2001 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P97000105397

1. Entity Name

FILED May 14, 2001 8:00 am Secretary of State

| STAR-BRITE PRESSURE CLEANING SERVICES, INC. | | | | | | ~ | 05-14-200 | _ | | | | |
|---|--|---|--------------|--------------------------------------|---|--|-----------------------------------|-----------|--------------------------|---------|-------------------|--|
| Principal Plac | e of Business | | | | | | | | | | | |
| 9655 NW 52 PI CORAL SPRING | ACE | Mailing Address 9655 NW 52 PLACE CORAL SPRINGS FL 33076 | | | | | 0 | 005. | 1027 | | | |
| 2. Principal F | Place of Business | 3. Mailing Address | <u>-</u> | | | | | | | | | |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | | | 1881 118 14 | DO NOT WRI | TE IN TH | IS SPACE | | | |
| | | 01. 8.01.11 | | | | | | | | | | |
| City & State | | City & State | City & State | | | 4. FEI Number 65-0800892 Applied F Not Appli | | | | | | |
| Zip | Country Zip | | Country | | 5. Certific | ate of Si | tatus Desired | | \$8.7 5 Fee Re | | | |
| | 6. Name and Address of Curre | ent Registered Agent | | Name | 7. Name and Address of New Registered Agent | | | | | | | |
| ŤŌπ | O, MARC E | e la company | | | ss (P.O. Box Nu | mbar ie | Not Accentable | 2) | | | | |
| 9655 | NW 52 PLACE AL SPRINGS FL 33076 | | | Sireet Addres | 55 (F.O. BOX 140) | | NOI ACCEPTABLE | | | | | |
| COR | AL SPRINGS FL 33070 | | - | City | | | | | Zic | Code | | |
| | named entity submits this statemer | | | | | | | | L Zip | | | |
| Tax filing | Signature, typed or printed name of registered a praction is eligible to satisfy its Initang requirement and elects to do so. ria on back) | 1 | 001 Fee v | will be \$550.0 | 0 | | n Campaign Fir und Contributio | _ | | | May Be to Fees | |
| 11. | OFFICERS A | ND DIRECTORS | 12. | | | NS/CHA | NGES TO OFF | ICERS A | ND DIREC | TORS | IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P OTTO, MARC E 9655 NW 52 PLACE CORAL SPRINGS FL 33076 | ☐ Delete | | | | | | | ☐ Ch | ange | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | COMPE STAINED TE SOUTO | ☐ Delete | | | | | | | Ch | ange | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | į | | | | | ☐ Ch | ange | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | | ☐ Ch | ange | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | | ☐ Ch | ange | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | | □ Ch | ange | Addition | |
| 13. I hereby of indicated | certify that the information supplied on this report or supplemental report or supplemental report or trustee e | ort is true and accurate and that | or the exen | nption stated in ure shall have t | he same legal e | ffect as | if made under | oath; tha | tíam an c | efficer | or director | |

changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR