

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**

**May 21, 2004 08:00 AM**  
**Secretary of State**

**DOCUMENT # P97000105937**

1. Entity Name  
**IN CARING HANDS, INC.**



Principal Place of Business  
**9401 SW 94 CT  
MIAMI, FL 33176**

Mailing Address  
**9401 SW 94 CT  
MIAMI, FL 33176**



05192004 No Chg-P CR2E034 (10/03)

4. FEI Number **65-0800530** Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**DO NOT WRITE IN THIS SPACE**

**6. Name and Address of Current Registered Agent**

**HAMILTON-TAYLOR, SUSAN J  
9401 SW 94 CT  
MIAMI, FL 33176**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
Due by September 8, 2004**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

In accordance with s. 607.193(2)(b), F.S., the  
corporation did not receive the prior notice.

**10. OFFICERS AND DIRECTORS**

TITLE **D**  
NAME **HAMILTON-TAYLOR, SUSAN J**  
STREET ADDRESS **9401 SW 94 CT**  
CITY- ST- ZIP **MIAMI, FL 33176**

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05/21/04-80002-009 158.75

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

**SIGNATURE:**

*Susan Jane Hamilton-Taylor* 5/19/04 305 898-1857  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #