## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000105310

1. Corporation Name

**BLACKBURN & BEZERRA CORPORATION** 

Principal Place of Business 6538 COLLINS AVE. STE 315 MIAMI BEACH FL 33141

2. Principal Place of Business

Suite, Apt. #, etc.

SIGNATURE:

City & State

21

22

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

6538 COLLINS AVE. STE 315 MIAMI BEACH FL 33141

## **FILED** May 06, 1999 8:00 am Secretary of State

05-06-1999 90099 016 \*\*\*150.00



DO NOT WRITE IN THIS SPACE 3. Date incorporated or Qualifed

П

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable

12/15/1997 4. FEI Number

65-0802648

5. Certificate of Status Desired

6. Election Campaign Financing

4-28-99

Daytime Phone #

| 23  |  | 28   |                               |                            |                              |                    | Trust Fund Contribution Added to Fees |                |              |            | ]                                       |
|---|--|--|-------------------------------|----------------------------|------------------------------|--------------------|---------------------------------------|----------------|--------------|------------|---|
| Zip   | Country  | Zip Cour                                     |                               |                            | intry                        |                    | 8. This corporation owes the cur      | rent year Inta | ngible       |            |   |
| 24  | 25   | 29 30  |                               |                            |                              |                    | Personal Property Tax.                |                | ☐ Yes        | □No        |   |
|   |  |  | 1                             | 0. Name and Address of New | Registered A                 | \gent              |                                       | 1              |              |            |   |
|   |  |  |                               | 81                         | Name                         |                    |                                       |                |              |            |   |
|   | TON & COMPANY, P.A.  |  |                               | 82                         | Street Ad                    | ddress             | (P.O. Box Number is Not Accept        | table)         | _            |            | 1                                       |
|   | SHERIDAN ST  |  |                               |                            |                              |                    | ·                                     | <u> </u>       |              |            |   |
| -   | E 202  |  |                               | 83                         |                              |                    |                                       |                |              |            |   |
| HOL   | LYWOOD FL 33021  |  |                               | 84                         | City                         |                    |                                       |                | 85 Zip (     | Code       | 1                                       |
|   |  |  |                               |                            |                              |                    |                                       | FL             |              |            |   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |  |                               |                            |                              |                    |                                       |                |              |            |   |
| SIGNATURE   | Signature, typed or printed name of registered agent a   | and title if applicable                      | (NOTE: Reg                    | stered Ager                | nt signature requi           | uired whe          | n reinstating)                        | DATE           |              |            | ے ا                                     |
| 12.   | Organization types of planted many of regions and  |  |                               | 13.                        |                              |                    | ADDITIONS/CHANGES TO OF               | FICERS AN      | DIRECTO      | RS IN 12   | 2                                       |
| TITLE   | PSD DELETE   |  | ELETE                         | 1.1 TITLE                  |                              |                    |                                       |                | Change       | Addition   | 1                                       |
| NAME  | BEZERRA, EURIPEDES A   |  |                               | 1.2 NAME                   |                              |                    |                                       |                |              | ß          | 1                                       |
| STREET ADDRESS  | 6538 COLLINS AVE, STE 315  |  |                               | 1.3 STREET ADORESS         |                              |                    |                                       |                |              | ,          | ֡֝֟֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ |
| CITY-ST-ZIP   | MIAMI BEACH FL 33141   |  |                               | 1.4 CITY-ST-ZIP            |                              |                    |                                       |                |              |            | 8                                       |
| TITLE   | VTD  |  | ELETE                         | 2.1 TITLE                  |                              |                    |                                       |                | Change       | ☐ Addition | (                                       |
| NAME  | BLACKBURN, FLETCHER  |  |                               | 2.2 NAME                   |                              |                    |                                       |                |              |            |   |
| STREET ADDRESS  | 6538 COLLINS AVE, STE 315  |  |                               | 2.3 STREE                  | TADDRESS                     |                    |                                       |                |              |            |   |
| CITY-ST-ZIP   | MIAMI BEACH FL 33141   |  |                               | 2. 4 CITY - S              | ST-ZIP                       |                    |                                       |                |              |            |   |
| TITLE   |  |  | ELETE                         | 3.1 TITLE                  |                              |                    | <u> </u>                              | -              | ☐ Change     | Addition   |   |
| NAME  |  |  |                               | 3.2 NAME                   |                              |                    |                                       |                |              |            |   |
| STREET ADDRESS  |  |  |                               | 3.3 STREE                  | T ADDRESS                    |                    |                                       |                |              |            |   |
| CITY-ST-ZIP   |  |  |                               | 3.4. CITY- 5               | ST-ZIP                       |                    |                                       |                |              |            |   |
| TITLE   |  |  | ELETE                         | 4.1 TITLE                  |                              |                    |                                       |                | Change       | Addition   |   |
| NAME  |  |  |                               | 4. 2 NAME                  |                              |                    |                                       |                |              |            |   |
| STREET ADDRESS  |  |  |                               | 4.3 STREE                  | T ADORESS                    |                    |                                       |                |              |            |   |
| CITY-ST-ZIP   |  |  |                               | 4.4 CITY-S                 | T-ZIP                        |                    |                                       |                |              |            |   |
| TITLE   |  |  | ELETE                         | 5.1 TITLE                  |                              |                    |                                       |                | ☐ Change     | ☐ Addition | 1                                       |
| NAME  |  |  |                               | 5.2 NAME                   |                              |                    |                                       |                |              |            |   |
| STREET ADDRESS  |  |  |                               | 5.3 STREE                  | TADDRESS                     |                    |                                       |                |              |            |   |
| CITY-ST-ZIP   |  |  |                               | 5.4 CITY-S                 | T-ZIP                        |                    | <u>_</u>                              |                |              |            | 1                                       |
| TITLE   |  |  | ELETE                         | 6.1 TITLE                  |                              |                    |                                       |                | ☐ Change     | ☐ Addition |   |
| NAME  |  |  |                               | 6.2 NAME                   |                              |                    |                                       |                |              |            |   |
| STREET ADDRESS;   |  |  |                               | 6.3 STREE                  | TADDRESS                     |                    |                                       |                |              |            |   |
| CITY-ST-ZIP   |  |  |                               | 6.4 CITY-S                 |                              |                    |                                       |                |              |            |   |
| 14. I hereby of indicated officer or  | pertify that the information supplied with<br>on this annual report or supplemental a<br>director of the corporation or the receive<br>or Block 13 if changed, or on an attach | innual report is true<br>er or trustee empoy | and accurate<br>vered to exec | e and tha<br>ute this r    | t my signatu<br>eport as red | ture sha<br>auired | all bave the same legal effect as:    | it made unde   | r oatn: tnat | i am an    |   |