## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

## PROFIT CORPORATION ANNUAL REPORT 1999

Principal Place of Business

FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## FILED May 03, 1999 8:00 am Secretary of State

05-03-1999 90080 011 \*\*\*150.00

DOCUMENT # P97000105524
GREENHOUSE 2000 INC.

Mailing Address

8101 EDEN PARK ROAD ORLANDO FL 32810  8101 EDEN PARK ROAD ORLANDO FL 32810					DO NOT WRITE IN THIS S  3. Date Incorporated or Qualified	PACE		7
					01/01/1998			1
2. Principal Place of Business 2a. Mailing Address					4. FEI Number	Ap	plied For	-
21	26		159 3488786	No	ot Applicable			
Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	•	Additional equired			
City & State City & State					6. Election Campaign Financing Trust Fund Contribution		May Be to Fees	
Zip Country 25	Zip	Country 30			8. This corporation owes the current year Intangible Personal Property. Yes No			
9. Name and Address of Current Registered Agent			10. Name and Address of New Registered Agent					7
			81	Name				
WEXLER, LAWRENCE E			82 Street Address (P.O. Box Number is Not Acceptable)					7
8101 EDEN PARK ROAD			Shock Addition (A. S. Sax Married A.					
ORLANDO FL 32810			83					
			84	City	FL	85 Zip	Code	
Pursuant to the provisions of sections 607.0502 office or registered agent, or both, in the State of agent. I am familiar with, and accept the obligate.	if Florida. Such change was a	iuthorize	d by t	arned corpor he corporation	ration submits this statement for the purpose of char on's board of directors. I hereby accept the appoint	nging its re ment as re	egistered egistered	
SIGNATURE								
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Register			ered Age	ent signature requ	ADDITIONS/CHANGES TO OFFICERS AND	DIDECTO	DDS IN 12	-  <u>@</u>
12. OFFICERS AND		13.			ADDITIONS/CHANGES TO OFFICERS AND	<del>`</del>	Addition	_ <u>%</u>
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CITY-ST-ZIP	<b>(</b> }		ITY-ST-Z	ZIP			, <u> </u>	
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NAME		6.2 N						
STREET ADDRESS		6.3 S1	TREETA	DDRESS				
14. I hereby certify that the information supplied with t	hin filing doop not availe, f 4		ITY-ST-Z		tion 110 07/3/(i) Florida Statutae I further cortify th	at the infor	mation	$\dashv$

8. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the limit indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Jullneet Warden

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