# 19700 ANSHITALIE TER 949

Department of State

Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 Proposed corporate name - must include suffix) Enclosed is an original and one(1) copy of the articles of incorporation and a check for : **S**131.25 \$70.00 \$78.75 \$122.50 Filing Fee Filing Fee, Filing Fee Filing Fee & Certificate & Certified Copy Certified Copy & Certificate ADDITIONAL COPY REQUIRED Name (Printed or typed) 813 627-2227 Daytime Telephone number

AUTHORIZATION BY PHONE TO

DOC. EXAM

NOTE: Please provide the original and one copy of the articles.

## Articles of Incorporation of ArchaMax Inc.

I. Name

The name of the Corporation is ArchaMax Inc., hereinafter referred to as the "Corporation."

#### II. <u>Purposes</u>

The purpose of the Corporation is to transact any and all lawful business for which corporations may be incorporated under the laws of the State of Florida, as they may be amended from time to time.

## III. Principal Office and Registered Agent

The principal office of the Corporation is 1204 Grassy Meadow Place, Brandon, Florida 33511. The Corporation may maintain offices and/or transact business at other locations, either within or without the State of Florida. The name and address of the registered agent for service of process upon the Corporation is Rafael Perez, 31408 Cross Creek Lane, Wesley Chapel, Florida 33543.

## IV. Duration

The duration of the Corporation shall be perpetual.

### V. Initial Business

The initial business of the Corporation shall be software development and management sysytems.

#### VI. Capital Stock

The Corporation is authorized to issue only one class of shares of stock which shall be designated Common Stock. The total number of shares the Corporation shall have authority to issue is 100, each share to have a par value of \$10.

## VII. Incorporators

The names and mailing addresses of the incorporators are:

<u>Incorporator Name</u> <u>Incorporator Address</u>

David Perez 1204 Grassy Meadows Place

Brandon, FL 33511

Rafael Perez 31408 Cross Creek Lane

Wesley Chapel, FL 33543

Peter Perez – 1206 Sweet Gum Drive

Brandon, FL 33511

## VIII. Directors

The number of directors constituting the initial Board of Directors of the Corporation is:

3. The name(s) and address(es) of the person(s) who is/are appointed to act as the initial director(s) of the Corporation is/are:

<u>Director Name</u> <u>Director Address</u>
David Perez 1204 Grassy Meadows Place

Brandon, FL 33511

Rafael Perez 31408 Cross Creek Lane

Wesley Chapel, FL 33543

Peter Perez 1206 Sweet Gum Drive

Brandon, FL 33511

## IX. No Personal Liability

The private property of the stockholders shall not be subject to the payment of corporate debts.

#### X. **Operating Provisions**

The provisions for the operation, regulations, and management of the business and internal affairs of the Corporation shall be as set forth in the Bylaws, which may be amended from time to time by a majority vote of a quorum of the Board of Directors.

## XI.

<u>Fiscal Year</u>
The fiscal year of the Corporation shall be from January 1 <sup>st</sup> to December 31 <sup>st</sup> of each year.
IN WITNESS WHEREOF, we have hereunto set our hands and seals on this, the
Peter Pe
Davil
Incorporator & Registered Agent I accept the responsibilities of Registered Agent.
State of Florida SECRETARY SECONDS AND SEC
BEFORE ME, the undersigned authority, on this day personally appeared Perez, known to me to be the person described in, and whose name is subscribed to the foregoing document, who on oath stated to me that he/she executed the same for the purposes and consideration therein expressed.
SUBSCRIBED AND SWORN TO BEFORE ME this the 7th day of November, 1997.
Notary Public in and for the State of Horida

My Commission Expires:



State of Florida
County of 14:11shrough
BEFORE ME, the undersigned authority, on this day personally appeared  Novid Perez  known to me to be the person described in, and whose name is subscribed to the foregoing document, who on oath stated to me that he/she executed the same for the purposes and consideration therein expressed.
SUBSCRIBED AND SWORN TO BEFORE ME this the 77h day of November 1997.
Notary Public in and for the State of Florida
My Commission Expires:  TRAVIS L. HILBORNE  MY COMMISSION # CC 563337  EXPIRES: July 14, 2001  Bonded Thru Notary Public Underwriters
County of Hillsbrough
County of Hilshiows N
BEFORE ME, the undersigned authority, on this day personally appeared  Refer   Perez   , known to me to be the person described in, and whose name is subscribed to the foregoing document, who on oath stated to me that he/she executed the same for the purposes and consideration therein expressed.
SUBSCRIBED AND SWORN TO BEFORE ME this the 77h day of November, 1977.
Notary Public in and for the State of Floride
My Commission Expires:

TRAVIS L. HILBORNE
MY COMMISSION # CC 663337
EXPIRES: July 14, 2001
Bonded Thru Notary Public Underwriters