## . FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9700

P97000106385 (2)

SAMANTHA ALBA, INC.

FILED
May 01 1998 8:00am
Secretary of State



| Principal Place of Business Mailing Address   |                                       |                  |                 |                    |                      | 7 10911297 118 18771 18017 20111 20111 2     |                     |                                   | 1000 0071 1007 |
|---|---------------------------------------|------------------|-----------------|--------------------|----------------------|--|---------------------|-----------------------------------|----------------|
| 520 BRICKELL KEY DR STE 0-305 520 BRICKELL KEY DR STE<br>MIAMI FL 33131 MIAMI FL 33131  |                                       |                  |                 |                    |                      |  |                     |                                   |                |
| With the Annal  |                                       |                  |                 |                    |                      | DO NOT WRITE IN THIS SPACE                   |                     |                                   |                |
|   |                                       |                  |                 |                    |                      | 3. Date incorporated or Qualified 12/18/1997 |                     |                                   |                |
| 2. Principal Place of Business 2a, Mailing Address  |                                       |                  |                 |                    |                      | 4. FEI Number                                |                     | A                                 | oplied For     |
| 21 2050   | 2050 NW 95th Avenue 28 -              |                  |                 |                    |                      | 65.0808609                                   | B08609 Not Applicat |                                   | ot Applicable  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27  |                                       |                  |                 |                    |                      | 5. Certificate of Status Desired             |                     | \$8.75 Additional<br>Fee Required |                |
| City & State City & State   |                                       |                  |                 |                    |                      | 6. Election Campaign Financing               |                     | \$5.00                            | May Be         |
| 23 Miomi, FL 28   |                                       |                  |                 |                    |                      | Trust Fund Contribution                      |                     |                                   | to Fees        |
| <b>Zip</b> Country Zip  |                                       |                  | Country         |                    |                      | 8. This corporation owes or has p            | aid the curi        | rent year In                      | tangible       |
| 24 33172  | 33172 25 Dade 29 30                   |                  |                 | 0]                 |                      | Personal Property Tax due June 30. Yes No    |                     |                                   |                |
|   | Name and Address of Current           | Registered Agent |                 |                    |                      | 10. Name and Address of New R                | gistered            | Agent                             |                |
| ST  | ANHAM, NICHOLAS                       |                  |                 | 81                 | Name                 | _  |                     |                                   | E.             |
| 520 BRICKELL KEY DR STE 0-305   |                                       |                  |                 |                    | Street Addr          | Address (P.O. Box Number is Not Acceptable)  |                     |                                   |                |
| MIAMI FL 33131  |                                       |                  |                 | 83                 |                      |  |                     |                                   |                |
|   |                                       |                  |                 | 84                 | City                 |  | FL                  |                                   | Code           |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                       |                  |                 |                    |                      |  |                     |                                   |                |
| SIGNATURE   |                                       |                  |                 |                    |                      |  |                     |                                   |                |
| Signature, typed or printed name of registered agreet and the it applicable (NOTE Re  12. OFFICERS AND DIRECTORS  |                                       |                  |                 |                    | ni signatura requiri | ADDITIONS/CHANGES TO OFFI                    |                     | DIRECTO                           | RS IN 12       |
| TITLE   | D                                     | DELETE           |                 |                    |                      | ADDITIONAL/OTIANGES TO CITY                  | 0211071110          | Change                            | RS IN 12       |
| NAME  | -                                     |                  |                 | ME                 |                      | ·  |                     |                                   |                |
| STREET ADDRESS  | AND ADMINISTRATION OF A SAF           |                  |                 |                    | ADDRESS              | · · · · · · · · · · · · · · · · · · ·        |                     |                                   |                |
| CITY-ST-ZIP   | MIAMI FL 33131                        |                  | 1.4 CITY-ST-ZIP |                    |                      |  |                     | Addition                          |                |
| TITLE   | MINUM 12 GOTOT                        | DELETE           | 2.1 TH          |                    | 1-21                 |  |                     | ☐ Change                          | Addition       |
| NAME  | 221                                   |                  | 2.2 NA          | ME                 |                      |  |                     |                                   | i              |
| STREET ADDRESS  |                                       |                  | 2.3 ST          | 2.3 STREET ADDRESS |                      |  |                     |                                   |                |
| CITY-ST-ZIP   |                                       |                  | 2 4 C           | 2 4 CITY-ST-ZIP    |                      |  |                     |                                   |                |
| TITLE   | DELETE                                |                  |                 | 3.1 TITLE          |                      |  |                     | ☐ Change                          | Addition       |
| NAME  |                                       |                  | 3.2 NA          | ME                 |                      |  |                     |                                   |                |
| STREET ADDRESS  |                                       |                  | 3.3 ST          | 3.3 STREET ADDRESS |                      |  |                     |                                   |                |
| CITY-ST-ZIP   | · .                                   |                  | 3.4. CI         | 3.4. CITY-ST-ZIP   |                      | `  |                     |                                   |                |
| TITLE   |                                       | ☐ DELETE         | 4.1 T)T         | LE                 |                      |  | 1                   | ☐ Change                          | Addition       |
| NAME  | ``                                    |                  | 4.2 N           | AME                |                      |  |                     |                                   |                |
| STREET ADDRESS  |                                       |                  | 4.3 ST          | REET               | ADDRESS              |  | /                   | 4                                 |                |
| CITY-ST-ZIP   |                                       | <b>V</b> .       | 4.4 CI          | [Y-S]              | T-ZIP                |  |                     | ` \                               |                |
| TITLE   |                                       |                  | 5.1 TIT         | LE                 |                      |  |                     | Change                            | ☐ Addition     |
| NAME  |                                       |                  | 5.2 NA          | 5.2 NAME           |                      |  |                     |                                   |                |
| STREET ADDRESS  | DRESS                                 |                  | 5.3 ST          | 5.3 STREET ADDRESS |                      |  |                     | /                                 | .              |
| CITY-ST-ZIP   |                                       | \ .              | 5.4 CI          | TY-S               | T - ZIP              |  |                     |                                   |                |
| TITLE   |                                       | ☐ <b>Q</b> ELETE | 6.1 TIT         |                    |                      |  |                     | ☐ Change                          | Addition       |
| NAME  |                                       |                  | 6.2 NA          | ME                 |                      |  |                     |                                   |                |
| STREET ADDRESS  |                                       | \                |                 |                    | ADDRESS              |  |                     |                                   |                |
| CITY-ST-ZIP   |                                       | \                | 6.4 CI          |                    |                      |  |                     |                                   | `              |
| <del> </del>  | · · · · · · · · · · · · · · · · · · · |                  |                 |                    |                      |  |                     |                                   |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.