P97000105146

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 5 400002357354--2 -11/26/97--01007--007 ******70.00 ******70.00

SUBJECT: CENTRO DEL MANEJO PARA EL DOLOR Y OSTEOPOROSIS CORPORATION (proposed corporate name)

Enclosed please find an original and one (1) copy of the articles of incorporation for the above corporation and check in the amount of $\frac{70.00}{}$.

FROM:

RUBEN NUNEZ M.D.

Name

1437 S.W. 1th STREET

Address

MIAMI, FLORIDA, 33135

City, State, & Zip

<u>\ 305 | 541-8972</u> Telephone Number

F. CHESSER

DEC 1 5 1997

W97=26780 English Trons

Note: Additional copy of articles is needed only when certified copy is requested.



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

December 1, 1997

RUBEN NUNEZ MD 1437 SW 1 STREET MIAMI, FL 33135

SUBJECT: CENTRO DEL MANEJO PARA EL DOLOR Y OSTEOPOROSIS

CORPORATION

Ref. Number: W97000026780

We have received your document for CENTRO DEL MANEJO PARA EL DOLOR Y OSTEOPOROSIS CORPORATION and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please provide an English translation for the entity's name in your cover letter.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6904.

Freida Chesser Corporate Specialist

Letter Number: 297A00056760

THE TRANSLATION FOR THE CORPORATION IS

MANAGEMENT CENTER FOR PAIN AND OSTEOPOROSIS

ARTICLES OF INCORPORATION

<u>OF</u>

CENTRO DEL MANEJO PARA EL DOLOR Y OSTEOPOROSIS CORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

CENTRO DEL MANEJO PARA EL DOLOR Y OSTEOPOROSIS CORPORATE

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LLAHASSEE, FLANDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1437 S.W. 1th STREET, MIAMI, FLORIDA, 33135

ARTICLE III CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1000 shares at 1.00 each ruben nunez 510 shares luis sastre 490 shares

ARTICLE IV INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

RUBEN NUNEZ M.D. 1437 S.W. 1th STREET, MIAMI, FLORIDA, 33135

ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

RUBEN NUNEZ M.D. 1437 S.W. 1th STREET, MIAMI, FLORIDA, 33135

LUIS R. SASTRE P.A. 1437 S.W. 1th STREET, MIAMI, FLORIDA, 33135

Signature/Title

CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

CENTRO DEL MANEJO PARA EL

1.	The name of the corporation is: CENTRO DEL MANEJO PARA EL	_
	DOLOR Y OSTEOPOROSIS CORPORATION	
2.	The name and address of the registered agent and office is:	
	RUBEN NUNEZ M.D.	
	(NAME) Ξ 8 9	
	1437 S.W. 1th STREET	
	(P.O. BOX NOT ACCEPTABLE)	- T
	MIAMI, FLORIDA, 33135	l
-	MIAMI, FLORIDA, 33135 (CITY/STATE/ZIP)	: } i
1		
	SIGNATURE (corporate officer)	- ,
	TITLE President	
	TITLE President	
	DATE	
	AVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE (
	ROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED HIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGE	
A١	ND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH TI	ΗE
FC	ROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PE DRMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIG ONS OF MY POSITION AS REGISTERED AGENT.	
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	SIGNATURE	
	, , , ,	

REGISTERED AGENT FILING FEE: \$35.00