2005 FOR PROFIT CORPORATION ANNUAL REPORT

Secretary of State DOCUMENT # P97000105031 02-09-2005 90029 003 ***150.00 1. Entity Name CINCO PARTNERS, INC. Principal Place of Business Mailing Address 40015498 937 BIRDWOOD DR PO BOX 1672 ORANGE PARK, FL 32073 ORANGE PARK, FL 32073 CR2E034 (10/03) 01222005 No Chg-P DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 59-3483382 Not Applicable \$8.75 Additional 5. Certificate of Status Desired ____ _ 6. Name and Address of Current Registered Agent HENDERSON, SHARON R DO NOT WRITE C/O RAX CO 50 W LAURA ST STE 3300 IN THIS SPACE JACKSONVILLE, FL 32207 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE (NOTE: Registered Agent signature required when reinstating) \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. TITLE NAME BRADY, MR DALE 937 BIRDWOOD DR STREET ADDRESS CITY-ST-ZIP ORANGE PARK, FL 32073 TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADORESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-7IP "-

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NAME STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

122/05

404-264-0845

FILED Feb 09, 2005 8:00 am