# P97000104957

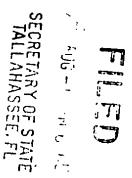
| (Re                                     | questor's Name)   | <del></del> |  |
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| <u></u>                                 | ☐ WAIT            | MAIL        |  |
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| Certified Copies                        | _ Certificates    | s of Status |  |
| Special Instructions to Filing Officer: |                   |             |  |
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## FLORIDA DEPARTMENT OF STATE Division of Corporations

RECEIVED

2022 AUG - 1 PM 4: 09

TAIL S. CIFL

July 22, 2022

JOHN P. MAAS, ESQ 44 NE 16 STREET HOMESTEAD, FL 33030

SUBJECT: THE JUNGLE NURSERY, INC.

Ref. Number: P97000104957

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The date of adoption of each amendment must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 422A00016437

Querida R Silas Regulatory Specialist II

www.sunbiz.org

John P. Maas, Esq. Jacqueline Martinez Regueira, Esq.

### John P. Maas, P.A.



44 N.E. 16th STREET • HOMESTEAD, FLORIDA 33030 • TELEPHONE 305-247-7132 • FACSIMILE 305-247-7176 • info@maaslaw.com

July 28, 2022

Florida Department of State Division of Corporations - Amendment Section 2415 North Monroe Street, Suite 810 Tallahassee, FL 32303 Via USPS Regular Mail

RE: Your Letter Number: 422A00016437

The Jungle Nursery, Inc. Our File Number: 8623-21

Dear Sir or Madam:

Enclosed please find your letter dated July 22, 2022 and also the original Articles of Amendment to Articles of Incorporation of The Jungle Nursery, Inc.

The effective date of the Amendment is May 16, 2022.

Thank you.

Very truly yours,

Jacqueline Martinez Regueira, Esq.

**JMR** 

Enc.

#### COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO  | RATION: THE JUNGLE NU                       | RSERY, INC.  |  |  |  |
|--|---|--|--|--|--|
| DOCUMENT NUM   | BER:  |  |  |  |  |
| The enclosed Articles  | of Amendment and fee are sul                | bmitted for filing.  |  |  |  |
| Please return all corre  | spondence concerning this ma                | tter to the following:   |  |  |  |
|  | JOHN P. MAAS, ESQ.                          |  |  |  |  |
|  | Name of Contact Person                      |  |  |  |  |
|  | JOHN P. MAAS, P.A.                          |  |  |  |  |
|  | Firm/ Company                               |  |  |  |  |
|  | 44 NE 16 STREET                             |  |  |  |  |
|  |   | Address  | <u> </u>   |  |  |
|  | HOMESTEAD, FL 33030                         |  |  |  |  |
|  |   | City/ State and Zip Coc  | le   |  |  |
|  | bgwrealty@hotmail.com                       |  |  |  |  |
|  | E-mail address: (to be us                   | sed for future annual repor  | t notification)  |  |  |
| For further informatic   | on concerning this matter, pleas            | se call:at ( 305   | 247-7132   |  |  |
| Name   | of Contact Person                           | Area Co  | ode & Daytime Telephone Number   |  |  |
| Enclosed is a check for  | or the following amount made                | payable to the Florida Dep   | partment of State:   |  |  |
| ■ \$35 Filling Fee   | ☐\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                         |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |   | Amen<br>Divisi<br>The C<br>2415                                    | t Address dment Section ion of Corporations Centre of Tallahassee N. Monroe Street, Suite 810 hassee, FL 32303 |  |  |

### Articles of Amendment to Articles of Incorporation of

FILED

THE JUNGLE NURSERY, INC.

issifUG−1 om bell

|  |                              | 0104957                         | Florida <b>SECTO STATE</b> TALLAHASSEE, FL                                      |
|--|------------------------------|---------------------------------|---|
|  | (Document Number of          | of Corporation (if              | known)  |
| Pursuant to the provisions of section 607.<br>is Articles of Incorporation:  | 1006, Florida Statutes, this | s Florida Profit Co             | orporation adopts the following amendment(s)                                    |
| A. If amending name, enter the new na  | ame of the corporation:      |                                 |   |
| N/A  |                              |                                 | The new   |
| name must be distinguishable and contain<br>"Inc" or Co.," or the designation "C<br>"chartered," "professional association,"   | "orp," "Inc," or "Co".       | A professional c                | icorporated" or the abbreviation "Corp.," orporation name must contain the word |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u> )  C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u> ) |                              | 28400 SW 21                     | 2 AVENUE  |
|  |                              | HOMESTEA                        | AD, FL 33030  |
|  |                              | 1000 W PAŁM DR<br>PO BOX 349528 |   |
|  |                              | HOMESTEA                        |   |
| D. If amending the registered agent an new registered agent and/or the new   |                              | ss:                             | enter the name of the   |
| Name of New Registered Agent   |                              |                                 | <del>"</del>  |
| Name of New Registered Agent   | 28400 SW 212 AVENUE          | 2                               |   |
| Name of New Registered Agent   |                              | treet address)                  |   |
| Name of New Registered Agent  New Registered Office Address:   |                              |                                 | Florida 33030   |

 $\square$  The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer director title by the first letter of the office title:

P President; V Vice President; T Treasurer; S Secretary; D Director; TR Trustee; C Chairman or Clerk; CEO Chief Executive Officer; CFO Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u>    | John Doe            |                     |  |  |  |
|-------------------------------|--------------|---------------------|---------------------|--|--|--|
| X Remove                      | <u>V</u>     | Mike Jones          |                     |  |  |  |
| X Add                         | <u>sv</u>    | Sally Smith         |                     |  |  |  |
| Type of Action<br>(Check One) | <u>Title</u> | <u>Name</u>         | <u>Addres</u> s     |  |  |  |
| 1) Change                     | יו           | STEIN, SANFORD E    | 6065 SW 133 STREET  |  |  |  |
| Add X Remove                  |              | <del>-</del>        | MIAMI, FL 33156     |  |  |  |
| 2) Change                     | V            | STEIN, ROBIN        | 6065 SW 133 STREET  |  |  |  |
| Add                           |              | <del>-</del>        | MIAMI, FL 33156     |  |  |  |
| X Remove 3 ) Change           | PTSD         | SPARKS, BENJAMIN L. | 28400 SW 212 AVENUE |  |  |  |
| X Add                         |              |                     | HOMESTEAD, FL 33030 |  |  |  |
| Remove                        |              |                     |                     |  |  |  |
| 4) Change                     |              |                     |                     |  |  |  |
| Add                           |              |                     |                     |  |  |  |
| Remove                        |              |                     |                     |  |  |  |
| 51 Change                     |              |                     |                     |  |  |  |
| Add                           |              |                     |                     |  |  |  |
| Remove                        |              |                     |                     |  |  |  |
| 6) Change                     |              |                     |                     |  |  |  |
| Add                           |              |                     |                     |  |  |  |
| Remove                        |              |                     |                     |  |  |  |

| (Attach addit | or adding additional<br>tional sheets, if necessar | ry). (Be specific) |                                       |                     |              |               |
|---------------|--|--------------------|---------------------------------------|---------------------|--------------|---------------|
| URSUANT T     | O A STOCK PURCHA                                   | SE AND SALE AG     | GREEMENT, THE                         | SOLE SHAREHO        | OLDER IS     | <del></del>   |
| BENJAMIN L.   | SPARKS.  |                    |                                       |                     |              | <del></del> - |
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|               |  |                    |                                       |                     |              |               |
| If an amen    | Iment provides for an                              | exchange reclassif | ication or cancel                     | lation of issued sl | hares.       |               |
| provisions    | for implementing the                               | amendment if not   | contained in the                      | mendment itself:    |              |               |
| (if not<br>/A | applicable, indicate N :                           | f)                 |                                       |                     |              |               |
|               |  |                    |                                       |                     | <del>-</del> |               |
|               | . <u>.                                   </u>      |                    |                                       | <del></del>         |              |               |
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|               | <u></u>  |                    |                                       |                     |              |               |
|               |  |                    |                                       |                     |              |               |
|               |  |                    |                                       |                     |              |               |

| The date of each amendm<br>date this document was sig |  | , if other than the       |
|---|--|---------------------------|
| Effective date <u>if applicabl</u>                    |  |                           |
|   | (no more than 90 days after amendment file date)   |                           |
|   | in this block does not meet the applicable statutory filing requirements, this date won the Department of State's records.   | vill not be listed as the |
| Adoption of Amendment(                                | (s) ( <u>CHECK ONE</u> )   |                           |
| ☐ The amendment(s) was/<br>action was not required.   | /were adopted by the incorporators, or board of directors without shareholder action a   | nd shareholder            |
|   | /were adopted by the shareholders. The number of votes cast for the amendment(s) as/were sufficient for approval.  |                           |
| ☐ The amendment(s) was must be separately pro         | /were approved by the shareholders through voting groups. The following statement wided for each voting group entitled to vote separately on the amendment(s):   |                           |
| "The number of v                                      | votes cast for the amendment(s) was/were sufficient for approval   |                           |
| by  |  |                           |
|   | (voting group)   |                           |
| Dated,<br>Signatur                                    | May 16 th . 2022   |                           |
| Signatui  | (Hy a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                           |
|   | BENJAMIN L. SPARKS   |                           |
|   | (Typed or printed name of person signing)  |                           |
|   | PRESIDENT  |                           |
|   | (Title of person signing)  |                           |