

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Apr 19, 1999 8:00 am
Secretary of State

04-19-1999 90038 048 ***158.75

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DOCUMENT # P97000105486

1. Corporation Name

INDUSTRIAL BATTERY & CHARGER REPAIR, INC.

Principal Place of Business

343 ALMERIA AVENUE
CORAL GABLES FL 33134

Mailing Address

343 ALMERIA AVENUE
CORAL GABLES FL 33134

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

21 1246 ALPINE LAKE DRIVE

Suite, Apt. #, etc.

22

City & State
23 BRANDON, FLORIDA

Zip
24 33511

Country
25 HILLSBOROUGH

2a. Mailing Address

26 P.O. BOX 3030

Suite, Apt. #, etc.

27

City & State
28 Brandon, Florida

Zip
29 33509-3030

Country
30 HILLSBOROUGH

3. Date Incorporated or Qualified

01/01/1998

4. FEI Number

59-3520092

Applied For

Not Applicable

5. Certificate of Status Desired

☒

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

7. This corporation owes the current year Intangible
Personal Property Tax.

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

AMERILAWYER
343 ALMERIA AVENUE
CORAL GABLES FL 33134

10. Name and Address of New Registered Agent

81 Name E.S. COLLIER

82 Street Address (P.O. Box Number is Not Acceptable)
1246 Alpine Lake Drive

83

84 City Brandon, FL 85 Zip Code 33511

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

E.S. Collier President

April 12, 1999

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> DELETE
PD	COLLER, E S	6310 SOUTH 78TH STREET	RIVERVIEW FL 33569	<input type="checkbox"/>
SVT	COLLER, STEVEN J	6310 SOUTH 78TH STREET	RIVERVIEW FL 33569	<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
PD	COLLER, E.S.	1246 ALPINE LAKE DRIVE	BRANDON, FLORIDA 33511	<input checked="" type="checkbox"/>
SVT	COLLER, STEVEN J.	1246 ALPINE LAKE DRIVE	BRANDON, FLORIDA 33511	<input checked="" type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

E.S. Collier PRESIDENT

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

April 12, 1999 (813) 677-3000

Date

Daytime Phone #

CR2E034 (11/98)