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**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000106300 (1)

DOOR TO DOOR TRANSPORTATION SERVICES INC.

**FILED** May 06 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |  |                                    |                            |                                |                                  |   |                                   |                             |   |
|---|--|------------------------------------|----------------------------|--------------------------------|----------------------------------|---|-----------------------------------|-----------------------------|---|
|   |  |                                    |                            |                                |                                  | F (#85)401 EIR (#11) JEBH BELL( #811) #BIBL (IB)  | <b>       </b>                    |                             |   |
| 8362 PINES BLVD., STE. #142 8362 PINES BLVD. PEMBROKE PINES FL 33024 PEMBROKE PINES |  |                                    |                            |                                |                                  |   |                                   |                             |   |
|   |  |                                    |                            |                                |                                  | DO NOT WRITE IN THIS SPACE  |                                   |                             |   |
|   |  |                                    |                            |                                |                                  | 3. Date Incorporated or Qualified   |                                   |                             | 1 |
|   |  |                                    |                            |                                |                                  | 12/15/1997  |                                   |                             |   |
| 2. Principal P  | lace of Business   | 2a. Mailing Address                |                            |                                |                                  | 4. FEI Number   | <b>₹</b> A                        | pplied For                  | 1 |
| 21  |  | 26                                 |                            |                                |                                  | 65-0800492  | N                                 | ot Applicable               | ĺ |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.                |                            |                                |                                  | 5. Certificate of Status Desired  |                                   | Additional                  |   |
| 22  |  | 27                                 |                            |                                |                                  | 5. Certificate of Status Desired  | Fee R                             | equired                     |   |
| City & Stat   | е  | City & State                       |                            |                                |                                  | 6. Election Campaign Financing  |                                   | May Be                      |   |
| 23 Zin  | Country  | 28                                 | Cou                        | riter                          |                                  | Trust Fund Contribution   |                                   | to Fees                     | l |
| Zip   | haran haran haran  |                                    |                            | Country                        |                                  | 8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30.  Yes No |                                   |                             | ĺ |
| 24  | 25 29 29 29 29 29 29 29 29 29 29 29 29 29  |                                    | 30]                        |                                |                                  | 10. Name and Address of New Register  |                                   | <b>3</b> 140                | 1 |
| RU  | IIZ, JULIO C   |                                    |                            | 81                             | Name                             |   |                                   |                             |   |
| 8420 N.W. 17 CT.  |  |                                    |                            | 20 30                          |                                  | (2.0. 5. 1/1-1)   |                                   |                             | 1 |
| PE  | MBROKE PINES FL 33024  |                                    |                            | 82                             | Street Add                       | t Address (P.O. Box Number is Not Acceptable)   |                                   |                             |   |
|   |  |                                    |                            | 83                             |                                  |   |                                   |                             | ĺ |
|   |  |                                    |                            | B4                             | City                             |   |                                   | Carlo                       | ĺ |
|   |  |                                    | •                          | 54                             | City                             | F   | <b>-L</b>  85   Zip               | Code                        | ĺ |
| office or r   | to the provisions of Sections 607.05 egistered agent, or both, in the Stati<br>in familiar with, and accept the oblig  | e of Florida. Such change was      | authorize                  | d bv                           | the corpora                      | poration submits this statement for the purpos<br>tion's board of directors. I hereby accept the            | e of changing i<br>appointment as | ts registered<br>registered |   |
| SIGNATURE   |  | ,                                  |                            |                                |                                  |   |                                   | i                           | l |
|   | Signature, typed or ponted name of registered as   |                                    |                            | Age                            | nt signature rec <sub>l</sub> ui | ired when reinstating) DA1  |                                   |                             | F |
| 12.   | OFFICERS AN  | DEFICERS AND DIRECTORS 13          |                            |                                |                                  | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTOR  Change              | AS IN 12                    | Š |
| TITLE<br>NAME   | RUIZ, JULIO C  | □ DELEGE                           | 1.1 HTLE                   |                                | ľ                                |   | L Change                          | ☐ ¥œition                   | 7 |
| STREET ADDRESS  | 9400 N.W. 47 CT  |                                    |                            | 1.2 NAME<br>1.3 STREET ADDRESS |                                  |   |                                   |                             | 3 |
| CITY-ST-ZIP PEMBROKE PINES FL 33024   |  |                                    |                            | 1.4 CITY - ST - ZIP            |                                  |   |                                   |                             | Š |
| TITLE   | 1  |                                    |                            | 2.1 TIT(E                      |                                  |   | Change                            | Addition                    | 2 |
| NAME  | RUIZ, LUIS M   | <del>-</del>                       | 2.2 NA                     |                                |                                  |   |                                   |                             |   |
| STREET ADDRESS  | 7918 PEMBROKE RD.  | 23                                 |                            | 2 3 STREET ADDRESS             |                                  |   |                                   |                             |   |
| CITY-ST-ZIP   | MIRAMAR FL 33023   |                                    | 2 4 CITY - ST - ZIP        |                                | T - ZIP                          |   |                                   |                             |   |
| TITLE   | DV   | DELETE                             | 3 1 TI                     | LE                             |                                  |   | Change                            | Addition                    | l |
| NAME  | TAMAYO, SARA   |                                    | 3.2 NA                     | ME                             |                                  |   |                                   |                             |   |
| STREET ADDRESS  | 425 S.W. 15 RD.  |                                    | 3.3 \$1                    | REET                           | ADDRESS                          |   |                                   |                             |   |
| CITY-ST-ZIP   | MIAMI FL 33129   |                                    | 3.4. C                     | ITY-S                          | T-ZIP                            |   |                                   |                             |   |
| TITLE   |  | DELETE                             | 4.1 11                     |                                |                                  |   | ☐ Change                          | ☐ Addition                  | l |
| NAME  |  |                                    | 4. 2 N                     |                                |                                  |   |                                   |                             | [ |
| STREET ADDRESS  |  |                                    | 4.3 STREET                 |                                | - 1                              |   |                                   | j                           |   |
| CITY-ST-ZIP   |  | ☐ DELETE                           | 4.4 CITY - S               |                                | - ZIP                            |   | Change                            | Addition                    | ļ |
| TITLE   |  |                                    |                            | 5.1 TITLE                      |                                  |   | Cuarife                           |                             | ĺ |
| NAME<br>Street Address  |  |                                    | 5.2 NAME                   |                                | YDDDEGG                          |   |                                   |                             | l |
| CITY-ST-ZIP   |  |                                    | 5.3 STREET<br>5.4 CHTY - S |                                |                                  |   |                                   | ľ                           |   |
| TITLE   |  | DELETE                             | 6.1 TII                    |                                |                                  |   | Change                            | Addition                    |   |
| NAME  |  |                                    |                            | 6.2 NAME                       |                                  |   |                                   |                             | l |
| STREET ADDRESS  |  |                                    |                            |                                | ADDRESS                          |   |                                   |                             |   |
| CITY-ST-ZIP   |  |                                    | 6.4 CI                     |                                |                                  |   |                                   |                             |   |
| Add I becales a   | and the state of t | and the Character was made and the |                            |                                | in                               | Castian 440 03/0/03 Challes Challes 14 other  |                                   |                             |   |

I hereby certify that the information supplied with this filling closs not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplicmental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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M at 195%