FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000106107

SUMMIT CAPITAL CORP.

Principal Place of Business

Mailing Address

4404 - 14TH AVENUE EAST **BRADENTON FL 34208**

4404 - 14TH AVENUE EAST **BRADENTON FL 34208**

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90096 007 ***158.75

• •					DO NOT	DO NOT WRITE IN THIS SPACE		
					3. Date incorporated or Qua	lifed		
					01/01/1998			
2. Principal Pl	lace of Business		2a. Mailing Address		4. FEI Number	X	Applied For	
27 5 43	25 Park (entul G	1 26 HO, BOX.	55/			Not Applicable	
Suite, Apt.	#, etc.		Suite, Apt. #, etc.	_	5. Certifcate of Status Desire	od NZ	75 Additional	
22 /			27		J. Continued of States Booms	F6	e Required	
City & State	/ - /	_	City & State	-/	6. Election Campaign Finance	- 1	.00 May Be	
23 Napl	<u> </u>		28 /Vap (= 5, F		Trust Fund Contribution	Ad	ded to Fees	
っ ^変 ルム	Co	untry	Zip	Country	This corporation owes the	_		
24 3910	7 25		29 3 4/0 Ce 30	<u> </u>	Personal Property Tax.	Yes	Ø No	
	9. Name and Ad	ddress of Curren	t Registered Agent		10. Name and Address of N	ew Registered Agent		
LALIC	RIE, JOHN C			81 Name		アレそその		
	: - 14TH AVENUE	EACT		82 Street Address (P.O. Box Number is Not Acceptable)				
				3	125 Hark Le-	trel Coso	· Z	
BHAL	DENTON FL 3420	18		83				
				84 City	1/ ,	85	Zip Code	
					las les		Zip Code 3 4109	
11. Pursuant	to the provisions of	Sections 607.050	2 and 607.1508, Florida Statutes,	the above-name	d corporation submits this statement for poration's board of directors. I hereby a	r the purpose of changir	ng its registered	
agent. I a	egistered agent, pro m familiar with, and	accept the obligat	tions of, Section 607,0505, Florid	a Statutes.	poration's board of directors. Thereby a	· / /a c	105	
SIGNATURE			フー ノー			4/29	/ 7 / .	
JIGHATURE	Signature progri or printed			gistered Agent signature	required when reinstating)	DATE		
12.		OFFICERS AN	10 DIRECTORS	13.	ADDITIONS/CHANGES TO			
TITLE	D	// ()	∑ DELETE	1.1 TITLE	$ \mathcal{D} $	⊠Çha	ange 🗌 Addition	
NAME	LAURIE, JOHN (1.2 NAME	J.E. Olah P.O. BOX 551 Nuples, Fl 34			
STREET ADDRESS	4404 - 14TH AV	ENUE EAST		1.3 STREET ADDRES	P.O. BOX 55!	4	1	
CITY-ST-ZIP	BRADENTON FL	34208		1,4 CITY-ST-ZIP	Nerp 1-5, F1 34	106		
TITLE			☐ DELETE	2.1 TITLE		Cha	ange 🗌 Addition	
NAME				2.2 NAME				
STREET ADDRESS)			2.3 STREET ADDRES	6		į	
CITY-ST-ZIP	_			2. 4 CITY-ST-ZIP				
TITLE			☐ DELETE	31 TITLE		☐ Cha	ange 🔲 Addition	
NAME				3.2 NAME			İ	
STREET ADDRESS	l			3.3 STREET ADDRES	s (
CITY-ST-ZIP			_	3.4. CITY-ST-ZIP				
TITLE			☐ DELETE	4.1 TITLE		Ch.	ange Addition	
NAME				4. 2 NAME				
STREET ADDRESS				4.3 STREET ADDRES	s		ſ	
CITY-ST-ZJP				4.4 CITY-ST-ZIP	<u> </u>			
TITLE			☐ DELETE	5.1 TITLE		□ Ch	ange 🗍 Addition	
NAME				5.2 NAME			}	
STREET ADDRESS				5.3 STREET ADDRES	s		ĺ	
CITY-ST-ZIP				5.4 CITY-ST-ZIP				
TITLE			☐ DELETE	6.1 TITLE		Ch	ange 🔲 Addition	
NAME				6.2 NAME	j		J	
STREET ADDRESS				6.3 STREET ADDRES	s			
1				6.4 CITY-ST-ZIP			1	
CITY-ST-ZIP	l				L			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4/29/29. 941-774-2112 Dayling Phone #

= 44

CR2E034 (11/98)