## 2003 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT# P97000106104

Entity Name: TRITON AQUACULTURE, INC.

FILED Feb 10, 2003 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 14803 SOUTHWEST STATE ROAD 45 ARCHER, FL 32618 **Current Mailing Address: New Mailing Address:** P.O. BOX 369 ARCHER, FL 32618 FEI Number: 59-3498709 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: TAYLOR, JOHN B 14803 SOUTHWEST STATE ROAD 45 ARCHER, FL 32618 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution ( ). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: () Delete Title: (X) Change ( ) Addition HEUBERGER, DAVID TAYLOR, CHARLES G Name: Name: 16612 SW 15TH AVE 14803 SW STATE ROAD 45, PO BOX 369 Address: Address: City-St-Zip: NEWBERRY, FL 32669 City-St-Zip: ARCHER, FL 32669 ( ) Delete Title: STD Title: () Change () Addition Name: TAYLOR, JOHN B Name: 3008 SOUTHWEST 130TH TERRACE Address: Address: ARCHER, FL 32618 City-St-Zip: City-St-Zip: Title: Title: VD (X) Delete () Change () Addition TAYLOR, CHARLES G Name: Name: P O BOX 369 Address: Address: City-St-Zip: ARCHER, FL 32618 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN B TAYLOR STD 02/10/2003