# P97000104997

TAMPA BAY Furniture Inc. 7820 N. Armenia AVE TAMPA, FC. 33604	:
City/State/Zip Phone #	

600002370966--4 -12/12/97--01089--008 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00 Office Use Only

CORPORATION NAME(S)	& DOCUMENT NUMBER(S)	, (if known):
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effective date

1	(Corporation Name)	(Docur	nent #)
2	(Corporation Name)	(Docur	nent #)
3	(Corporation Name)	(Docum	nent #)
4	(Corporation Name)	(Docur	nent #)
☐ Walk in ☐ Mail out	Pick up time Will wait	Photocopy	☐ Certified Copy ☐ Certificate of Status

NEW FILINGS
Profit
NonProfit
Limited Liability
Domestication
Other

J. imoliu Talah	AMENDMENTS
	Amendment
	Resignation of R.A., Officer/Director
	Change of Registered Agent
	Dissolution/Withdrawal
	Merger

	COTHER FILLINGS
	Annual Report
	Fictitious Name
	Name Reservation
·	

	REGISTRATION/:-QUALIFICATION:-
	Foreign
	Limited Partnership
<u> </u>	Reinstatement
	Trademark
	Other

97 DEC 12 AN 8: 29

### **ARTICLES OF INCORPORATION**

FILED
SECRETARY OF STATE
PHYSION OF CORPORATIONS

97 DEC 12 AM 8: 29

## TAMPA BAY FURNITURE, INC.

### **ARTICLE ONE**

OL-01-98

1.01 THE NAME OF THE CORPORATION IS TAMPA BAY FURNITURE, INC.

# ARTICLE TWO (Nature of Business)

2.01 THE CORPORATION MAY ENGAGE IN ANY ACTIVITY OF BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND OF THIS STATE.

# ARTICLE THREE (Capital Stock)

3.01 THE MAXIMUM NUMBER OF SHARES OF STOCK THAT THIS CORPORATION IS AUTHORIZED TO HAVE OUTSTANDING AT ONE TIME IN ONE HUNDRED (100) SHARES OF COMMON STOCK HAVING A NOMINAL OR PAR VALUE OF ONE DOLLAR PER SHARE. SAID STOCK SHALL BE PAYABLE IN CASH, PROPERTY, LABOR OR SERVICES AT A JUST VALUATION TO BE FIXED BY THE STOCKHOLDERS AT A MEETING CALLED FOR THAT PURPOSE.

# ARTICLE FOUR (Capital)

4.01 THE AMOUNT OF CAPITAL WITH WHICH THIS CORPORATION SHALL BEGIN BUSINESS IS ONE HUNDRED DOLLARS (\$100)

# ARTICLE FIVE (Corporate Existance)

- 5.01 COMMENCEMENT THE DATE WHEN CORPORATE EXISTENCE SHALL COMMENCE IS 01/01/98.
- 5.02 DURATION THIS CORPORATION SHALL EXIST PERPETUALLY UNTIL DISSOLVED ACCORDING TO LAW.

# ARTICLE SIX (Principal Office)

6.01 PRINCIPAL OFFICE - THE POST OFFICE ADDRESS OF THE PRINCIPAL OFFICE OF THIS CORPORATION IN THE STATE OF FLORIDA IS:

7820 N. ARMENIA AVENUE

TAMPA, FLORIDA 33604

6.02 RELOCATION - THE STOCKHOLDERS MAY FROM TIME TO TIME MOVE THE LOCATION OF THE PRINCIPAL OFFICE TO ANY OTHER ADDRESS IN THE STATE OF FLORIDA.

# ARTICLE SEVEN (Number of Directors)

7.01 THE NUMBER OF DIRECTORS OF THIS CORPORATION SHALL NOT BE LESS THAN ONE (1). THE NUMBER OF DIRECTORS MAY BE INCREASED FROM TIME TO TIME BY THE BY-LAWS ADOPTED BY THE STOCKHOLDERS, BUT SHALL NEVER BE LESS THAN ONE (1).

# ARTICLE EIGHT (Name & Address of the Board of Directors)

8.01 DESIGNATION - THE NAME, POST OFFICE ADDRESSES AND STREET ADDRESSES FOR THE FIRST BOARD OF DIRECTORS WHO SHALL SERVE UNTIL THE FIRST MEETING, OR UNTIL THEIR SUCCESSORS HAVE BEEN ELECTED AND QUALIFIED ARE:

LINDA P. GRIFFIN, PRESIDENT 19601 CRESCENT ROAD ODESSA, FLORIDA 33556

ROBERT B. GRIFFIN, VICE PRESIDENT 19601 CRESCENT ROAD ODESSA, FLORIDA 33556

CERTIFIED DESIGNATING PLACE OF BUSINESS FOR THE SERVICE OF PROCESS WITHIN THIS STATE, AND NAMING AGENT UPON WHOM PROCESS MAY BE SERVED. PURSUANT TO SECTION 48.091, FLORIDA STATUES, THE FOLLOWING IS SUBMITTED:

FIRST, TAMPA BAY FURNITURE, INC., DESIRING TO ORGANIZE AS CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, HEREBY NAMES LINDA P. GRIFFIN, AS ITS AGENT TO ACCEPT SERVICE OR PROCESS WITHIN THIS STATE, AND HEREBY

DESIGNATES 7820 NORTH ARMENIA AVENUE, TAMPA, FLORIDA 33604, AS ADDRESS OF THIS OFFICE FOR SERVICE OF PROCESS WITHIN STATE.

#### **ACKNOWLEDGEMENT**

HAVING BEEN NAMES TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND AGREE TO COMPLY WITH THE PROVISIONS OF SECTION 48,091 RELATIVE TO KEEPING OPEN SAID OFFICE.

SECTION 48,091 RELATIVE TO KEEPING OPEN SAID OFFICE.
BY: Hinda F. Dister
, AS AGENT, INCORPORATOR, AND PRINCIPAL OFFICER
OF THE CORPORATION.
EXECUTED BY THE UNDERSIGNED AT HILLSBOROUGH COUNTY, FLORIDA THIS 30L DAY OF
Cirdy Keller
WITNESS
Mark F. Keller WITNESS

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

ON THIS 3 DAY OF <u>Vecember</u> 1997 BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGEMENTS PERSONALLY APPEARED LINDA P. GRIFFIN, KNOWN TO ME TO BE THOSE PERSONS WHOSE NAMES IS SUBSCRIBED TO THE FOREGOING ARTICLES OF INCORPORATION, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSE THEREIN CONTAINED.

ROBERT B. CRIFFIN
MY COMMISSION # CC 452372
CAPTIES: June 20, 1999
Bondad Thre Matary Public Underwriters

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