## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000104227

1. Corporation Name

ARTISTIC RETREATS, INC.

## FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90147 036 \*\*\*150.00



| Principal Plac                            |  | Mailing A        |                |                       |  |   |          |                  |
|---|--|------------------|----------------|-----------------------|--|---|----------|------------------|
| 18459 PINES B                             |  |                  | NES BLVDSTE 11 |                       |  |   |          |                  |
| PEMBROKE PINES FL 33029 PEMBROKE PINES FL |  |                  |                | 3                     |  | DO NOT WRITE IN THIS SPACE                      |          |                  |
|   |  |                  |                |                       |  | Date Incorporated or Qualifed 12/10/1997        |          |                  |
| 2 Principal P                             | lace of Business                               | 2a. Maili        | ng Address     |                       |  | 4. FEI Number                                   |          | Applied For      |
| 21  | acc of Business                                | 26               |                |                       |  | 65-0799237                                      |          | Not Applicat     |
| Suite, Apt.                               | #, etc.  |                  | , Apt. #, etc. |                       |  |   | \$8.7    | 75 Additional    |
| 22  |  | 27               | •              |                       |  | 5. Certifcate of Status Desired                 | Fee      | e Required       |
| City & Stat                               | e .  |                  | & State        |                       |  | 6. Election Campaign Financing                  | \$5.     | <b>00</b> May Be |
| 23  |  | 28               |                |                       |  | Trust Fund Contribution                         | Add      | ded to Fees      |
| Zip                                       | Country  | Zip              |                | Country               | 1  | 8. This corporation owes the current year       |          | _                |
| 24  | 25   | 29               |                | 30                    |  | Personal Property Tax.                          | Yes      | □No              |
|   | 9. Name and Address of Cu                      | rrent Registered | Agent          |                       |  | 10. Name and Address of New Register            | ed Agent |                  |
| CPO                                       | VED EDIC I                                     |                  |                | 81                    | Name   |   |          |                  |
| GROVER, ERIC J<br>20365 SW 5TH ST         |  |                  |                | 82                    | Street Address (P.O. Box Number is Not Acceptable) |   |          |                  |
|   | BROKE PINES FL 33029                           |                  |                | -                     |  |   |          |                  |
| FEW                                       | DRONE FINES PL 30029                           |                  |                | 83                    |  |   |          |                  |
|   |  |                  |                | 84                    | City   |   | 85       | Zip Code         |
|   |  |                  |                |                       |  | poration submits this statement for the purpose | L        |                  |
| SIGNATURE                                 | Signature, typed or printed name of registered |                  | <u>_</u>       | Registered Age        | nt signature requir                                | ADDITIONS/CHANGES TO OFFICERS                   | AND DIRE | CTORS IN 12      |
| 12.                                       | PDS  | AND DIRECTOR     | DELETE         |                       |  | ADDITIONS/CHANGES TO OFFICERS                   | Chai     |                  |
| TITLE                                     | GROVER, ERIC J.                                |                  | C1 presic      | 1.1 TITLE<br>1.2 NAME |  |   |          | .go              |
| NAME<br>STREET ADDRESS                    | 20365 SW 5TH ST                                |                  |                | _                     | TADDRESS   |   |          |                  |
|   | PEMBROKE PINES FL 3302                         | q                |                | 1.4 CITY+S            |  |   |          |                  |
| CITY-ST-ZIP                               | T LMDI (ONE T MAEO TE GOOE                     |                  | ☐ DELETE       | 2.1 TITLE             | 1-21-  |   | ☐ Chai   | nge 🔲 Addi       |
| NAME                                      |  |                  |                | 2.2 NAME              | 1  |   | _        | •                |
| STREET ADDRESS                            |  |                  |                |                       | TADDRESS   |   |          |                  |
| CITY-ST-ZIP                               |  |                  |                | 2. 4 CITY-1           |  |   |          |                  |
| TITLE                                     |  |                  | ☐ DELETE       | 3.1 TITLE             | -  |   | Char     | nge 🗌 Addi       |
| NAME                                      |  |                  |                | 3.2 NAME              |  |   |          |                  |
| STREET ADDRESS                            |  |                  |                | 3.3 STREE             | TADDRESS   |   |          |                  |
| CITY-ST-ZIP                               |  |                  |                | 3.4. CITY-            | ST-ZIP   |   |          |                  |
| TITLE                                     |  |                  | ☐ DELETE       | 4.1 TITLE             |  |   | Chai     | nge 🗌 Addi       |
| NAME                                      |  |                  |                | 4. 2 NAME             |  |   |          |                  |
| STREET ADDRESS                            |  |                  |                | 4.3 STREE             | TADDRESS   |   |          |                  |
| CITY-ST-ZIP                               |  |                  |                | 4.4 CITY-S            | T-ZIP  |   |          |                  |
| TITLE                                     |  |                  | ☐ DELETE       | 5.1 TITLE             |  |   | ☐ Cha    | inge 🗌 Addi      |
| NAME                                      |  |                  |                | 5.2 NAME              |  |   |          |                  |
| STREET ADDRESS                            |  |                  |                |                       | TADDRESS   |   |          |                  |
| CITY-ST-ZIP                               | <u> </u>                                       |                  |                | 5.4 CITY-S            | iT-ZiP   |   |          |                  |
| TITLE                                     |  |                  | ☐ DELETE       | 6.1 TITLE             |  |   | ☐ Chai   | nge 🗌 Addi       |
| NAME                                      |  |                  |                | 62 NAME               | T 40000000   |   |          |                  |
| STREET ADDRESS                            |  |                  |                |                       | TADDRESS   |   |          |                  |
| CITY-ST-ZIP                               |  |                  |                | 6.4 CITY-S            | T-ZIP  |   |          |                  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the eceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on attachment with an address, with all other like empowered.

**SIGNATURE:**