SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998, AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIL CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P97000105196 (4)

CHRIS COOMER BROKERAGE QUALITY TRANSPORTATION IN

## **FILED** Sep 23 1998 8:00am Secretary of State



| Principal Place of Business    |  | Maning Adoress                        |                        |                  |  |  |
|--------------------------------|--|---------------------------------------|------------------------|------------------|--|--|
| 125 HWY 20<br>PALATKA FL 32177 |  | 125 HWY 20                            |                        |                  |  |  |
|                                |  | PALATKA FL 32177                      |                        |                  | DO NOT WRITE IN THIS SPACE   |  |
|                                |  |                                       |                        |                  | 3. Date Incorporated or Qualified  |  |
|                                |  |                                       |                        |                  | 12/15/1997   |  |
| 2. Principal P                 | lace of Business                                       | 2a, Mailing Address                   | • • • • • • • • •      |                  | 4. FEI Number Applied For  |  |
| 21                             |  | 26 R+4 Box 1                          | 100                    |                  | 59-3493434 Not Applicable  |  |
| Suite, Apt                     | # etc  | Suite, Apt. #, etc.                   | V11                    |                  | 60.75  |  |
| 22                             | N. J. St. Com.   | 27                                    |                        |                  | 5. Certificate of Status Desired Fee Required  |  |
| City & Stat                    | <del></del>  | City & State                          |                        |                  | 6. Election Campaign Financing \$5.00 May Be   |  |
| 23                             |  | 28 Palatka, F                         | =(                     |                  | Trust Fund Contribution Added to Fees  |  |
| <br>Ζίρ                        | Country  | Zin                                   | Country                |                  | 8. This corporation owes or has paid the current year intengible   |  |
| 24                             | 25   | 29 32177                              | 30) Quito              | am               | Personal Property Tax due June 30. Yes No  |  |
| . <del></del> -1               | 9. Name and Address of Current                         |                                       |                        | 19011            | 10. Name and Address of New Registered Agent   |  |
| COO                            | MER, CHRISTOPHER A                                     |                                       | B1   N                 | ame              |  |  |
|                                | HWY 20   |                                       |                        |                  | CO O Day No. 10 Annual  |  |
|                                | ATKA FL 32177  |                                       | 82  Si                 | reet Addre       | ross (P.O. Box Number is Not Acceptable)   |  |
| 170                            | ANOTIE VENT  |                                       | 83                     |                  | The state of the s |  |
|                                |  |                                       | [] .                   | . =              |  |  |
|                                |  |                                       | 84 Ci                  | ity              | 85 Zip Code  |  |
| i                              | 00-10100   | and cor area randa per d              |                        |                  |  |  |
| office or                      | registered agent, or both, in the State o              | if Florida, Such channe was a         | outhorized by the      | corporation      | ation submits this statement for the purpose of changing its registered<br>n's board of directors. I hereby accept the appointment as registered   |  |
| agent La                       | ani familiar with, and accept the obligat              | ions of, section 607.0505, Flo        | orida Statutes.        | •                | , , , , , ,  |  |
| SIGNATURE                      |  |                                       |                        |                  |  |  |
|                                | Signature, typical or printed mime of registered agont | and the second of the second          | TE: Registered Agent s | signature requir |  |  |
| . <b>12.</b><br>Title          | OFFICERS AND   | F                                     | 1.1 Title              | Г                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
|                                | COOMER, CHRISTOPHER A                                  | []DELFTE                              |                        |                  | Change [] Addition   |  |
| NAVE                           | 125 HWY 20   |                                       | 1.2 NAME               |                  |  |  |
| \$TREET ADDRESS                |  |                                       | 1.3 STREET ADDE        | RESS             |  |  |
| CITY-ST-ZIF                    | PALATKA FL 32177                                       | · · · · · · · · · · · · · · · · · · · | 1.4 CITY-ST-ZIP        |                  |  |  |
| THLE                           | D COOLED LEGILE D                                      | [ ] DECETE                            | 2.1 TITLE              | 1                | Change [ ] Addition ]  |  |
| NAME                           | COOMER, LESLIE R                                       |                                       | 2.2 NAME               |                  |  |  |
| STREET ADDRESS                 | 125 HWY 20   |                                       | 2.3 STREET ADDR        | REES             | •  |  |
| CITY-\$1-ZIP                   | PALATKA FL 32177                                       | · · · · · · · · · · · · · · · · · · · | 2.4 City-\$1-7(P       |                  |  |  |
| 1011.6                         |  | L. DELETE                             | 317(ILE                | - 1              | Change Addition  |  |
| NAME                           |  |                                       | 3.2 NAME               |                  |  |  |
| STREET ADDRESS                 |  |                                       | 3.3 STREET ADDR        | RESS             |  |  |
| CITY-\$1-7#P                   | ·  |                                       | 3.4 CITY-S1-ZIP        |                  |  |  |
| TITLE                          |  | DELETE                                | 4.1 TITLE              |                  | Change Addition  |  |
| NAME                           |  |                                       | 4.2 NAME               | ĺ                |  |  |
| \$1REE1 ADDRESS                |  |                                       | 4.3 STREET ADDR        | RESS             |  |  |
| CITY-ST-7/P                    | l <u>_</u>   |                                       | 4.4 City-St-ZIP        | _     .          |  |  |
| TITLE                          |  | DELFTE                                | 5.1 TITLE              |                  | Change Addition  |  |
| NAME                           |  |                                       | 5.2 NAME               |                  |  |  |
| STREET ADDRESS                 |  |                                       | 53 STREET ADDR         | ŒSS              |  |  |
| City-ST-ZF                     |  |                                       | 5.4 CITY-\$1-ZIP       | }                |  |  |
| 1016                           | <del></del>  | DELETE                                | 6.1 TITLE              |                  | Change Addition  |  |
| NAME                           |  | p. al a a                             | 6.2 NAME               |                  |  |  |
| STREET ADDRESS                 |  |                                       | 6.3 STREET ADDR        | RESS             |  |  |
| CITY-ST-ZIP                    |  |                                       | 6.4 City-St-ZiP        |                  |  |  |
|                                | rtify that the information supplied with t             | his filing does not qualify for th    |                        | ed in section    | on 119.07(3\f). Florida Statutes, I further certify that the information   |  |

and only certify that the mornation supplied with this hing does not qualify for the exemption stated in section 118.07(5)(f), Florida Statutes. Fluring certify that the findmation indicated on this annual report or supplemental annual report is true and socurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.