |  |
|--|--|------------------------|-----------------------------|-----------------------|--------------------------|---------------|--|---------------------------------|----------|-----------------------------------|---|--|
| Principal Place                                    | of Business  | Ma                     | ailing Address              |                       |                          |               |  | /// <b>SQIGI</b> 11471 <b>1</b> |          | 11007 107                         | <b>J.</b> 1. <b>J.</b> 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |  |
| 25533 OAKS BLVD. POST OFFICE BOX 7358              |  |                        |                             |                       |                          |               |  |                                 |          |                                   |   |  |
| LAND O'LAKES FL 34639 WESLEY CHAPEL FL 33543       |  |                        |                             |                       |                          |               | DO NOT WRITE IN THIS SPACE   |                                 |          |                                   |   |  |
|  |  |                        |                             |                       |                          |               | 3. Date Incorporated or Qualifed   |                                 |          |                                   |   |  |
|  |  |                        |                             |                       |                          |               | 12/22/1997   |                                 |          |                                   |   |  |
| 2. Principal Place of Business 2a. Mailing Address |  |                        |                             |                       |                          |               | 4. FEI Number  |                                 |          |                                   | ed For  |  |
| 26   |  |                        |                             |                       |                          |               | 59-3483466   |                                 |          | Not Applicable                    |   |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |  |                        |                             |                       |                          |               | 5. Certifcate of Status Desired  |                                 |          | \$8.75 Additional<br>Fee Required |   |  |
| 22   |  |                        |                             |                       | J. Commond of Exercise 1 |               |  |                                 |          |                                   |   |  |
| City & State                                       | 3  |                        | City & State                |                       |                          |               | 6. Election Campaign Financing   |                                 | •        | . <b>00</b> ма<br>ded to F        | - 1   |  |
| 23   |  | 28                     |                             | 0                     |                          |               | Trust Fund Contribution  |                                 |          | ded to r                          | -962  |  |
| Zip Country  |  |                        | Zip                         | Country               | untry                    |               | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No |                                 |          |                                   | 1No   |  |
| 24   | 25 29<br>9. Name and Address of Current Registered Agent   |                        |                             |                       |                          |               | 10. Name and Address of New I  | Registered                      |          |                                   |   |  |
|  | 9. Name and Address of Culter  | it Negis               | teled Agent                 | 81                    | Na                       | me            | 10.  |                                 |          |                                   |   |  |
| REIB   | ER, JACOB I  |                        |                             | 82                    |                          |               | (B.O. B. Al. Jania Nat Assart  | -bla)                           |          |                                   |   |  |
| 26650 HIGHWAY 54                                   |  |                        |                             |                       | Str                      | eet Addre     | ess (P.O. Box Number is Not Accept   | sure)                           |          |                                   |   |  |
| LUTZ FL 33549                                      |  |                        |                             |                       | <del> </del>             |               |  | _*                              |          |                                   |   |  |
|  |  |                        |                             |                       | L                        |               |  | <del></del>                     | 100      | Zip Cod                           |   |  |
|  |  |                        |                             | 84                    | City                     | y             |  | FL                              | 85       | Zip Co                            | , , , , , , , , , , , , , , , , , , ,                         |  |
| office or re<br>agent. I ar                        | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga  | of Pioric<br>itions of | , Section 607.0505, Florida | Statutes              | 1118 C                   | orporado      | ins board of directors. Professy doce  | pt the appoi                    | ntment a | as regis                          | tered   |  |
|  | Signature, typed or printed name of registered age OFFICERS AN   |                        |                             | 13.                   | nt signa                 | ture required | when reinstating)  ADDITIONS/CHANGES TO OF   |                                 | ID DIRE  | CTOR                              | 5 IN 12   |  |
| 12.  | D OFFICERS AI  | AD DIIVE               | DELETE                      | 1.1 TITLE             |                          |               | ADDITIONO/OFFINEES : 9 9.  |                                 | Cha      |                                   | Addition  |  |
| NAME   | WINKLER, BERNARD   |                        | _                           | 1,2 NAME              |                          | Ì             | •  |                                 |          |                                   | 1   |  |
| STREET ADDRESS                                     | 25533 OAKS BLVD.   |                        |                             | 1.3 STREE             | TADDR                    | ESS           |  |                                 |          |                                   | ļ   |  |
| CITY-ST-ZIP  | LAND O'LAKES FL 34639  |                        |                             | 1.4 CITY-S            | T-ZIP                    |               |  |                                 |          |                                   |   |  |
| TITLE  | D  |                        | ☐ DELETE 2.1 TIT            |                       | 1 TMLE                   |               |  |                                 | Chi      | ange                              | Addition  |  |
| NAME   | WINKLER, LYNN  |                        |                             | 2.2 NAME              |                          |               |  |                                 |          |                                   |   |  |
| STREET ADDRESS                                     | 25533 OAKS BLVD.   |                        |                             | 2.3 STREE             | TADDR                    | ESS           | *  |                                 |          |                                   |   |  |
| CITY-ST-ZIP  | LAND O'LAKES FL 34639  |                        |                             | 2. 4 CITY-ST-ZIP      |                          |               | ·  |                                 |          |                                   |   |  |
| TITLE  | D  |                        |                             | 3.1 TITLE             |                          |               | <del></del> .  |                                 | - [ Cha  | ange                              | Addition  |  |
| NAME   | D'BRIEN, JAMES 328   |                        | 3.2 NAME                    |                       |                          |               |  |                                 |          | Ì                                 |   |  |
| STREET ADDRESS                                     | 6909 QUAIL HOLLOW BLVD.  |                        |                             | 33 STREE              | TADOR                    | ESS           |  |                                 |          |                                   | )   |  |
| CITY-ST-ZIP  | The Control of the Co |                        | 3.4. CITY-ST-ZIP            |                       |                          |               | <del></del>  |                                 |          | Addition                          |   |  |
| TITLE  |  |                        | 4.1 TITLE                   |                       |                          |               |  | ☐ Ch                            | ange     | ☐ Madition                        |   |  |
| NAME   | TROUT, MAUREEN S   |                        |                             | 4. 2 NAME             |                          |               |  |                                 |          |                                   |   |  |
| STREET ADDRESS                                     | 204 NITA DRIVE   |                        |                             | 4.3 STREE             |                          | RESS          |  |                                 |          |                                   | 1   |  |
| CITY-ST-ZIP  | SEFFNER FL 33584   |                        | DELETE                      | 4.4 CITY-S            | ST-ZIP                   |               |  |                                 | ☐ Ch     | ange                              | Addition  |  |
| TITLE  |  |                        | ☐ DELETE                    | 5.1 TITLE<br>5.2 NAME |                          | -             | •  |                                 |          | 9-                                |   |  |
| NAME   |  |                        |                             | 5.3 STREE             | T ADDG                   | ESS           |  |                                 |          |                                   |   |  |
| STREET ADDRESS                                     |  |                        |                             | 5.4 CITY-S            |                          |               | <u>;</u>   |                                 |          |                                   | 1   |  |
| CITY-ST-ZIP  |  |                        | □ DELETE                    | 6.1 TITLE             |                          |               |  |                                 | ☐ Ch     | ange                              | ☐ Addition  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME 6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE:** 

STREET ADDRESS

CITY-ST-ZIP

8136201668

Mar 03, 1999 8:00 am Secretary of State

03-03-1999 90127 030 \*\*\*150.00