| 45 | | ALL INS | TRUCTION | | | | | |
|--|----------------------------------|---|---|---|--|---------------------------------------|--|--|
| AP REIN | PLICATION FOR MONT | A DEPARTMENT OF STATE Jim Smith Secretary of State | | FILED 02 0CT 24 PM 2:55 | | | | |
| 1. Corporation Name | | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | |
| ON THE CORNER SEAFOOD GRILL, INC. | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | |
| | T MONTROSE STREET NT FL 34711 | | 801 WEST MONTROSE STREET CLERMONT FL 34711 | | | | | |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below. 2. New Principal Office Address, If Applicable 3. New Mailing Office Address, If Applicable | | | | | | | | |
| Suite, Apt. | | 3. New Mailing Office Address, If Applicable Suite, Apt. #, etc. | | | 4. Date Incorporated or Qualified To Do Business in Florida 12/15/1997 | | | |
| City & Stat | | City & State | | | 5. FEI Number | 59-3482656 | Applied For | |
| Zip | Country | Zip | Count | try | 6. CERTIFICATE | · · · · · · · · · · · · · · · · · · · | Not Applicable \$8.75 Additional Fee required | |
| CERTIFICATE OF STATUS DESIRED CERTIFICATE OF STATUS DESIRED The state of the state | | | | | | | for a Certificate of Status | |
| Title(s) | Title(s) Name of Officers | | | 3 Street Address of Each Officer and/or Director | | | | |
| PV | PV POOL, ALAN J | | | 801 WEST MONTROSE STREET | | CLERMONT FL 34711 | | |
| TS | POOL, MARTHA K | 801 WEST MONTROSE STREET | | | CLERMONT FL 34711 | | | |
| | | | | $\frac{9000085779399}{10/24/0201099022} **150.00$ | | | | |
| | | | | | | Alloh. | | |
| | 8. Name and Address of Current R | egistered Age | nt | | 9. Name and A | ddress of New Benjster | eri Arent | |
| POOL, ALAN J | | | | | 9. Name and Address of New Registered Agent 0. Box Number is Not Acceptable) 8 | | | |
| 801 WEST MONTROSE STREET CLERMONT FL 34711 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | | | | |
| | | | | | State FL Zip Code | | | |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S. or 617.0505, F.S. | | | | | | | | |
| Signature of Registered Agent | | | | | | | | |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. | | | | | | | | |
| SIGNATURE: SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR | | | | | | | | |



Assured Accounting Concepts, Inc.

240 Mohawk Road Clermont, Florida 34711 352-394-4048 Jax 352-394-3272

119 W. Lemon Street Lady Lake, Florida 32159 352-753-1337 Jax 352-753-9336

October 22, 2002

Division of Corporations Annual Report/Reinstatement Section P.O. Box 6327 Tallahassee, FL 3314-6327

Re: On the Corner Seafood Grill, Inc. 59-3482656

Dear Sir or Madam:

Enclosed please find the Application for Reinstatement for the above referenced corporation and check #9902 in the amount of \$150.00. The owners of this corporation sold their restaurant business in 2001. They did not sell the corporation. The Uniform Business Report address is the location of the restaurant that was sold. The new owners did not forward or give the report to Mr. & Mrs. Pool. Therefore, they did not receive either copies of the 2002 Uniform Business Report.

We are respectively requesting that the penalties are waived and the corporation be reinstated. Thank you for considering our request.

Very truly yours Ábraham

PLA/mm Encs.