= CHARTERED =

BARNETT BANK CENTER 240 SOUTH PINEAPPLE AVENUE P. O. BOX 49948 SARASOTA, FLORIDA 34230-6948

WATS (FROM TAMPA) 645-7105 PHONE (941) 366-6660 FAX (941) 366-3999

TANDEM CENTER SUITE 199 333 TAMIAMI TRAIL SOUTH VENICE, FLORIDA 34285

> PHONE (941) 485-8200 FAX (941) 488-9436

ATTORNEYS AND COUNSELORS AT LAW

SCOTT E. GORDON

ANTHONY J. ABATE SARALYN ABEL DAVID S. BAND KATHRYN ANGELL CARR* STEVEN J. CHASE** RONALD L. COLLIER CHERYL L. GORDON

HARVEY J. ABEL

BENJAMIN R. HANAN MARK D. HILDRETH*** WILLIAM R. KORP* KURT E. LEE BARBARA B. LEVIN GEORGE H. MAZZARANTANI JAN WALTERS PITCHFORD* MALCOLM J. PITCHFORD* JEFFREY S. RUSSELL* LORNA B. SALOMON MICHAEL S. TAAFFE**** DAVID S. WATSON JOHN W. WEST III

OF COUNSEL RICHARD W. COONEY JOHNSON S. SAVARY E-Mail: abelband@gate.net

ADDITIONAL JURISDICTIONS

DAVID S. BAND-DC & MD RONALD L. COLLIER-PA & NJ ANTHONY J. ABATE IL STEVEN J. CHASE-GA MICHAEL S. TAAFE-VI & NY DAVID S. WAISON-PA SCOTT E. GORDON-OH RICHARD W. COONEY-NY JOHN W. WEST III-DC

*Board Certified Real Estate Lawver **Board Certified Civil Trial Lawyer

**Board Certified Civil Trial Lawyer

***Board Certified Business Bankruptcy Law American Bankruptcy Board of Certification
****Board Certified Business Litigation Lawyer

Please refer to our file number:

Writer's direct line: 5483-8

Reply to: (941) 364-2729

400002363054--0

-12/04/97--01077--015

****122.50 ****122.50

Sarasota

December 2, 1997

Bureau of Corporate Records Division of Corporations P O Box 6327 Tallahassee, Florida 32314

> The Living Will National Registry and National Health Data Bank, Inc.

Dear Sir or Madam:

Enclosed please find original and duplicate of Articles Incorporation for the referenced Corporation, together with a check in the amount of \$122.50 to cover the following:

> Filing of the Articles \$35.00 Certified Copy of the Articles 52.50 Registered Agent 35.00

Please return the certified copy of the Articles of Incorporation

to the undersigned.

CLG:gkm Enclosures

(CLG:gkm\State.Art)

Very truly yours,

Gatha Kennedy Milhorn Corporate Paralegal

LANT 19 78 P. S.



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

December 9, 1997

GATHA KENNEDY MILHORN, CORP. PARALEGAL ABEL, BAND, RUSSELL, COLLIER, ET AL P.O. BOX 49948 SARASOTA, FL 34230-6948

SUBJECT: LIVING WILL NATIONAL REGISTRY AND NATIONAL HEALTH

DATA BANK, INC.

Ref. Number: W97000027372

We have received your document for LIVING WILL NATIONAL REGISTRY AND NATIONAL HEALTH DATA BANK, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Written approval and clearance of the terms BANK, BANKER, BANC, BANKING, TRUST COMPANY, BANCSHARES, SAVINGS & LOAN ASSOCIATION, SAVINGS BANK, or CREDIT UNION must be obtained from the Division of Banking and Finance, pursuant to section 655.922(2a), Florida Statutes. The address is:

Division of Banking Director's Office 101 E. Gaines St. Fletcher Bldg., 6th Floor. Tallahassee, FL 32399-0350 (850) 488-1111.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6923.

Letter Number: 097A00057808

Doris McDuffie Corporate Specialist Supervisor



OFFICE OF COMPTROLLER

DEPARTMENT OF BANKING AND FINANCE STATE OF FLORIDA TALLAHASSEE 32399-0350

December 11, 1997

Ms. Gatha Kennedy Milhorn Corporate Paralegal Abel, Band, Russell, Collier, et al 240 South Pineapple Avenue Post Office Box 49948 Sarasota, Florida 34230-6948

Dear Ms. Milhorn:

Re: "Living Will National Registry and National Health Data Bank, Inc."

Thank you for your recent letter/fax requesting approval for use of the above-referenced name. It is the opinion of this Department that your name is definitive enough to differentiate the business being conducted from that of a commercial bank or trust company. Therefore, the Department does not object to your use of the above-referenced name being registered as a Florida corporation in the State of Florida.

Sincerely.

Wm. Douglas Johnson Assistant Director Division of Banking 101 East Gaines Street The Fletcher Building - Sixth Floor Tallahassee, FL 32399-0350 (850) 488-1111

:kr

cc: Karon Beyer, Chief
Bureau of Corporate Records
Division of Corporations
Secretary of State's Office

ABEL, BAND, RUSSELL, COLLIER, PITCHFORD & GORDON CHARTERED

BARNETT BANK CENTER 240 SOUTH PINEAPPLE AVENUE P. O. BOX 49948 SARASOTA, FLORIDA 34230-6948

WATS (FROM TAMPA) 645-7105 PHONE (941) 366-6660 FAX (941) 366-3999

TANDEM CENTER
SUITE 199
333 TAMLAMI TRAIL SOUTH
VENICE, FLORIDA 34285

PHONE (941) 485-8200 FAX (941) 488-9436

ATTORNEYS AND COUNSELORS AT LAW

ANTHONY J. ABATE
SARALYN ABEL
DAVID S. BAND
KATHRYN ANGELL CARR*
STEVEN J. CHASE**
RONALD L. COLLIER
CHERYL L. GORDON

SCOTT E. GORDON
BENIAMIN R. HANAN
MARK D. HILDRETH***
WILLIAM R. KORF*
KURT E. LEE
BARBARA B. LEVIN
GEORGE H. MAZZARANTANI

JAN WALTERS PITCHFORD*
MALCOLM J. PITCHFORD*
JEFFREY S. RUSSELL*
LORNA B. SALOMON
MICHAEL S. TAAFFE****
DAVID S. WATSON
JOHN W. WEST III

DAVID S. BAND-DC & MD
RONALD L. COLLIER-PA, & NJ
ANTHONY J. ABATE-IL
STEVEN J. CHASE-GA
MICHAEL S. TAAFFE-NJ & NY
DAVID S. WATSON-PA
SCOTT E. GORDON-OH
RICHARD W. COONEY-NY
JOHN W. WEST III-DC

*Board Certified Real Estate Lawyer
*Board Certified Roal Estate Lawyer
*Board Certified Roal Estate Lawyer
*Board Certified Businesy Bankruptcy Law

HARVEY J. ABEL

OF COUNSEL
RICHARD W. COONEY

JOHNSON S. SAVARY

American Bankruptcy Board of Certification
****Board Certified Business Litigation Lawyer

Please refer to our file number: 5483-8 Writer's direct line: (941) 364-2729

Reply to: Sarasota

E-Mail: abelband@gate.net

ADDITIONAL JURISDICTIONS

December 15, 1997

Ms. Doris McDuffie Corporate Specialist Supervisor Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re: Living Will National Registry and National

Health Data Bank, Inc.

Reference No.: W97000027372

Dear Ms. McDuffie:

In response to your letter dated December 9, 1997 (a copy is attached), enclosed please find one original and one copy of the Articles of Incorporation for Living Will National Registry and National Health Data Bank, Inc. together with Approval B Clearance from the Division of Banking per your request.

If you require any further information, please do not hesitate to contact me.

Very truly yours,

ABEL, BAND, RUSSELL, COLLIER, PITCHFORD & GORDON, CHARTERED

By:

Gatha Kennedy Milhorn Corporate Paralegal

For the Firm

GKM; gmk Enclosures

#254055.1

FILED

97 DEC 17 AMII: 29

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

OF

LIVING WILL NATIONAL REGISTRY AND NATIONAL HEALTH DATA BANK, INC.

The undersigned incorporator, for the purpose of forming a Corporation for profit under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation:

ARTICLE I - NAME

The name of this Corporation is:

LIVING WILL NATIONAL REGISTRY AND NATIONAL HEALTH DATA BANK, INC.

ARTICLE II - TERM OF EXISTENCE

The Corporation is to exist perpetually.

ARTICLE III - PURPOSES

The purposes of the Corporation are to engage in any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV - CAPITAL STOCK

The shares of stock of this Corporation shall consist of only one class. The number of shares of stock that this Corporation is

authorized to have outstanding at any one time is 1,000 Shares of Common Stock having a par value of \$1.00 per share.

ARTICLE V - PRINCIPAL OFFICE

The address of the principal place of business of this Corporation shall be:

307 Stone Briar Creek Drive Venice, Florida 34292

and, the mailing address of this Corporation shall be:

307 Stone Briar Creek Drive Venice, Florida 34292

ARTICLE VI - INITIAL REGISTERED AGENT AND ADDRESS

The registered agent and street address of the registered office of this Corporation is:

Jeffrey Sklar

307 Stone Briar Creek Drive Venice, Florida 34292

ARTICLE VII - DIRECTORS

This Corporation shall have one (1) Director initially. The number of Directors may be changed from time to time by Bylaws adopted by the Shareholders. The name and address of each member of the first Board of Directors is:

Jeffrey Sklar

307 Stone Briar Creek Drive Venice, Florida 34292

ARTICLE VIII - AMENDMENT

These Articles of Incorporation may be amended in certain instances by the Board of Directors as provided by statute and in

certain instances by resolutions adopted by the Board of Directors, proposed by them to the Shareholders and approved at a Shareholders Meeting by a majority of the stock entitled to vote thereon.

ARTICLE IX - INCORPORATOR

The name and street address of each incorporator to these Articles of Incorporation is:

Jeffrey Sklar

307 Stone Briar Creek Drive Venice, Florida 34292

"INCORPORATOR"

Having been named as Registered Agent and to accept service of process for LIVING WILL NATIONAL REGISTRY AND NATIONAL HEALTH DATA BANK, INC. at the place designated in the Articles, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.

11/19/90 Date

Registered

(CLG:gkm\5483-8\Sklar Articles.249830)