FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT** 1998

Principa



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000105834 (0)

SYNTHETIK KREATIONS, INC.

Apr 21 1998 8:00am

Secretary of State

| Principal Place of Business | Mailing Address | |
|-----------------------------|----------------------------|--|
| 20255 NORTHEAST 15TH COURT | 20255 NORTHEAST 15TH COURT | |

| NORTH MIAN | II BEACH FL 33179 | NORTH MIAMI BEACH FL 33179 | | | DO NOT WRITE IN THIS SPACE | | | | |
|---------------------------|---|---|--|-----------------------------|----------------------------|---|---------------------------------|----------------------|--|
| | | | | | Ì | 3. Date Incorporated or Qu | | | |
| | | | | | | 12/15/1997 | | | |
| | 95 N.E. 10 th AVE. | 2a, Mailing Address | | . 44 . | Ī | 4. FEI Number | ^ | | Applied For |
| 21 195 | 75 D.E. 10 AVE. | 26 19595 N.C | <u> </u> | ^{≯₩} А, | ve. | 65-080810 | 9 | | Not Applicable |
| | rite "A " | Suite, Apt. #, etc. | ጓ " | | | 6. Certificate of Status Desi | red 🔲 | | . 75 Additional ee Required |
| City & State | th Miami Beach | 28 North M | liami | i Bee | ich | Election Campaign Finan Trust Fund Contribution | cing | | .00 May Be ided to Fees |
| Zip | Country | Zip | Country | y | | 8. This corporation owes or | has paid the c | urrent ye | ar Intangible |
| 24 331 | | 29 33179 3 | <u>ب اه</u> | 2 <u>, S. /</u> | <u> </u> | Personal Property Tax du | | Yes Yes | No. |
| | 9. Name and Address of Current | Registered Agent | 81 | T 81 | | 10. Name and Address of h | lew Registere | i Agent | |
| | DERER, STEVEN J | | 181 | Name | | | | | |
| | 50 NORTHEAST MIAMI GARDENS | DRIVE | 82 | Street A | Addres | s (P.O. Box Number is Not Ad | ceptable) | | |
| | ITE 100 | | | | | | | | |
| NO. | RTH MIAMI BEACH FL 33180 | | 83 | i | | | | | |
| | | | 84 | City | | | | . 85 | Zip Code |
| L | | | | | | | <u> </u> | | · |
| office or re agent. La | to the provisions of Sections 607.0502 egistered agent, or both, in the State o m familiar with, and accept the obligat | and 607.1508, Florida Statutes, If Florida. Such change was aut ions of, Section 607.0505, Florid | , the abov thorized b da Statute | e-named y the corp s. | corporation | ation submits this statement for a's board of directors. I hereby | or the purpose accept the ap | of chang pointmen | ing its registered nt as registered |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable (NOTE: F | Registered Ag | ent signeture | required | when reinstaling) | DATE | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO | | ID DIREC | CTORS IN 12 |
| TETLE | VD | ☐ DELETE | 1.1 TITLE | Т | | | | Cha | |
| NAME | DRUCKMANN, EMANUEL | | 1.2 NAME | | | | | | _ |
| STREET ADDRESS | 20255 NORTHEAST 15TH COL | <i>I</i> RT | 1.3 STREET | ADDRESS | 19 5 | 595 N.E. 10th | Avenue | รนั | <u>γ</u> σ- , ∀ , |
| CITY-ST-ZIP | NORTH MIAMI BEACH FL 3317 | 79 | 1.4 CiTY- S | ST-ZIP | NO | RTH KIAMI BEAC | H FL | 33/ | 79 |
| TITLE | VD | DELETE | 21 TITLE | | | | | Cha | inge Addition |
| NAME | WILSON, FRANK | | 2.2 NAME | | ı | | | | |
| STREET ADDRESS | 20255 NORTHEAST 15TH COU | JRT | 2.3 STREET | | | 595 N.E. 10th | | Su | ite "A" |
| CITY-ST-ZIP | NORTH MIAMI BEACH FL 3317 | 79 | 2. 4 CITY- | ST-ZIP | No | RTH MIAMI BEAG | CH FL | 331 | 79 |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | | | ☐ Cha | inge Addition |
| NAME | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | | | | |
| CITY - ST - ZIP | | | 3.4. CITY-5 | ST-ZIP | | | | | |
| TITLE | | ☐ DETELE | 4.1 TITLE | · | | | , | Cha | nge 🔲 Addition |
| NAME | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY - S | T-ZIP | | | | | |
| TITLE | · · · · · · · · · · · · · · · · · · · | ☐ DELETE | 5.1 TITLE | | | | | Cha | nge 🔲 Addition |
| NAME | | | 5.2 NAME | ľ | | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY - S | T-ZIP | | | | | |
| TITLE | | DELETE | 6.1 TITLE | Ī | | ······································ | | ☐ Cha | nge Addition |
| NAME | | İ | 62 NAME | 1 | | | | | |
| STREET ADDRESS | | | 63 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | i | 6.4 CITY-S | T-ZIP | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

4/1/98

(305) 652-0054