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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P97000103918**1. Corporation Name

FRANKIE D'S ENTERPRISE, INC.

FILED Mar 16, 1999 8:00 am Secretary of State 03-16-1999 90054 005 ***150.00



| Principal Place of | f Business | | | ٦. | | 19 13 88 111 98 111 | | | | |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------|-----------------------|--------------------------------------------------------------------------------------------|--------------------------------------------|----------------|-------------|---------------------------------------|-------------|
| 624 EPHRATA DR | | | | | | | | | | |
| BBANDON FL 33511 BRANDON FL 33511 | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | a Data | Incorporated or | | IIN I HIS | SPACE | |
| | | | | | 1 | 08/1997 | Qualifo | | | |
| - Di-i-i-i-i-i | of Business | 2a. Mailing Address | | | 4. FEI! | | | | Apr | olied For |
| 2. Principal Plac | | | | | 1 | 3488677 | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Applicable |
| 21 FRANKI | & D's Sports Kest. | Suite, Apt. #, etc. | | | | | | | \$8.75 A | |
| 2 Lac3 E. Hillsborgergh State | | | | | 5. Certificate of Status Desired Fee Required 6. Election Campaign Financing S5.00 May Be | | | | | |
| City & State City & State City & State 28 | | | | | Trus | t Fund Contribut | ion | | Added to | , , , , , |
| Zip | Country | Zip r- | Country | y | | corporation owe | | it year int | | □No |
| 24 33616 | | 30 | <u> </u> | | | onal Property Ta | | distand | | |
| | 9. Name and Address of Current | Registered Agent | 81 | Name | 10. Nan | le and Address | OI NEW INE | giatered | Agoin | |
| DEVIT | O. FRANK A | | ا ا | | | | | • | | |
| 624 EPHRATA DR | | | | Street Add | dress (P.O. B | ress (P.O. Box Number is Not Acceptable) | | | | |
| BRANI | DON FL 33511 | | 83 | 3 | | , | | | | } |
| | | | 84 | City | | . | | | 85 Zip C | ode |
| | | | | | | | | <u> </u> | <u> </u> | |
| office or rec | the provisions of Sections 607.0502 jistered agent, or both, in the State of familiar with, and accept the obligati | if Florida. Such change was auth | orizea o | / tne corpora | rporation subi ition's board o | mits this statement of directors. I her | ent for the pi | the appoi | cnanging its ntment as reg | gistered |
| SIGNATURE _ | gnature, typed or printed name of registered agent | and title if conlicable (NOTE: Re | nistored An | ent signature regul | Ired when reinstati | na) | | DATE | | |
| 12. | OFFICERS AND | | 13. | on organization requi | | TIONS/CHANGE | S TO OFFI | CERS AN | ID DIRECTO | RS IN 12 |
| | D | ☐ DELETE | 1.1 TITLE | | | | ~ | | ☐ Change | Addition |
| | DEVITO, FRANK A | | 1.2 NAME | | | | - | | | 1 |
| | 624 EPHRATA DR | ł | 1.3 STREI | ET ADDRESS | | | | | | |
| 0,,,00,,,00,, | BRANDON FL 33511 | | 1.4 CITY- | ST-ZIP | | | • | | | |
| TITLE | V | ☐ DELETE | 2.1 TITLE | | | | | | ☐ Change | Addition |
| · | Bullivan, Jill | | 2.2 NAME | | | | | | | - 1 |
| STREET ADDRESS | 1906 Plantation Key | Cir # 306 | 2.3 STREE | ET ADDRESS | ; | | | | | į |
| | Blandon, FL 33511 | | 2. 4 CITY | ST-ZIP | | - | . ;- | | | |
| TITLE | C | ☐ DELETE | 3.1 TITLE | | | | | | Change | Addition |
| NAME | Egan, Darlene boff Ephrata DR | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | lose EphRata DR | · · · · · · · · · · · · · · · · · · · | 3.3 STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | Blandon, FL 3351 | 1 | 3.4. CITY- | ST-ZIP | | | | | | |
| TITLE | 7, - | ☐ DELETE | 4,1 TITLE | | | | • | | Change | ☐ Addition |
| NAME | | | 4. 2 NAMI | ■ | | | | | | |
| STREET ADDRESS | | | 4.3 STRE | ETADORESS | | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | ST-ZIP | | | | | | |
| TITLE | <u> </u> | ☐ DELETE | 5.1 TITLE | | | | | | ☐ Change | ☐ Addition |
| NAME | | | 5.2 NAME | : | | • | | | | . |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | | | | | |
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| STREET ADDRESS | | | 6.3 STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY- | ST-ZIP | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, or on an attachment with an address, with all other like empowered.

SIGNATURE: