## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P97000106939 (6)

|   | IAJACAL RAINBOW COMPA   | NY<br>Mailing Address                                      |                                   | p. (************************************ |  |                           |
|---|---|--|-----------------------------------|--|--|---------------------------|
| 502 \$ BERKLEY RD 502 \$ BERKLEY RD BLDG. C |   |  |                                   |  |  |                           |
| AUBURNDAL                                   | E FL 33823  | AUBURNDALE FL 3382   | AUBURNDALE FL 33823               |  | DO NOT WRITE IN THIS SPACE   |                           |
|   |   |  |                                   |  | 3. Date Incorporated or Qualified  |                           |
| 9 Principal F                               | Place of Business   | 2a. Mailing Address  |                                   |  | 12/19/1997<br>4. FEI Number  | Applied For               |
| 21  |   | 26 26  |                                   | 59-3495145                               | Applied For<br>Not Applicable  |                           |
| Sulte, Apt. #, etc.                         |   | Suite, Apt. #, etc.  |                                   | 5. Certificate of Status Desired         | \$8.75 Additional Fee Regulred   |                           |
| City & State                                |   | City & State   |                                   | 6. Election Campaign Financing           | \$5.00 May Be  |                           |
| 23  |   | 28   |                                   | Trust Fund Contribution                  | Added to Fees  |                           |
| Zip   | Country   | Zip  | Countr                            | у  | 8. This corporation owes or has paid the   |                           |
| 24  | 25  | 29   | 30                                |  | Personal Property Tax due June 30.   | ☑ Yes ☐ No                |
|   | 9, Name and Address of Currer   | nt Registered Agent  |                                   |  | 10. Name and Address of New Register   | ad Agent                  |
| VIC   | CK <b>ERS</b> , MELTON D  |  | 81                                | Name                                     |  |                           |
| 1417 MORGANWOOD DRIVE                       |   |  | 82                                | Street Add                               | dress (P.O. Box Number is Not Acceptable)  |                           |
| ĹÁ  | KELAND FL 33801   |  | L_                                | <u>l</u>                                 | ,  |                           |
|   |   |  | 83                                | ']                                       |  |                           |
|   |   |  | 84                                | City                                     |  | . 85 Zip Code             |
|   |   |  |                                   | '  | F  | · <b>L</b>   '            |
| office or<br>agent. I a                     | registered agent, or both, in the State<br>am familiar with, and accept the oblig | of Florida Such change wa<br>lations of, Section 607.0505, | s authorized b<br>Florida Statute | y the corpora                            | rporation submits this statement for the purpose ation's board of directors. I hereby accept the a | appointment as registered |
|   | Signature, typed or profiled name of registered age                               |  |                                   | ent signature requ                       | uired when reinstating) DATE   | <del></del>               |
| 12  |   | ID DIRECTORS   | 13.                               |  | ADDITIONS/CHANGES TO OFFICERS A  |                           |
| TITLE                                       | PRESIDENT DELETE  |  | 1.1 TITLE                         | į  |  | Change Addition           |
| NAME  | ANNE J. VICKE   | eks  | 1.2 NAME                          |  |  |                           |
| STREET ADDRESS                              | 1417 MORGANU  |  | L                                 | T ADDRESS                                |  |                           |
| CITY-ST-24P                                 | VI PRPSIDEN   | T DELETE   | 1.4 CiTY-<br>2.1 TiTLE            | ST-ZIP                                   | ······································   | Change Addition           |
| NAME  |   |  | 2.1 IIILF<br>2.2 NAME             |  |  | Change Chymilion          |
| STREET ADDRESS                              | MALTON D. VICH  | KANS   |                                   | T ADDRESS                                |  |                           |
|   | 1 4 1 1 mon gar to the C  |  |                                   |  |  |                           |
| CITY-ST-ZIP<br>TITLE                        | CAPRIL S CON U. C.  | DELETE   | 2. 4 City -<br>3.1 Title          | 01-411                                   |  | ☐ Change ☐ Addition       |
| NAME  |   | <del>-</del>   | 3.2 NAME                          |  |  | — ·····                   |
| STREET ADDRESS                              |   |  |                                   | T ADDRESS                                |  |                           |
| CITY-ST-ZIP                                 | <b>\</b>  |  | 3.4. CITY -                       |  |  |                           |
| TITLE                                       | DELETE  |  | 4.1 TITLE                         |  |  | Change Addition           |
| NAME  |   |  | 4. 2 NAME                         |  |  |                           |
| STREET ADDRESS                              |   |  | 4.3 STREE                         | T ADDRESS                                |  |                           |
| CITY-ST-ZIP                                 |   |  | 4.4 CITY-                         | ST-ZIP                                   |  |                           |
| TITLE                                       |   | DELETE   | 5.1 TITLE                         |  |  | Change Addition           |
| NAME  |   |  | 5.2 NAME                          |  |  |                           |
| STREET ADDRESS                              | {   |  | 5.3 STREE                         | T ADDRESS                                |  |                           |
| CITY-ST-ZIP                                 | <del></del>   | I heres  | 5.4 CITY-                         | ST-ZIP                                   |  |                           |
| TITLE                                       |   | DELETE   | 6.1 TITLE                         |  |  | Change Addition           |
| NAME  | :   |  | 6.2 NAME                          |  |  |                           |
| STREET ADORESS                              |   |  |                                   | T ADDRESS                                |  |                           |
| CITY-ST-7IP                                 | 1   |  | 64 CITY-                          | ST_7IP                                   |  | ,                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

JAYLEEN A. VICILER

W-23-98

au1912 2/200

**FILED** 

May 11 1998 8:00am

Secretary of State