PRØFIT CORPORATION ANNUAL, REPORT **1999** 



DOCUMENT # P97000106494

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## Apr 12, 1999 8:00 am Secretary of State

04-12-1999 90022 006 \*\*\*158.75

1. Corporation	Name JROPEAN MANAGEMENT, I	NIC	0.0.				
EAST EL	JOCEAN MANAGEMENT, I	NO.					I SPONSKOM KIO 1958K KOOM ORNIK OOKIN ABARA NIGH GONIO ONIN DIGIO MINI DIGIO AANA
Principal Place	of Business	М	lailing Address				[ 1001920 tin 1031; 10011 3011 3011 besa ties eene eini didid ibiti eret issa
3191 CORAL W	AY SUITE 904	31	91 CORAL WAY SUITE 9	04			
MIAMI FL 33145-3218 , MIAMI FL 33145-3218							DO NOT WRITE IN THIS SPACE
US US							3. Date Incorporated or Qualifed
							12/19/1997
2 Principal Pl	ace of Business	2a	. Mailing Address				4. FEI Number Applied For
21		26					65-0802987 Not Applicable
Suite, Apt. :	#, etc. *	120,	Suite, Apt. #, etc.				\$8.75 Additional
22		27					5. Certificate of Status Desired Fee Required
City & State	9		City & State				6. Election Campaign Financing \$5.00 May Be,
23		28	بحيين الداهية المتينية الماكان بالماك من طبيعة				Trust Fund Contribution Added to Fees
Zip	Country	$\perp$		Cou	ntry		8. This corporation owes the current year Intangible  Personal Property Tax  Yes  No
24	25	29]		30		<del></del>	Personal Property Tax.  10. Name and Address of New Registered Agent
	9. Name and Address of Curren	it Regi	stered Agent		81	Name	10. Name and Address of New Registered Agent
PON	CE, S. DANIEL ESQ				82		
HANZMAN CRIDEN KORGE & CHAY 200 S BISCAYNE BLVD SUITE 2100			IIN, P.A.			Street Add	dress (P.O. Box Number is Not Acceptable)
	MI FL 33131					_	
		,			84	City	FL 85 Zip Code
11. Pursuant	to the provisions of Sections 607.050	2 and 6	607.1508, Florida Statute	s, the al	bove	-named con	poration submits this statement for the purpose of changing its registered
office or re	egistered agent, or both, in the State m familiar with, and accept the obliga	of Flori	ida. Such change was at	Jinorizea	I DY	the corporati	tion's board of directors. I hereby accept the appointment as registered
•		1110110	1, 000001 001 100001 . 10.				
SIGNATURE	Signature, typed or printed name of registered age	nt and title	e if applicable. (NOTE:	Registered	Agen	it signature requir	red when reinstalling) DATE
12.	OFFICERS AN	ID DIR	_	13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	DCP		☐ DELETE	1.1 TI			☐ Change ☐ Addition
NAME	PEREZ, JOHN A.			1.2 NA			
STREET ADDRESS	3191 CORAL WAY SUITE 904			•		ADDRESS	
CITY-ST-ZIP	MIAMI FL 33145		☐ DELETE	1.4 Cl		T-ZIP	☐ Change ☐ Addition
TMLE	VPST	•		•	2.1 TITLE 2.2 NAME		
NAME	HANSEN, KARL					. +000000	
STREET ADDRESS	3191 CORAL WAY STE 904				2.3 STREET ADDRESS 2.4 CITY-ST-ZIP		
CITY-ST-ZIP	MIAMI FL 33145		☐ DELETE	3.1 TI	_	11-219	☐ Change ☐ Addition
TITLE NAME				3.2 N/			
NAME STREET ADDRESS			مسود ورجدين			T ADDRESS	العالم والمحافظ والعالم فالمصل فللمستقد المتناف المستقد المستد المستقد المستقد المستقد المستقد المستقد المستقد المستقد المستقد
	The Carrier Ca			3.4. C			
CITY-ST-ZIP TITLE			☐ DELETE	4.1 TT			☐ Change ☐ Addition
"NAMÉ	. ,			4. 2 N	AME		
STREET ADDRESS	• • •			4.3 \$1	REET	T ADDRESS	
CITY-ST-ZIP				4.4 CI	TY-S	T-ZIP	
TITLE			☐ DELETE	5.1 TI			☐ Change ☐ Addition
NAME				5.2 N			
STREET ADDRESS				1		TADDRESS	
CITY-ST-ZIP	,			5.4 CI		T-ZIP	MAL
TITLE			☐ DELETE	6.1 TI			☐ Change ☐ Addition
NAME				6.2 N			
STREET ADDRESS	-					TADDRESS	:
CITY-ST-ZIP	1			6.4 CI	TY-S	T-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SEMATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/06/99

305-461-4070

22E034 (11/98)