FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90072 035 ***150.00

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DOCUMENT # P97000106904

SACTEC LONGISTICS, INC.

Principal Place of Business

Mailing Address

5792 GULF ROAD MILTON FL 32583 5792 GULF ROAD MILTON FL 32583

DO NOT WRITE IN THIS SPACE

| | | | | | | | 12/19/1997 | or Qualified | | | | |
|-----------------|--|-----------|---|-------------------------|--------------|---|--|---------------------------------|------------------|-------------------|--------------------|---------------------|
| 2. Principal P | lace of Business | 2a. | Mailing Address | | | | 4. FEI Number | X CORE | | | App | lied For |
| 21 | | 26 | | | | | 31-1575050 | 4 59-34 | 186287 | X | 2 | Applicable |
| | | | Suite, Apt. #, etc. | Apt. #, etc. | | T | | | \$8. | 75 Ac | Iditional | |
| 27 | | | | | | | 5. Certifcate of Status | s Desired | Ш | | e Req | |
| City & State | 6 | | City & State | | | | 6. Election Campaign | Financing | | \$5. | 00 N | lay Be |
| 23 | | 28 | | | | | Trust Fund Contrib | oution | | Ad | ded to | Fees |
| Zip | Country | | Zip | Country | ' | | 8. This corporation or | wes the currer | - | | - | _ |
| 24 | 25 | 29 | 30 | <u> </u> | | | Personal Property | | | Yes | | □No |
| | 9. Name and Address of Current | Registe | ered Agent | | | | 10. Name and Addres | ss of New Re | gistered A | gent | | |
| | 050410 10 | | | 81 | Name | | | | | | | |
| FITZGERALD, J P | | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | OAK STREET | | | | | | | | | | | |
| MILI | ON FL 32570 | | | 83 | l | | | | | | | |
| | | | | 84 | City | | | | | 85 | Zip Co | nde |
| | | | | | | | | | <u>FL_</u> | 山 | | <u> </u> |
| 11. Pursuant | to the provisions of Sections 607.0502 egistered agent, or both, in the State of | and 60 | 7.1508, Florida Statutes, Such change was auth- | the above | e-named | corpor | oration submits this states o's board of directors. I b | ment for the pi ereby accent | urpose of a | hangin iment a | g its n is real | egistered stered |
| agent. I a | m familiar with, and accept the obligation | ons of, S | Section 607.0505, Florida | Statutes | corp | | 500.0 0, 0,000.0.0, 111 | асоорг | ч | | , . | |
| SIGNATURE | | | | | | | | | | | | |
| | Signature, typed or printed name of registered agent | | | <u> </u> | nt signature | required (| when reinstating) ADDITIONS/CHANG | SER TO DEEL | DATE CEDS AND | NIDE | CTOE | S IN 12 |
| 12. | OFFICERS AND | DIREC | DELETE | 13. | | , | ADDITIONS/CHANG | 3E3 10 OFFI | | Cha | | Addition |
| TITLE | D D | | □ nere ie | 1.1 TITLE | | | | | | | nge | [] Addition |
| NAME | HODGE, JOE R | | | 1.2 NAME | | 1 | | | | | | |
| STREET ADDRESS | 5792 GULF ROAD | | | | T ADORESS | | | | | | | |
| CITY-ST-ZIP | MILTON FL 32583 | | □ DELETE | 1.4 CITY-S | T-ZIP | ├- | | | | □Cha | nge - | ☐ Addition |
| TITLE | | | □ pere ie | 2,1 TITLE | | | | | | | nge | |
| NAME | | | | 2.2 NAME | | | | | | | | |
| STREET ADDRESS | | | | | T ADDRESS | 1 | | | | | | |
| CITY-ST-ZIP | | | C DELETE | 2.4 CITY-S | T-ZiP | - | | | | Cha | | Addition |
| TITLE | | | ☐ DELETE | 3,1 TITLE | | | | | | ∐ Спа | ilge | Addition |
| NAME | | | | 3.2 NAME | ٠. |] | | | | | | |
| STREET ADDRESS | | | | 3.3 STREET | | | | | | | | |
| CITY-ST-ZIP | | | - Delete | 3.4. CITY-S | T-ZIP | | | | | ☐ Cha | | Addition |
| ΠΠLE | | | ☐ DELETE | 4.1 TITLE | | 1 | | | | | nge | ☐ voorgou |
| NAME | | | | 4. 2 NAME | | | | | | | | • |
| STREET ADDRESS | , ii. | | | | T ADDRESS | 1 | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 4.4 CITY-S 5.1 TITLE | 1-ZIP | ┼ | | | | Cha | nge | ☐ Addition |
| TITLE | နှစ်တွင်ကို နှင့်။ (၂၈) | | | 5.1 IIILE 5.2 NAME | | | | | | | 90 | |
| NAME | L ₁ | | | | TADDRESS | .] | | | | | | |
| STREET ADDRESS | , " | | | 5.4 CITY-S | | 1 | | | | | | ٠ |
| CITY-ST-ZIP | | | ☐ DELETE | 6.1 TITLE | - | + | | | | ☐ Cha | nge | Addition |
| TITLE | | | C Detrie | 6.2 NAME | | | | | | | | |
| NAME | | | | 6.3 STREET | L VIJUDECC | l | | | | | | |
| STREET ADDRESS | | | | 6.3 STREET | | | | | | | | |
| | | | | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CAS RECURED BATTURE AND TYPED OF PRINTED BATTURE AND TYPED OF PRINTED BAME OF SIGNING OFFICER OF DIRECTOR

3-13-99.

Daylyme Phone #

CR2E034 (11/9