2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P97000105150

1. Entity Name SIMCO MACHINE & TOOL, INC.



Principal Place of Business

2029 STATE ROAD 64 WEST AVON PARK, FL 33825 Mailing Address

PO BOX 997

AVON PARK, FL 33826

FILED Mar 07, 2008 08:00 AN Secretary of State



03052008

No Chg-P

CR2E034 (11/05)

4. FEI Number 65-0828066 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

ZIMMERMAN, DREMA 2029 STATE ROAD 64 WEST AVON PARK, FL 33825

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.							
ُ بِ خَلِقًا		alternation		•			
SIGNATURE_	Signature, typed or printed name of registered agent and title if	applicable. (NOTE: Registered	Agent signature	required when rainstating)	DATE	:	
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9. Election Campaign Finance		cing _	\$5.00 May Be				
After May 1, 2008 Fee will be \$550.00 Trust Fund Con		Trust Fund Contribution.	. U.	Added to Fees	••	,	
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10.	OFFICERS AND DIREC	TORS					
TITLE	D .			* • • •		·	
NAME	ZIMMERMAN, DREMA				V00000850206 *		
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CITY-ST-ZIP	AVON PARK, FL 33825				09/71/00_000022_050 I	5U.UU	
TITLE	VP						
NAME	EARLY, MICHAEL D.						
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CITY-ST-ZIP	AVON PARK, FL 33825						
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

GNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/5/W

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