# P97000104291

Pergil Enterprises, Inc.

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

600002357586---7 -11/26/97--01030--007 \*\*\*\*131.25 \*\*\*\*131.25

| d is an original a      | and one(1) copy of the arti      | cles of incorporation and a                 | check for:  |
|-------------------------|----------------------------------|---|---|
| □ \$70.00<br>Filing Fee | \$78.75 Filing Fee & Certificate | □\$122.50<br>Filing Fee<br>& Certified Copy | \$131.25 Filing Fee, Certified Copy & Certificate |
|                         |                                  | ADDITIONAL CO                               | PY REQUIRED                                       |
| FROM: _                 | Shimon Kochavi<br>Name           | (Printed or typed)                          | <u>.</u>  |
| 1 <u>1</u>              | 9218 E. Country C                | Club Drive Aventur<br>Address               | a FL, 33180                                       |
| А-                      | ventura FL, 33180                |   | SEORE<br>ALLAH                                    |
| ~-                      | Ci                               | ty, State & Zip                             | ASS   |

NOTE: Please provide the original and one copy of the articles.

W97-26870

ne 12/11/97



### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

December 2, 1997

SHIMON KOCHAVI 19218 E. COUNTRY CLUB DRIVE AVENTURA, FL 33180

SUBJECT: PERGIL ENTERPRISES, INC. Ref. Number: W97000026870

We have received your document for PERGIL ENTERPRISES, INC. and your check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6067.

Neysa Culligan Document Specialist

Letter Number: 797A00056907

# FILED

# 97 DEC 11 AM 9:51

### ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florific LAHASSEE, FLORIDA Business Corporation Act, hereby adopts the following Articles of Incorporation.

# ARTICLE I NAME

The name of the corporation shall be: Pergil Enterprises, Inc.

# ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1930 N.E. 151st Street North Miami Beach FL, 33162

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100

# ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

Shimon Kochavi 19218 E. Country club drive Aventura FL, 33180

### ARTICLE V INCORPORATOR

The name and address of the incorporator to these Articles of Incorporation are:

(An additional article must be added if an effective date is requested.)

| 1          | · 1                          | į                      |                             |                          |                              |
|------------|------------------------------|------------------------|-----------------------------|--------------------------|------------------------------|
| Having .   | keen named as registered     | agent and to accept se | ervice of process for the a | ibove stated corporatio  | n at the place designated in |
| this cert  | ificate, I hereby accept the | appointment as regis   | tered agent and agree to    | act in this capacity. If | further agree to comply with |
| the prov   | isions of all statutes relat | ng to the proper and   | complete performance of     | my duties, and I am t    | amiliar with and accept the  |
| obligation | on of my position as regist  | rned agent             |                             | _                        | -                            |
| , ~        | on of my position as regist  | Vh                     |                             | 11-21-9                  | 1 7                          |
| _          | <b>NININI</b> 111 111        | 1 / No.                | 1                           | 11 1/1                   | 1 L                          |

Signature/Registered Agent

Date