

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 14, 2002 8:00 am**  
**Secretary of State**

05-14-2002 90332 032 \*\*\*150.00

**DOCUMENT # P97000106939**

**1. Entity Name**  
**THE MAJACAL RAINBOW COMPANY**

**Principal Place of Business**  
~~502~~ S BERKLEY RD (545)  
 BLDG. C  
 AUBURDALE FL 33823

**Mailing Address**  
~~502~~ S BERKLEY RD (545)  
 BLDG. C  
 AUBURDALE FL 33823



DO NOT WRITE IN THIS SPACE

**2. Principal Place of Business**  
 545 Berkley Rd  
 Suite, Apt. #, etc.

**3. Mailing Address**  
 545 Berkley Rd  
 Suite, Apt. #, etc.

**City & State**  
 Auburndale  
 Zip 33823  
 Country POLK

**City & State**  
 Florida  
 Zip 33823  
 Country POLK

**4. FEI Number** 59-3495145

Applied For  
 Not Applicable

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**VICKERS, MELTON D**  
**1417 MORGANWOOD DRIVE**  
**LAKELAND FL 33801**

**7. Name and Address of New Registered Agent**

**Name**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**City** **FL** **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** \_\_\_\_\_  
 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent's signature required when reinstating) DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)** ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.** ☐ **\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**TITLE** VP ☐ Delete  
**NAME** VICKERS, MEHON  
**STREET ADDRESS** 1417 MORGANWOOD DR  
**CITY-ST-ZIP** LAKELAND FL 33801

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
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**CITY-ST-ZIP**

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**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
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**CITY-ST-ZIP**

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**TITLE** ☐ Change ☐ Addition  
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**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with an other like empowered.**

**SIGNATURE:** *Melton Vickers* *Melton Vickers* *4/20/2002* *963* *967-4099*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/01)