Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000105521

1. Corporation Name

Principal Place of Business

TRANSUNION CREDIT SERVICES, INC.

| 12966 SW 133RD CT<br>MIAMI FL 33186<br>US |   | 12966 SW 133RD CT<br>MIAMI FL 33186<br>US |                          |            | 3  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed |                |            |                    |                               |
|---|---|---|--------------------------|------------|--|--|----------------|------------|--------------------|-------------------------------|
|   |   |   |                          |            |  | 12/16/1997   | ب              |            |                    |                               |
| 2. Principal Place of Business            |   | 2a. Mailing Address<br>26                 |                          |            | 4  | i. FEI Number<br>65-0800868                                  | r              |            | $\Box$             | Applied For<br>Not Applicable |
| Suite, Apt. #, etc.                       |   | Suite, Apt. #, etc.                       |                          |            | 5  | 5. Certifcate of Status                                      | Desired [      | ב          |                    | 5 Additional<br>Required      |
| City & State                              |   | City & State                              |                          |            | 6  | Election Campaign I  | Financing _    | 7          | \$5.0              | 00 May Be                     |
| 23  |   | 28  |                          |            |  | Trust Fund Contribu  | tion           | ]          |                    | ed to Fees                    |
| Zip                                       | Country Zip C 25 29 30  |   |                          | Country    |  | This corporation own<br>Personal Property T                  |                |            | ngible<br>□ Yes    | . 🗆 No                        |
|   | 9 Name and Address of Current   |   | <del></del>              |            | 10   | ). Name and Address  |                | stered A   | gent               |                               |
| ,-,-                                      |   |   | 81                       | Nan        | ne   |  |                |            |                    |                               |
|   | Adares, Alexander F<br>Southwest 154 Court  |   | 82 Street Ad             |            |  | ddress (P.O. Box Number is Not Acceptable)                   |                |            |                    |                               |
| MIAN                                      | AI FL 33185   |   | 83                       | † · · · ·  |  |  | 4,07           |            |                    |                               |
|   | ••  |   | 84                       | City       |  |  | .,             | FL         | 85 Z               | Zip Code                      |
| office or r                               | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligated. | of Florida. Such change was auth          | horized by               | the co     | ed corporation s b                               | on submits this statem<br>board of directors. I he           | reby accept th | ie appoint | nanging<br>ment as | its registered<br>registered  |
| SIGNATURE                                 | Signature, typed or printed name of registered agent  | and title if applicable. (NOTE: Re        | egistered Ager           | nt signatu | re required when                                 | reinstating)   |                | DATE       |                    |                               |
| 12.                                       | OFFICERS ANI  |   | 13.                      |            |  | ADDITIONS/CHANGI   | ES TO OFFIC    |            |                    |                               |
| TITLE                                     | D   | ☐ DELETE                                  | 1.1 TITLE                |            |  |  |                |            | Chan               | ge                            |
| NAME                                      | VALLADARES, ALEXANDER F   |   | 1.2 NAME                 |            | İ  |  |                |            |                    | •                             |
| STREET ADDRESS                            | 5048 SOUTHWEST 154 COURT  |   | 1.3 STREE                |            | SS   |  |                |            |                    |                               |
| CITY-ST-ZIP                               | MIAMI FL 33185  |   | 1.4 CITY-ST-ZIP          |            | <del>                                     </del> | <del></del>  | <del></del>    |            | Chan               | nge Addition                  |
| TITLE                                     |   | ☐ DELETE                                  | 2.1 TITLE                |            |  |  |                |            | □ спал             | geAddition                    |
| NAME                                      |   |   | 2.2 NAME                 |            |  |  |                |            |                    |                               |
| STREET ADDRESS                            | ·   |   | 2.3 STREET ADDRESS       |            | SS   |  |                |            |                    |                               |
| CITY-ST-ZIP                               |   | ☐ DELETE                                  | 2. 4 CiTY-5<br>3.1 TITLE | ST-ZIP     |  |  |                |            | ☐ Chan             | ge Addition                   |
| TITLE                                     |   | - OCCUPIE                                 | 3.2 NAME                 |            | İ  |  |                |            |                    |                               |
| NAME                                      |   |   | 3.3 STREET               | T & 0000E  |  |  |                |            |                    | 4                             |
| STREET ADDRESS                            |   |   | 3.4. CITY-5              |            | 33   |  |                |            |                    |                               |
| CITY-ST-ZIP<br>TITLE                      |   | ☐ DELETE                                  | 4.1 TITLE                | 31+ZIF     |  | <u> </u>   |                |            | ☐ Chan             | ge Addition                   |
| NAME                                      |   |   | 4. 2 NAME                |            |  |  |                |            |                    | i                             |
| STREET ADDRESS                            |   | 4.3 STREET ADDRESS                        |                          | 22         |  |  |                |            |                    |                               |
| CITY-ST-ZIP                               |   |   | 4.4 CITY-S               |            |  |  |                |            |                    |                               |
| TITLE                                     |   | ☐ DELETE                                  | 5.1 TITLE                |            |  | .,,,,,   |                |            | Chan               | ge Addition                   |
| NAME                                      |   |   | 5.2 NAME                 |            |  |  |                |            |                    |                               |
| STREET ADDRESS                            |   |   | 5.3 STREE                | TADDRE     | ss   |  |                |            |                    |                               |
| CITY-ST-ZIP                               |   |   | 5.4 CITY-S               | ST- ZIP    |  |  | _              |            |                    |                               |
| TITLE                                     |   | DELETE                                    | 6.1 TITLE                |            |  |  | -," -          |            | Chan               | nge                           |
| NAME .                                    |   |   | 6.2 NAME                 |            |  |  |                |            |                    |                               |
|   |   |   | 63 STREET                | TADORE     | 98   |  |                |            |                    |                               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachagent with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP

Daytime Phone #

FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90181 035 \*\*\*150.00