

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 06, 2006 08:00 AM
Secretary of State

DOCUMENT # P97000105150

1. Entity Name
SIMCO MACHINE & TOOL, INC.



Principal Place of Business
**2029 STATE ROAD 64 WEST
AVON PARK, FL 33825**

Mailing Address
**PO BOX 997
AVON PARK, FL 33826**



03022006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-0828066

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

5. Name and Address of Current Registered Agent

**ZIMMERMAN, DREMA
2029 STATE ROAD 64 WEST
AVON PARK, FL 33825**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Drema Zimmerman*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when registering)

3/2/06
DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE **D**
NAME **ZIMMERMAN, DREMA**
STREET ADDRESS **2428 W SEVILLE DR**
CITY-ST-ZIP **AVON PARK, FL 33825**

TITLE **VP**
NAME **EARLY, MICHAEL D.**
STREET ADDRESS **2622 N COLMAN RD**
CITY-ST-ZIP **AVON PARK, FL 33825**

TITLE
NAME
STREET ADDRESS
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03/18/06-80031-019 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Drema Zimmerman*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/2/06

Date

836-452-9090

Daytime Phone #